Movement Spreading Rapidly

Credit Unions Working in Taiwan CUNA (Credit Union Na-Itioning, then they elect officers, must be a bond that holds them country people, is that formerly

By FATHER IVAR McGRATH tional Association) in the Unit- and then start the regular cred- together. A mission is a good they did not bother to save

ed States was interestd and it union. The great thing is bond. In other areas, the bond money," Father O'Hara said. (NC News Service) assisted with advice in organiz- when they start to borrow, and is that they are all aborigines, "When they needed money sud-Taipei, Taiwan — "Some said assisted with advice in organiz- when they start to borrow, and is the chinese the credit ing a successful 10-day seminar start to repay the loans, and some Catholic, some Protestant, denly they could not get it Taipei, Taiwan --- "Some said unions would not work. But it in-which 70 people from all the union begins to work. unions would not work, But it is obvious now that when they understand the thing, it works "were catechists, but some were

understand_the_thing, it works." So said Father Albert O'Hara, out Taiwan began to get in-S.J. a professor at National terested. Father Chang Lei, S.J. Taiwan University, looking back is the secretary of the standing at the beginning of a movement committee, but the actual "pro-that is now spreading rapidly motion of the work falls to John Mou in this country.

The first credit union was Six Thousand Members organized in the Jesuit-staffed Holy Family parish here (in

The total funds of the credit February 1964. That same year unions in Taiwan today stand operation under Jesuit guidance Taiwan dollars (over 80,000 unions in other areas but there but also among many of the a second credit union got into at more than three million New at the town of Hsinchu. During U.S. dollars), and they have 1965 and 1966, 20 credit unions loaned out over two million NT were started in different parts dollars. More than 6,000 perof Taiwan, and last year a total sons are members of the 78 of 51 credit unions were added credit unions, the largest group consisting of 228 persons, the

Already this year five new smallest of 29 persons. credit unions have been organized, bring the number of credit unions in operation to 78.

organize. a credit union, Mourannual Catholie Press Associa-Father O'Hara, of Springfield, Mo., explained: "I was always interested in credit unions. Be-days and explain the whole matfore anything was done I made ter to those desirous of taking inquiries with various govern- part Then they start a saving tive director, announced here a realistic and responsible man- Fujen University and one at the ment agencies whether there club They do not start right the convention theme will be net." Doyle commented. were any here, and whether it away with a credit union. Those "The Catholic Press and the them They said there were each time put in a little money the May 14 to 17 sessions will clude the annual awards break-accounting, fundamental socinone but that they would be

some nothing at all, but because unless they were gouged a high they are all aborigines it holds rate of interest. So one of the "The individual credit union them together." not Catholics. Priests through usually set about NT \$1.000 About half the credit unions money. (U.S. \$25) as the ceiling for a loan, but those unions that are are in aborigine areas. The doing well sometimes go aborigine minority here, of Malayan stock, tends to be im- chance to borrow a small higher provident, and aborigines fall amount that they need sudden-

"The Protestants became in casily into the hands of money- ly and that they cannot get terested and they asked us if lenders. The credit unions have from a bank. They have to go we could train some of their lienders. The credit unions have from a bank. They have to go people," Father O'Hata said provines rigines We flew over to' cast coast

Hualien and put on a 10-day "The need for credit unions, seminar. We want to start credit especially among the aborigines,

Herr to Be Speaker

New York-(NC)-Daniel J azine, operates a large book-Herr, publishing executive and store, book clubs and religious writer, will be the keynote art center. When any place wishes to speaker May 15 at the 58th

"Dan Herr is a frank, fair and essential part of the work of takes along a group and they tion convention in Columbus, vigorous critic of the press and the center consists in organizwe can count on him for a ing training seminars. Two one-

none but that they would be interested if we could start something. So we decided to way." Father O'Hara s and starts an organization, but one way." Father O'Hara s and starts an organization, but one way." Father O'Hara s and starts an organization, but one of the start meetings More Association. Christian of the specifically the specifically the study the func which publishes the Critic mag. May 16. 1967, and the convention ban- ics, etc. A Michigan credit unior Herr is president of Thomas quet, honoring 1967's outstand foundation donated, \$3,8000

The voluntary credit union center sends men to each place regularly to check accounts and see that nothing is amiss. An

ter in Taipei. University profes-

Leroux. The honest-to-goodness Peppermint Schnapps. Honest because we use real peppermint extract. Goodness

Liqueur

Courier-Journal — Friday, April 5, 1968

because only honest flavor can make peppermint schnapps truly delicious. Taste Leroux. We think you'll like it, naturally. LEAMILY OF FINE LIQUEURS PEPPERMINT SCH NAPPS, 60, PROOF, GENERAL WINE & SPIRITS CO., NEW YORK, N.Y.

