

## **Fighting Malnutrition**

Mothers of a bush village have their children weighed and checked by a mobile health team under the sponsorship of Catholic Services, overseas aid and development agency of American Catholics. The agency has implemented a program of malnutrition prevention in children between the agesof one to five. Such programs are made possible-through your support of the annual Bishops' Overseas Aid Fund-Appeal-(March-17-24 this-year) .--

#### COURIER-JOURNAL Jesuit Seminary Moving; Friday, March 8, 1968 Bloody File Ecumenical Venture Seen Delays Draft Woodstock, Md. — (NC) — Scheduled to take place in Woodstock College said prelim-Woodstock College, the Jesuit September, 1969, the move will inary approval for the move to

Woodstock College, the Jesuit create a major educational com- New York "has been granted by plex containing Protestant, Ro the Jesuit headquarters in headquarters in Baltimore - (RNS) - Blood poured on Selective Service files Baltimore, has announced plans man Catholic and Jewish semin- Rome. However, a final decision here last October by four men, to relocate on Morningside aries. It is in line with a grow- to move must await the ap-Heights in New York City where ing trend among seminaries to proval of the archdiocese of it will share facilities with move to locations where they New York. In addition, the acncluding a Roman Cätholic priest and a Protestant minister Union Theological Seminary, will become involved in urban tual relocation is conditioned on has called a halt to induction 

chology and literature.

James L. Hayes, Maryland di-The announcement ended al-Woodstock has been offered ector of Selective Service, said most two years of speculation Woodstock College has a facsome 200 records were seriously on whether the seminary would facilities ranging from a dining ulty of 20 Jesuits and 152 studamaged by the blood. It was move to New York or New hall to apartment and office dents, most of whom are compoured on the files in Local Haven where it was invited to space by Union Theological Sem- pleting the last four years of Board 3 by Father Philip S. enter into a close relationship inary, Jewish Theological Semtheology studies. Berrigan, S.S.J., the Rev. James with Yale University Divinity inary, the Episcopal Diocese of Mengel, a clergyman of the School.

d away as evidence for the trial richer" there.

against the U.S. and mutiliating Yale Divinity said that the New

Thirty of the men whose ship with the Jesuit college and

papers were included, Mr: to "continue our quest for ways

duction. Callups were halted he with additional Catholic stu-

Haven school intended to "pre-

serve and cement" its relation-

of the men, under indictment

for commiting depredation

ecords, books and files.

Christ.

added, to guard against drafting dents and scholars and a broad in later years help the individ-and Columbia University, with

out of sequence. The blood pour- er s p e c t r u m of Catholic ual to avoid or at least delay whom it operates a joint doc ing incident took place Oct. 27. studies."

New York, and Riverside It is expected that the semin Church, an interdenominational aries and other institutions in Woodstock officials said they church affiliated with the volved in the educational com-

the college.

two others. Their action was in chose New York because "the American Baptist Convention plex will have access to each other's faculties, libraries, class-protest to the Vietnam War. opportunity for varied patterns and the United Church of come and other facilities. It The damaged files were lock of cooperation proved to be and the United Church of rooms and other facilities. It has been estimated that Woodstock has 150,000 volumes; Jew-Dean Robert C. Johnson of The official announcement by ish Theological Seminary, 250,-000; and Union Theological 700.000

Jewish Theological Seminary

raona. 80. whose resignation Union Theological Seminary Good heart and health habits already cooperates on a limited Hayes said were eligible for in- to augment Yale's resources ingrained during childhood may basis with Fordham University,

last June.

Benno Cardinal Gut, O.S.B., 70, former head of the worldwide Benedictine Order, was named, prefect of the Sacred Congregation of Rites. He succeeds Arcadio Cardinal Larfor health reasons was accepted by Pope Paul, Cardi-

Vatican City - (RNS) -

1959, and was elevated to the

-Sacred College of Cardinals

Gut was elected Abbot Primate of the Benedictines in

More Si Jamaica, N.X. — (RNS) — ' ingly apparent at an all-day diocese gathered in the Pas nns at the "Day of Renewa

# Curia Upo

Vatican City new series of regulations gov- the erning working conditions in low the offices of the Roman Curia, 70. the Church's central administrative offices, have fixed retirement ages, working hours and other matters. The new regulations consist of 130 articles and went into effect on March 1. Personnel policies designed to improve rank and file morale and efficiency occupy the chief part of the new rules.

Among guiding principles of the reorganizations, said Msgr. Giovanni Pinna, former secretary of the cardinals commission, at a press conference, was the internationalization of the Curia and close links with the bishops of the world.

