MARLBORO MUSICIANS due for a performance at Nazareth College Fine Arts Center are from left, Horoko Yajima, Leslie Parnas, Elsa Ludewig and Murray Perahia

The Voice of Christ

The voice of Peter is no dif-

'He that heareth you, heareth

anonymous authority of 'they'

In the Holy Father, the Voice

s personal and with joy we

heed it echoing from Peter the

## Pope Said To Use "The Voice of Peter"

Presented here are excerpts Does not this scene fit our from an article specially writ-modern times, when those who ten by Bishop Fulton J. Sheen should be foremost in recogfor the newly-established Eng-nizing the voice of Peter, like music performers, directed by the 10 millionth copy of the lish edition of L'Osservatore the liturgical center of John Rudolf Serkin. These artists American Bible Society's best Romano and published in Rome Mark, and the disciples like will offer an evening of the seller "Good News for Modern April II under the title "The Barnabas, are slow to do so, Voice of Peter": The Pope is the most vulner-upon its authenticity?

able man in all the world. To be vulnerable is to be accessible to every attack, worry in the house of John Mark who sible to every attack, worry in the house of John Mark who Flat, Op. 17; the Chopin Cello Edmund F. Wagr and anxiety which happens to think that the voice is an ap- Sonata in G. Op. 65; Hindethe Church in every area of parition, that it is something the earth.

Sonata in w. Op. oo, the parition out of the past, unreal and out of the past, unreal and olin, Cello and Piano. mythical or of another world.

As Paul VI told me: "I often find, in my letters and reports Then there are those who areth Arts Center (586-2420) when I read them at night a when the simple people insist and are priced at \$2.00 and follow the pattern of living first thorn, hen I go to bed they that it is the Voice of Peter and are priced at \$2.00 and follow the pattern of living first thorn, hen I go to bed they that it is the Voice of Peter. \$3.00. Student tickets are dishave woven themselves togeth-say they are "crazy" or "mad". ounted to \$1.00. have woven themselves togeth- say they are "crazy" or "mad", "ounted to \$1.00. er into a crown of thorns". This and need to have their theolounshielded and exposed per- gical heads examined. somality makes the Pontiff like These two kinds of incredula solitary tree on a mountain

top, exposed to all the blasts of ity were manifested toward the Divinity of Our Lord, When the the four winds. The father and mother of a darkness of a storm Jesus came family suffer for their children; walking on the waters, but they the priest bears the wounds of thought that He was a "ghost" his parishioners, but into that At another time, because of chalice held by the Vicar of His zeal, His own relatives Christ seeps all the sorrows, thought 'Him "mad" ciples: "some walk with Him-

such as those caused by disno more" or who leave the Eucharistic Banquet and "go ferent than the Voice of Christ out into the night". It is in these moments the Pastoral Me". And if we heed it not, do heārt is most pierced. "Is it so, O Christ in heav-

"Is it so, O Christ in heav-that the highest suffer most er believe that" — Who are That the mark of Tank nature is capacity for pain. That the anguish of the inner makes the sweetness of

day the Eucharist was announc-The agony in Gethsemane in ed: "Lord, to whom shall we orne way becomes the agony of go. Thou alone has the Words the Pontificate and to both of Eternal Life." there is dipped a common cup We reaffirm our allegiance which the Father gives. to Voice of Peter in Paul VI

For that reason, it is not just for we know that we share in our theology, our tradition and Christ's prayer for ills Church our faith which makes us only to the extent that we ar pledge our loyalt yto him; it united with Peter. is also our sympathy, a compassion so great that the world, if it looked closely, might see but one common tear falling down pontifical cheeks.

## Peter's Voice

It is his Voice to which we listen - for there is something special in it, as there was in the voice of Peter.

St. Luke who recounts the scene in the outer court of Annas and Caiphas, as well as the scene of Peter knocking at the door of John Mark, makes Peter twice identifiable by his Voice. In both instances, it was servant who recognized the be negated in certitude that i was the Voice of Peter, for both "constantly reaffirmed"

The background of the story is Peter's miraculous escap from prison when his life was threatened by King Herod. He goes to the house of John Mark where the faithful of the Church are gathered in pray er. Present were John Mark, his mother, Mary; and her brotherin-law, Barnabas, and the serv-

Rhoda answered the knocking; she recognized Peter's voice who called to her, but did not open the door. Rather she ran and told everyone that sponse was twofold: either she Peter was at the door. Their rewas "mad" or else it was an apparition. A practical man Barnabas, suggested that they give up liturgy for service and go and see if it was Peter.

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# For Science-Minded

fascinating scientific experi-ments might be awkward (or outright anti-social) in a basement or backyard, they're weleome at Aquinas Institute.

dents. The society is housed in Dewey Ayenue school.

"We need more room," says ather James Cross, C.S.B.,

of them working in teams of resourcefulness, and ingenuity. Rochester, N.Y. 14615. wo or three. Each team works on a different experiment.

In the biology complex students may be administering cardiograms to each other as part of a heart research project while another team is working with sea algae, miscroscopic ect while another team is workorganisms that look like noth-

## Bobby Richardson Marlboro Festival artists will Chosen for Honor present a chamber music pro gram at Nazareth College Arts By Bible Society

whereas the simple laity not only recognize it but insist upon its authenticity?

unique music-making that takes Man," the New Testament in place each summer in the vilupon its authenticity?

Presentation was made at Yankee Stadium on the opening.

Edmund F. Wagner, president of the ABS who made the presentation, said Richardson had been selected "because of what he has done and continues to do to inspire youth to find and man called Bobby.'