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JOSEPH

"We are living in a ti writes. "when the Spirit sp special way in and through of Christ . . . Since I am a of the Body of Christ, I w to express my sentiments o cent resolution of the House ops concerning the liberali American abortion laws.

"I cannot understand a that can be so articulate in of violence and bloodshed ing of violence and bloo burning concern for human in the same breath can cond encourage, the killing of innocent and helpless of beings. Surchy you cannot aware that the multitudes to death in abortion operat



By Father Robert A. Grah

Father Robert A. Graham a Vatican bistorian and is co an expert on Vatican diplo

It is a common error to that the Holy See's oppositi Soviet system is systemati priori, dating from the very of the Bolshevik revolution Few are aware of the van perate tries, in the first de a half, to awaken some tole the part of the Soviet an They all came to nothing as transigence manifested itsel

As a result of this, the ne between the Vatican and the nist countries is not so mu

Some professors from differficials and priests were invited and a large committee was formed to promote credit unions. A standing committee to be immediately responsible for the work was established and Archbishop Paul Yu Pin, rector of Catholic Fujen University was elected chairman.

A certain amount of money was donated by private sources The Asia Foundation agreed to underwrite some of the running expenses. John Mou, who re ceived training with SELA (Association for Development of Socio-economic Life in Asia) in Bangkok, was placed in charge of a voluntary credit union center in Taipei. Mou and two assistants constitute the paid staff.

Briton Views U.S. Problems: Race,

Filter-Flo Washer

stimulating address setting the month training seminars were James A Dorte, CPA execu tone for our 1968 convention in held last year, one at Catholic Jesuit-operated educational ceninterested hold meetings and City of Man" Headquarters for Convention highlights will in- sors donate time to teaching be the Neil House Hotel in fast, honoring outstanding Cath-ology, fundamental economics tolic papers and magazines in discussion work, group dynam-

rarely repay relatives or friends! But when they borrow from the credit union it's their own money and their friends' money, and if they don't pay back the union goes to pieces

and everybody loses money and is very unhappy about it. They would lose a lot of 'face'."

primary purposes of the credit unions is to teach them to save

"Another is to give them a



Milwaukee - (NC) - A history professor from the University of London sees three problems in which American Catholics must be "thoroughly absorbed, or else the Church will be written off."

J. J. Scarisbrick said these problems are Vietnam, the Negro and the "scandalous, growing gap between the affluent and the poor."

"If Catholics don't force some kind of massive response to these problems, they are making a mockery of the Euchar-ist," he observed, in an interview at Cardinal Stritch College here. Dr. Scarisbrick is currently a visiting lecturer at Wellesley College, in Massachusetts.

The Church, since Vatican Council II, has rediscovered the world, the historian said.

"What was previously an inward - 100 king, occlesiastical church is now committed to serving the world. We have discovered that out of the theology of the Eucharist and the Resurrection there follows necessarily a commitment to the world that Catholic life is not just Mass and the sacraments, but renewal of all things in Christ to make ready for the Second Coming.

Dr. Scarisbrick said there was danger of being so obsessed with liturgical problems, clerical celibacy, "and even some forms of ecumenism," that essential issues are ignored.

He said the Church needs a theology "rooted in the Resurrection and growing out of it a theology which would answer what Christ would do about Vietnam, about the inner city, about the fact that the world is both good and bad."

Liberties Union **Claims Abortion** Is Not Criminal

New York - (RNS) - The American Civil Liberties Union has called for the abolition of all state laws "imposing criminal penalties for abortions performed, for whatever reason. by a licensed physician."

The policy statement contended that "the state has no power - 10 force particular religious and moral standards upon the entire community. The Union it self offers no comment on the wisdom or the moral implications of abortion, believing that such judgements belong solely in the province of individual conscience and religion. The penal_sanctions of the state have no proper application to such matters."



can "opening to the left" as Communist willingness to with the Holy See.

Nevertheless there have I definite steps taken by the encourage Communist respo

---The Vatican's willingne cuss issues that formerly sidered closed, such as Cathe subsidies.

-Pope John XXIII's own warmth.

-The Vatican's ability to the collapse of the monoli munist bloc that existed unc and willingness to negotiate leaders

—The growing awarenes Vatican's part that the wor and economic problems worldwide efforts at solution

-The Second Vatican Co thers' deliberate refusal to communism, despite the some 400 of the bishops pre

All of these consideration with the increased willin dialogue found in many Co countries, have combined

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