(Continued from Page_1) tribute Communion, preach the Sunday Homily, help lead parish music, sometimes baptize."

Each member of the Deacon class also spends 8 to 10 hours per week / in "field work placement," Father— Brennan said. They do not rotate in these assignments but spend the full scholastic year working under close supervision of professionals who direct the various agencies.

Rochester Deacons work for the Association for the Blind, Association for Retarded Children, Catholic Family Center, Charles and Genesee Settlement Houses, De Paul Clinic, Monroe County Penitentiary, St. Ann's Home, Northside General Hos pital and the State Hospital. Some fifteen seminarians work in city parishes associated with Strategy Training in Renewal (STIR) and the Inner City Urban Ministry apostolate.

"These training experiences help mature our men greately," Father Brennan said. "It helps many of them to clarify their vocation by exposing them before ordination to the realities of parochial life and the problems of the urban ministry.

"Their contact with the experts and the follow up which these professionals give us have been most helpful in broadening the impact of this off-campus training."

Each Summer the Rochester Deacons are given full-time parish assignments where they live-in with parish priests and share the entire range of parochial duties.

"Our goal in appointing a man to a particular phase of work is to raise the question: What will the man get from the job? as pointedly as 'What will the man bring to the job'", the Rector said.

In the ancient church deacons supervised the charitable, financial and other administrative works of the church, Chapter VI of the Acts of the Apostles relates that the Apostles chose from among "the multitude of the disciples" seven men "of good reputation, full of the spirit and of wisdom" to perform charitable works among the widows and orphans" so that the Apostles might "devote ourselves to prayer and to the ministry

The first listed Deacons were Stephen (who became the first martyr of the Church). Philip, Timon, Nicanor, Procorus, Parmenas and

It is the duty of the deacon, to the extent that he has been authorized by the local Ordinary, to carry

on these functions:
1) To assist the Bishop and Priest during liturgical actions. 2) To administer Baptism to children and adults.

3) To be custodian of the Eucharand to distribute it, to bring the Eucharist as Viaticum to the dying and to impart on the people with the sacred Ciborium the Eucharist blessing.

4) To assist at and bless marriages in the name of the Church and on the authorization of the Ordinary or of the parish priest in

5) To administer sacramentals and to officiate at funeral and burial services.

6) To read the Sacred Scriptures to the faithful and to instruct and exhort the people.

7) To direct the liturgy of the Word, particularly in the absence

8) To preside at the worship and prayer of the people in the event of the Priest not being present. 9) To fulfill perfectly, in the

name of the hierarchy, the obliga-

tions of charity and of administra-

tion as well as works of social as-10) To guide legitimately, in the name of the parish Priest and of the Bishop, scattered Christian

communities. 11) To promote and sustain the

apostolic activities of Laymen.

The People of God have very special needs and very special require-ments in this first decade of the second half of the 20th Century. Perhaps even more so, the unchurched of this period have very special needs. It is not inconceivable that properly thought out and properly programmed, the permanent diaconate could have the decisive voice in bridging an ever widening gap between those who have made a formal acceptance of an established religion and those to whom religion is a meaningless af-



Archbishop Igino Cardinale (center), Apostolic Delegate to Great Britain tours the founding place of the Graymoor Friars in Garrison, N.Y. Accompanying the prelate are Father Jerome Gallagher, S.A. (left), vicar general of the order; and Father Jeremiah Kelliher, S.A., guardian of Graymoor. (Religious News Service.)

Pope Raises Miami to See Status

Washington — (NC) — Pope Paul VI has raised the diocese of Miami, Fla. to the status of a metropolitan see, and the center of a new ecclesiastical province. In so doing, he created two new dioceses, St. Petersburg and Orlando, which together with the now-existing diocese of St. Augustine, will be suffragan branches of the Miami province.

Miami's Bishop Coleman F. Carroll has been raised to the rank of archbishop as head of the new province. Raleigh's Auxiliary Bishop Charles McLaughlin has been named first bishop of St. Petersburg. Msgr. William Borders, rector of St. Joseph's

Cathedral in Baton Rouge, La., will be the first bishop of Orlando.