The newly-enacted procedures established grades, norms of promotion, hours of work and vacations and retirement for the priests, religious and laymen belonging to the Vatican serv-

Lent Is For Being

# Be the Way God Made You

#### By William J. Jacobs

tative pieces by the former managing editor of Ave Maria. The series will continue through Lent.)

There seems to be an abso to become what He intended ber that I need not fail because lute conspiracy against allow us to be without His very spe- you are with me. Don't let me ing one to be-one's self.

those who seek it in truth. From the time when we are quite young, our peers, our superiors, the press, various enter, beginning of this Lent would you have made. Let me not talk ... the whole bes "Lord, God, you made me about loving you, let me love tainment media . world seems to be telling us and you know me Help me to you. Let me love you by being what to be. The Church is no know myself. Help we to know fully what you made when you exception. Most of us were what there is about me that made me."

taught to imitate one or another saint or pious person. Often in being taught that we got the works and fine life of some historical personage. There is

(Editor's Note: This is the the help of God to become the can serve you and the people first part in a series of medi- made. Our real goal seems to and the things that you have be, but this is no small thing, made in a unique way. Help God meant us to be something me to remember that if I fail to very wonderful. We tive in a develop and apply this, I am failworld which makes that very ing in the most fundamental difficult. We can never hope sense But help me to remem-

cial aid. But that is unfailing to seek myself or myself but only for you. Help me to keep in

mind that only in that way can Perhaps a good prayer for the I be fully myself, the self that

wrong vith admiring the great Sign Quotations Denied nothing wrong with even trying **Bv** NC Correspondent

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be like that person. The point is, at our best, we can never be that person.

The philosophical and theological thought of recent years has placed new, exciting empha-has written the editor of Sign sis on the importance of the magazine, Union City, NJ, pro said, that 'land is not a quesperson. If this thought is mist testing statements attributed to tion. Of course it is a question, understood or misapplied, we him. The interview, conducted here and elsewhere in Asia. But can wind up with a great accent by Ed Rice, was published in on selfishness. We can even act pretty foolish . . . many have. the February issue of Sign

In his letter, Father O'Con-However, at the root of this new thought is a very ancient nor wrote:

truth which we would do well "Emphatically I do not hold, to reconsider and to ponder deeply during the days of Lent nor have I said, that 'if Amer- ity faction has done great harm thisy car. Each person is a ica withdrew from Vietnam, unique creation of almighty most would welcome the com-God. He happens only once in munists; 95% would vote for all of history. What he is can unification under Ho.' be, can do, can be done by no

other. He needs to grow, to "I hold, and I said consistent learn, to develop, often to ly, that the great majority of tant. That would be utter nonchange. But he does not need to be people in Vietnam, south sense. I do hold, and have said, become someone else. In fact, and north, do not want commute that the communists hope to no matter how hard he tries nism. They would not welcome win by overcoming public opinhe cannot do so He is unique, the communists. This is obvious ion in the United States rather precious. Father Bernard Har and has been, for years, ring says: "God calls each man "In a free election, north or by his own name."

Salgon (NC) - Father 98% he claimed to have got Patrick O'Connor, correspond in 1955, But that's something "I do not hold, nor have I

it is not the root issue in this war.

"I disapprove of the political Buddhist faction, not of 'the Buddhists.' This political minorto Vietnam in recent years.

"Emphatically, I do not hold. nor have I said, that what's happening in Vietnam is not impor-

than by overcoming Vietnamese, U.S. and allied forces in Vietnam.

south, the people would not Perhaps we have been misled vote for a communist regime "My Dublin accent, which by sections of our older moral Of course, in a communist-con-sounds like Boston (South, I and ascetical teachings which trolled election, Ho Chi Minh hope) to Mr. Rice, must have seemed to direct us to "rise would probably come up with a been unclear to him. Or he got above ourselves, to strive, with big majority - maybe even thethis notes mixed.



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Donvertil

The general norms aim establishing common levels of equality among the higher offficials of each office and equality of salaries throughout the Curia, depending on the grade of the persons involved.

Retirement age for higher superiors such as secretaries

### **Housing Planned** For Riot Area

Newark - (NC)-/\_ massive u housing development will be built under Church auspices in the heart of the ghetto area where rioting took place last summer.

The project will be located on a 45-acre site near City Hospital, an area where the New Jersey-College of Medicine and Dentistry will be located.

The new development will sponsored by the Newark Archdiocese through Queen of Angels parish. Priority will be given to residents being displaced by college construction. The land involved is part of urban renewal parcels originally earmarked for the medical t school, which dropped its land demands from 150 acres to 57 ti acres.



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