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Movies

Here is a list of motion pictures currently playing in Rochester area theaters and the ratings given them by the National Catholic Office of Motion Pictures:

Paramount—"Bonnie and Clyde" (For adults, with reservations)
Regent—"Guess Who's Coming to Dinner" (Adults and adolescents)
Cinema—"The Whispers" (Adults and adolescents)
Fine Arts—"Jungle Book" (Family, Charles, the Lone, some Cougar (Family))
Loew's—"Billion Dollar Brain" (Objectable in part for all)
Little—"Closely Watched Trains" (Adults, with reservations)
Monroe—"Gone with the Wind" (Adults and adolescents)
Riviera—"Darling" (Adults, with reservations)
Coronet—"In Cold Blood" (Adults)
Stoneridge—"Far from the Madding Crowd" (Adults)
Towne—"How to Save a Marriage and Ruin Your Life" (Adults)
Panorama—"Dr. Zhivago" (Adults and adolescents)
Waring—"Camelot" (Adults and adolescents)
Lyell—"Carmen Baby" (condemned)
Ridge—"To Sir, with Love" (Adults and adolescents)
Stutson—"Sol Madrid" (Adults)
Studio 2—"The Graduate" (Adults, with reservations)

St. Pius Sets Up Credit Union To Help Pupils

St. Pius X school has come up with one answer to the problem of mounting high school tuition.

The parish established a federal credit union last June to induce grammar school children to save toward high school tuition.

The total amount of deposits at the school which has 731 pupils has reached \$13,000, now averaging between \$125 and \$200 a week.

There are 370 members in the credit union, including about 125 adults.

Accumulated funds are loaned to parishioners at a rate of interest lower than commercial agencies can charge. The interest rate is low because there rental charges or overhead and all workers are volunteers.

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Dr. Barraco Gets Post

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Politics Charge Denied By Greek Church

New York (RNS) — The chancellor of the Greek Orthodox Archdiocese of North and South America denied that a refusal to allow actress Melina Mercouri to have a child baptized here was ordered by the government of Greece. Miss Mercouri was to have served as godmother.

Father George Bacopulos said permission was not granted because Miss Mercouri had married a non-Christian, outside the Church, and that the sacraments were therefore withheld. He said this was a rule "practiced by all Orthodox Churches in all such cases."

The Greek actress, currently appearing in a Broadway play, is married to movie producer-director Jules Dassin who is Jewish.

She made the charges against the Greek Orthodox archdiocese at a press conference on March 21. Exiled Greek Prime Minister Andreas Papanandrou and a young man who identified himself as a defector from the Greek military junta were also participants.

She attributed the refusal to a determination of the Greek government to punish her, and said the order for the denial came from Greece.

"The Greek Orthodox Church in America is under the Ecumenical Patriarchate of Constantinople and receives orders from no other church," Father Bacopulos said.

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Jewish Veterans To Present Flag to Aquinas

A Jewish rabbi and a Catholic priest will bless an American flag today (April 5) which will be flown from the 70-foot pole in front of Aquinas Institute.

The occasion will be the presentation of an American flag to Aquinas Institute students by the Jewish War Veterans.

The presentation will take place at 11:10 a.m.

Commander Yale Handelman of the Jewish Veterans' Post and Detective Robert Oppen, chairman of the Post's Americanism committee, will present the flag. Rabbi Aaron Solomon of Temple Beth David and chaplain of the post will pronounce the blessing.

During the raising of the flag the Aquinas Band under the direction of Sebastian L. Calabro will play the National Anthem. The Aquinas Color Guard will present a five-minute precision drill. Several civic and military leaders are expected to attend.

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Concert B

The popular "Butter at McQuaid to raise program is sponsored that date is one of the concerts may be

Aquinas

By WHIT JOHNSON

Aquinas Institute has been chosen as a demonstration center by the Genesee Valley School Development Association, according to Father L. G. Hart, C.S.B., principal.

Aquinas is one of 50 secondary schools throughout the nation experimenting with an innovative program called in-pendit study.

Instead of compulsory attendance at daily classes, so groups meet only one or two times a week. Classes may be in small groups or in groups of 30 students.

Demonstrations, lectures, film presentations are used given to the larger groups by seminars and discussions carried on in the small groups. While not in class, students study in the library in one of several study centers throughout the school. The centers are equipped with audio-visual hardware and materials designed for individual use.

Independent study is intended to facilitate learning by providing flexible, individualized programs for students, and places much of the responsibility for their education squarely on the students themselves. About 200 students out of school population of 1240 have qualified for the program. One quarter of the student body unscheduled time during which he is free to confer with teachers, to study, to complete laboratory work, to do in-depth research or to take part in seminars.

What do the students think of this innovation? A survey recently gave the experiment 10 to 1 approval. But even most enthusiastic recognition some disadvantages in it. Some are completely opposed to the experiment. Students freely choose to enter the program.

Two students with conflicting views are Ken Well who is independent study, and J. Geogier who doesn't. As Geogier has been at Aquinas long enough to have experienced both the old and the new systems.

Ken credits the freedom scheduling with helping to integrate his high school course with prospective college courses. He likes working in independent projects, having frequent private conferences with teachers and being free to choose subjects and determine his own schedule.

"It's great," says Ken. "I've faced doubts and solid problems that I wouldn't otherwise have had until I went to college. It's hard, sure, but you can literally add as much education as you want."

He cites as typical of the freedom his recent research

Dick Straub
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