COURIER-JOURNAL

V.ol. 79: No. 32 — May 10, 1968 Published Weekly by the Rochester Catholic Press Association. SUBSCRIPTION RATES: Single Copy 15c; 1 year Subscription in U.S., \$6.00; Canada, \$7.00; Foreign Countries, \$8.00. Main Office, \$5 Scio Street, Rochester, N.Y. 14604. Second Class Postage Paid at Rochaster, N.Y.

Poor Begin

(Continued from Page 1)

There is considerable concern just where a shanty town is to be erected beginning May 13, where thousands of the poor will be housed. It is not known whether it will be erected on public or private property. The place listed as most likely is The Mall, a green area stretching for two miles and four blocks wide from the Capitol to the Lincoln Memorial.

Many of the city's main tourist attractions, including the Washington Monument, major government build-ings and the Smithsonian Institution line the mall.

On May 12, Mrs. Martin Luther King will lead a Welfare Mothers' March through Washington's slums. The first arrivals are expected be-tween May 16 and 20. Marches emanating from other cities also are planned.

Formal climax of the March is scheduled for May 30, when thousands are expected to be on hand, rivaling the famous march of 1963 headed by Dr. King.

The March leaders, who are pledged to non-violence, reiterated that if Congress is not well on the way toward meeting their demands by May 30, massive civil disobedience will ensue, including, some say, blocking the Virginia bridges to the city and forcing virtual shutdown of government facilities.

'Civil Disobedience' Backed by Methodists

Dallas -(RNS) - The right nate violation of law. Some of Christians to "non-violent civil disobedience in extreme cases" was upheld by the General Conference of the United Methodist Church

A report on "The Rule of Law and the Right of Dissent" asserted the necessity for respect to the law, but German Bishops declared:

"Where a civil disobedient Urge Effort has a fundamental respect for legal institutions of society and is prepared to accept pen- To Keep Schools alties for disobedience, there is little threat to the basic concept of the rule of law."

The portion of the report on civil disobedience stated:

"We affirm the right of non-violent civil disobedience in extreme cases as a viable option in a democracy and as a sometimes requirement for Christians who are to have no other God than the God of

By civil disobedience we mean the deliberate and nonviolent disobeying of a law believed to be unjust or unconstitutional and the willingness to accept penalties for that violation.

"We believe that such disobedience under conscientious control does not justify, nor would it encourage widespread casual and indiscrimi-

Protestant Chaplain

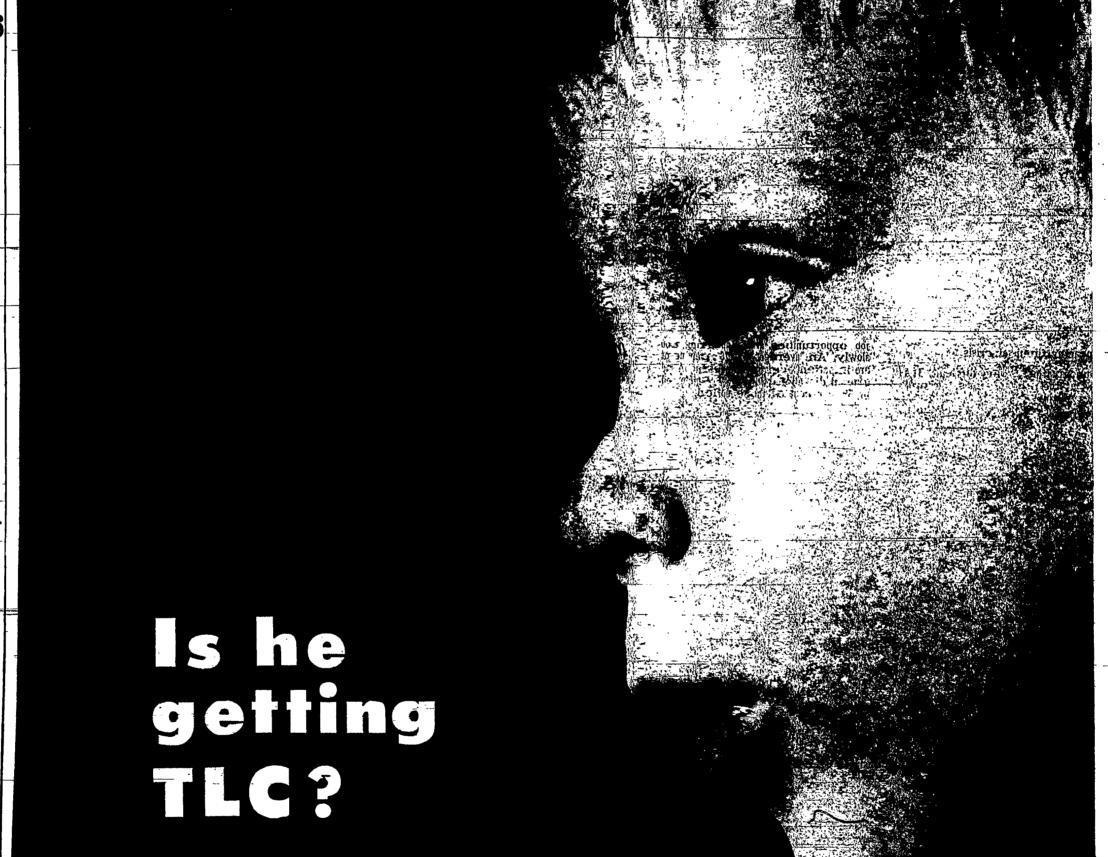
Detroit -(NC)- Dr. Gene B. Montague, an Episcopalian clergyman, has been named first Protestant chaplain of the Jesuit-operated University of Detroit.

