

## Love is an Active Verb

We who bear the noble name of Christian, and who are lovingly called the faithful, stand in awe of the Mystery of Christ and the Mystery of His Church. More than that the mystery of Christ and of His Church is something we live. It is then our duty more and more to experience the living reality of the Church herself. Christian tradition affirms that by her relationship with Christ, the Redeemer, the Church is a kind of sacrament, or an efficacious sign of intimate union with God, and indeed an efficacious sign of the unity-of all mankind.

As members of the household of the faith, we have been called by God and endowed with the precious gift of faith. Therefore we must truly experience a sense of urgency in bringing all men to full union with Christ. Since mankind today is joined together more closely than ever before in history by bonds that are social, technical and cultural, should it be denied the spiritual unity that springs from faith? The Gospel is light, it is newness, it is energy, it is rebirth, it is salvation.

Should not interest in our own salvation necessarily move us to loving concern for the salvation of others? If the Church is the Sacrament of Salvation should-not we as members of the Church come to an ever clearer awareness of our part in her mission, in the duty of evangelization, in the missionary mandate, in the apostolic commission? ('learly, our duty, consonant with the blessings received from Christ. is that of spreading, offering and announcing the faith to others. In order that we might be able to acquit ourselves of this Christian obligation, The Society for the Propagation of the Faith exists. For those who desire to be where the action is, or to be involved in world mission, the Church proclaims herown essential missionary character. Indeed, the Church is Mission and, therefore, all of us are truly missionaries.

The native clergy is the hope of the Church in ufacturing Company for ten Apostolic Blessing from Pope into building friendships less at Becket Hall we are able to Mission lands. Many young men, have heard the call, but are sadly turned away for lack of facilities and years. He retired eleven years son; His Eminence Josyf Car the security found at Becket a other people. The ideas that we \$1,500 will cover the cost of complete education to the priesthood. Won't you help us to help them by sending your offering to: The Society of St. Peter the Apostle, 366 Fifth Avenue, New York, N.Y. 10001?

SALVATION AND SERVICE are the work of The Society for the Propagation of the Faith. Please and pioneer member of the on Wednesday February 21 at from reality? Is it too far from relate to his own brothers and cut out this column and send your offering to Right Which eventually became the 8:30 a.m. on Thursday, February Right Which eventually became the 8:30 a.m. on Thursday, February Right Ri Fifth Avenue, New York, N.Y. 10001, or directly to ester, Inc.; a member of Branch Rev. V. Korchynsky, assistant Mike, your local Diocesan Director: Rt. Rev. Msgr. John F. 316, Ukrainian National Asso pastor. The Requiem Mass at Duffy, 50 Chestnut St., Rochester, New York 14604 ciation; he was a member of the St. Josaphat Ukrainian Catholic



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## Kilt Clad Penrose Irish Dancers Ready To-Go

These eight sprightly lads are part of the Desmond Penrose Irish Dancers, who will present a program at Mercy High Auditorium, on Sunday, March 3 at 8 p.m. From left, are Timothy McGuire, Thomas Hughes, Raymond McDonald, David Wall, Daniel McGuire, William Von Bramer, Kevin Long and

COURIER JOURNAL

Friday, March 1, 1968

Michael McGuire. The program includes youthful Brigit Hayes, harpist, the Singing Policemen from Syracuse and soloists Bill Cawley and Elsie Doyle. The Penroe Dancers have won numerous medals at various Feises (festivals) in the U.S. and Canada.

#### Let's Communicate... Funeral Mass Offered For James D. Tatyga, 75

James D. Tatyga, 75, a re-cial talents as a wood finisher tired wood finisher who was in his spare time to various active in Ukrainian-American Ukrainian organizations. groups, died Monday, Feb. 19, 1968 in his home, 41 Oakridge Drive, Irondequoit.

Eastern Galicia, Ukraine, emi- 50th wedding anniversary on so easily? Because of their com- seminary program, there must grated to Rochester in 1910, October 2, 1966. At their gold mon vocational path and com- be a firm basis upon which to worked at Yawman & Erbe Man- en jubilee they received the mon home are the efforts put build these relationships. Here years and then at Stromberg Paul VI; greetings from Presi sened? Also, with the commu develop our own understanding Carlson Corporation for 28 dent and Mrs. Lyndon B. John nity life on S.J.F.C. campus, is of what it means to live with SALAD MAN: Excellent working con Bishop Jaroslav Gabro of Chi-He was a member of the

Lorscheider

Funeral Mass

Funeral services for Edward

who designed many area church-

other priests were present.

Mr Lorscheider was a mem

ber of the Holy Name Society

of St. Monica's, the Rochester

of the State of New York and

former chairman of the Colum

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bus Civic Center.

Quarter Centry Club of Strom-He leaves a son, William A. tural desire for security, satis friendships that we as future berg-Carlson. He was a charter member and first treasurer of of Irondequoit; one brother, he Michael Drahomaniw Socie- Michael of Ukraine; several ty, Branch 244, Ukrainian Work nieces and nephews. ingmen's Association; a founder

Pioneer Club of the Ukrainian Church was celebrated by the ceive your letter. The questions Civic Center and a lifetime Very Rev. Msgr. Nicholas Babak, you ask have been posed by a fortable" place to live, it is communicant at St. Josaphat pastor. Interment at the Holy number of people, including possible that some people would Mr. Tatyga donated his spe-

grave blessing by the Rev. V.