It was recalled that Richard-FR. PEYTON'S CAMPAIGN son, seven times second baseman on the American League's Milwaukee - (RNS) - A six All-Star team, received 1,000 week Campaign for Family copies of the paperback modern Prayer began on Easter Sunday Scripture two days after it was 257 Exchange St. Rock., N. in the Archdiocese of Milwau published on Sept. 15, 1966. kee with non-Catholics urged to

The occasion at that tim share in its observance. Father Patrick Peylon, C.S.C., Irish was "Bobby Richardson Day" at born founder of the Family the Stadium, and the New Testa-Rosary Movement will conduct ments-were given for use in the campaign which was exhis activities as a leader of the pected to reach into every Cath- Fellowship of Christian Ath olic home in the 10-county See, letes.



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## Youth

# Aquinas Has Program 4 Sports Planned Of Own Predictions

ing more than green scum, but which may hold the clue to solv-Many doctors, dentists, engine-

The St. Luke Society, spon-ber of the society won a place necessary for successful parti-in the summer science session cipation in the four sports, the Department, was created to provide space, equipment and professional assistance to scientifically curious high school students. The society is housed in he three science labs at the ly, fetal electrocardiography.

It's hard work for the boys and only the serious-minded to 17. noderator. "There are so many are accepted. A member is expected to show willingness to cooperate, do his share of work, week session. Boys who particiver each other."

Last summer Father Cross

Last summer Father Cross

Cooperate, do ins share of work, week sessions. In charged \$65 for both sessions. In charged \$65 for both sessions. built a radiation shelter and a return, he is ofered a chance to

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| Mooney High School. | Critic April-May 1968 issue.

> giving their time as advisers to vidual and team skills; competithe Aquinas students. One mem- tive games and the conditioning

ity in the cardiac cell-specifical-ly, fetal electrocardiography. Each session is divided by age groups; one for the 10 to 12

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Chicago - Atlanta's late reporter pressed that this seem-Archbishop, Paul J. Hallinan ed to be a sort of unco-nditional was a man of many virtues, in surrender for those who were, Coach Ed Nietopski's annual cluding the grace to admit that after all, "separated brethren," ing space-flight food supply proSports Camp for boys who want he was a poor prognosticator. the Atlanta bishop commented that the term was "ricliculous."

Archbishop Made Fun

In an article published post Critic, April-May, 1968 issue, The program includes the the late Atlanta prelate reper cent wrong in his estimate of Pope John XXIII.

Asked if any changes in the liturgy would be likely under There will be three separate Pope John XXIII, Archbishop 2-week sessions for baseball. Hallinan beamed:

> "Hardly. The rubrics have Council of Trent fathers is good

The same reporter asked Applications are due on June Archbishop Hallinan answered eral students each week, most visers help develop imagination, Sport Camp, 800 Maiden Lane, open to receive them if they work on behalf of refugees in come on our terms." When the the Middle East.

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Asked if he thought that Pope John would try in any way to change the Church's attitude toward the world, Archers, scientists, and teachers are teaching of fundamental indi- counted that he was almost 100 bishop Hallinan said tersely:

"No, Pope John is a good, simple man. He will do little that history will note.'>

The late archbishop concluded his good-natured self-criticism with this commemnt:

"I have recently be en asked age group; one for 13 and 14 been fixed for centuries, and to assess the 1968 presidential year olds; and one for boys 15 what was good enough for the race. It's Harold Stassen all

MIDDLE EAST REFUGEES

Vatican City—(RNS)—Pope Paul VI has given a contribuperiments with light. These and other labs are shared with sevice terests, where experienced adstruction is available from to that; "We have always been dission for Palestine for its experienced adstruction of \$5,000 to the Pontifical to the position of \$5,000 to the Pontifical to the

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for the long Easter wee

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ANY show that can cor for a youngster's atte

when there are sunny

and 70 degree weather.

But later one ever

As it turned out we

shows on 21.

you are missing some

programming.

San\_Amtonio — HemisF has a definitely religious ecumenic-flavor, largely o the efforts of the Re Expressions Committee 1 by Auxiliary Bishop Stepl Leven of the San Anton man Catholic Diocese.

"We are going to try something never done n a world's fair," said Leven, "we are going to a common expression of f God and a common affirm of our concern of what re can do in the solution problems of man.'

Features of the effort "Chaplain for the Day" pr aned an airt display called Cave to Cathedral." Further accentuating t

li**gio**us **the**me, three pa with religious message among the exhibits. They are the Baptist Pa the Mormon Church Pa

> Pa-vilion, formerly show Expo '67 in Montreal ar Seattle and New York f

and the Sermons from S

at which Archibishop Rob Lucey of the San Diego I Catholic Diocese, was pri speaker. The service and a pre-

march was conducted memorial to Dr. Murtin King, Jr.

The chaplain for a day ect will insure the present a **cl**ergy**m**an on the fair gi it all times. Representing traditions and volunteering time, the clergymen will six-hour shifts and ma headquarters in a central

Friday, April 1

Ratings are those given originally shown. A-1: mor for adults, with reservatio all; C: condemned. No Ra National Catholic Office fo f Decemcy). N.B. Before n**clicated** mor<del>al</del>ly unobjec

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13 Last 2:00 p.m. 13 Curs 2:00 p.ma. 10 Targ 5:30 p.m. 8 Wiza 7:00 p.m. 13 Wine 9:00 p.ma. 11:00 p.m. 10 Go f 11:15 p.m. 8 True

4:00 p.m.

13 Girl 11:45 p.m Sunda 2:00 p.m. 5:35 p.m. 9:00 p.ma.

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