may misinterpret the civil disobedient's motivation and action and respond accordingly; but this is one of the risks that must be taken in a society that gives some autonomy to an informed and sen-

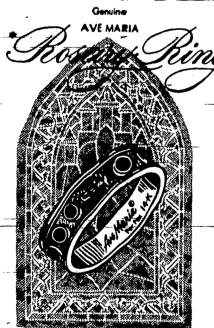
Berlin -- (RNS) -- The five cluding two famed cardinals, with jurisdiction in the West German state of North Rhine-Westphalia have issued a joint pastoral letter urging parents to take last-minute action to preserve the statesupported Catholic school

Most of the Catholic and Protestant schools in the state are scheduled to become interdenominational under a recently passed law. If twothirds of the parents with children in a given school request it, the school can-be maintained on a denominational basis with continued government support.

Under the new law, which was passed over vigorous opposition by the bishops, the state will continue to support denominational schools for children aged six to 10 but schools above that age level will normally be interdenominational "Christian community schools." A few excep tions will be made for private denominational schools which receive state subsidies.



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Nuns seek shelter und oring the 175th anniver rain continued, Archb Mass obligation

Mixed Marrid Topic of Stud

London - RNS) - The mixed marriages was discu the first meeting of a spec commission established by th can-Roman Catholic Joint tory Commission. The sub-cor met for three days here.

A statement said the cor discussed various aspects of ed marriage problem. Memb considerable attention to raised by the canonical requ concerning the Roman Cath bringing of children of mix riages; especially in thos where such an agreement is ceptable to the non-Catholic the grounds of conscience.

Albany Scho Seen Nearin Financial Co

Roman Catholic Diocese of are nearing financial crisis.

"Our situation is very diff almost at the point of crisis. ing to Father Thomas J. diocesan superintendent of

rising costs in general, an costs in hiring lay teachers up for a growing shortage ous teachers.

The resulting money squarking it hard for Catholic to expand their staffs, prog

Inner-City S

Baltimore — (NC) committee on urban educat has recommended extensive ments for inner city Catholic and requested an archdioc propriation of \$699,500 to fin

The committee - establi the Baltimore archdiocesan ment of education — based i mendations on a six month 41 urban Catholic schools. sented its findings in a 50port called 'The Urban

School

Ghetto Plan H

Washington — (RNS) tions ranging from "disappeand disbelief to anger and were shown by many Roman and parents to the suggest the Church allow some of its schools to close and concen the ghetto areas, according Mecklenborg, national presi Citizens for Educational Fre

The suggestion that schools channel their resour ghetto areas was made b James C. Donohue, director Department of Education United States Catholic Cor at the annual convention of tional Catholic Educational tion at San Francisco in mid-

The CEF solution to the crisis in Catholic schools, sai Tenborg, "is to ask that e funds, which are raised by e taxing all families, be equite

tributed to all faimiles." He "This could be done very under a plan similar to the of Rights, which gave absolut ity of treatment to all vetera and poor, white and Negro,

Istanbul -- (RNS) -- R Orthodox Patriarch Justinian Ecumenical Patriarch Athe spiritual leader of Eastern Or