## Sr. Mary Pius, Erie Nun, Dies

es as well as the new Monroe Sister Mary Pius, 36, the County Welfare Building, were former Mary Ann Callahan of held Feb. 27 at St. Monica's Rochester, died Feb. 20 in Du-

Monsignor Gerald Lambert said the Funeral Mass and Bish-Callahan and the late Dr. Wilop Kearney gave absolution. signørs John M. Duffy, John F. Duffy, John Maney, Donald and of Mercyhurst College, Erie, get along with people with dif-Mulcahy, William Naughton Pa. and Robert Keleher. Seven

Callahan, all of Rocheseter.

## Club, the Engineering Society Funeral Held For Elmer Kalb

A requiem Mass for Elmer Sts. Peter and Paul Church, wants. As a matter of fact, the Mr. Kalb, 67, had been a let-opposite is true. Since seminater carrier for 38 years. He regrians come in contact with most tired in 1966. He was a gradu- types of individuals in their ate of St. Boniface School and classes and extra-curricular ache old Cathedral High,

comes in contact, and he must expect that at times he will be rebuffed by those very people he is trying to know and help world in which the seminarian Kalb was celebrated Feb. 20 may have all the friends he

Admittedly, we live in a community in which the barriers between individual members have been reduced; but this with him Finally in the reduced. our developing as mature, realistic Christians. It is easier to it is possible to discuss one's A member of the Erie Sisters get along with people who doubts and troubles with others, ton Rd., Pittsford, died Feb. 23 of Mercy since 1954, she had have the same ideals as your and a decision may be reached

been a high school teacher. She self, or who are thinking in was a daughter of Mrs. William terms of the same vocational goal. However if any seminaate of Mercy High School here that it will be just as easy to ferent interests as it is to get Survivors include three broth- he is in for a rude awakening. ers, William, John and Robert It will be difficult for the future priest to really get to know the people with whom he

Hall is creating a make believe disadvantages.

## Becket Hall - An Escape? Whether or not the opportuni-

ties presented are used is strict

serve as a strength for us in

to learn to live in a small com-

munity before maturing into a

Theoretically, the Becket Hall system sounds great How-ly the responsibility of each ever, in practice, I question individual. His wife, Anna, to whom he two related ideas. First of all,

had been married more than 51 is it good to have a situation years, died on Columbus Day, like this whereby the semina-sary that our friendships devel-Mr. Tatyga, who was born in 1967. They celebrated their rians can enjoy community life ope beyond the scope of the dinal Slipyj and His Excellency, hindrance to those who wish develop here will some day to leave the seminary? In other stand us in good stead when we words, won't boys stay in the are out attempting to live in seminary because of their na the Christian Community. The

> fied so well by Becket Hall? priests are developing now will In practice, then, is Becket times of trial and happiness. Parastas Services were held Hall too ideal? Is it an escape Just as a child must learn to

We were very pleased to re-Sepulchre Cemetery, with the some within the community it be afraid to leave its "security." self. In answering these ques So far however it seems that Korchynsky. The usual Ukrain- tions, we will attempt to be as not too many people have been ian repast was provided at the honest as you were in asking afraid to leave. In any giver Ukrainian Civic Center after the interment.

In that the Becket property of the seminary student body described by the seminary student by the seminary student body described by the seminary student body described by the seminary student by the semi aspects of your questions would parts. In one sense, Becket Hall apply only in individual cases, makes it easier for a person to we ask you not to expect any leave the seminary. He does not

definitive answer to these ques have to worry about changing schools should he decide to leave. There is also no reason laxed atmosphere present here,

Those present included Mon-liam Callahan. She was a gradu-rian is fooled into believing of his way to be friendly and understanding: an attitude that in general. It is real, in that along with his own classmates, the individual is more exposed to the basic problems of people in our own Community, on the college campus, and in society in general, than was the case under the old seminary system. In general, though there is

room for improvement in our situation here we feel that the We are not saying that Becket advantages far outweigh any Address questions and com-

Let's Communicate, Becket Hall,

75 Fairport Rd.

East Rochester, N.Y. 14445



# Hairdressers Help School

NATIONAL BEAUTY SALON WEEK was celebrated here with a cardparty, dance and style show put on as a benefit for the School of the Holy Childhood. Dee Gallo, chairman, and Ann Cheren, vice-president of the Rochester Hairdressers Association, receive from Mayor Frank T. Lamb

# 

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ditions and company benefits, Apply in person, Rund's 2851 W. Henriette Road.

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r capable of securing same. Salary
mmensurate with experience. Apply:
eorgo S. Driscoll Engineering Mgr.
WOKR
17 Clinton Avenue South

HELP WANTED FEMALE

VAITRESSES—Excellent working conditions and company benefits. Apply in person Rund's, 2851 W. Henri-

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Hortense Street, 436-6859. IOUSEKEEPER FULL or part time. Epiphany rectory, Sodus, New York. 315, 483-6111.

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LBJ LOOKING BETTER IN POPULARITY POLLS

Central Press WASHINGTON—Pres larity polls these d he had nowhere to go but attribute his gain prima and the volubility of Re beat t

The to foc they . vears in any leader vision agains

President Johnson and th Things are

·ident :

of No

looking up selves in the percenta weighted" out in the po What remains pertine that Johnson firmly occi tion on domestic and fore move either to the righ center and left, or move right.

It is on this basic po best hope for re-election many political analysts 50-50 chance of re-electic

• "INSIDERS"—The a ernment has stern rules exchange as the result in areas in which they a one high administration that he had, in all prob situation and made \$4,00 But there are no such Capitol Hill. This came cently when the White units of the Air Force The White House, for pr key legislators in advan news spread rapidly thro Washington stockbrok heavy amount of specu quarters just in advance

# Joseph Breig

The Case 1 Thirty-odd years ago, d the Great Depression which acquired an instant reput as a blithering idiot by adv ing a guaranteed yearly in for every family and

person. Mildly denying that suddenly, become a raving niac, I argued that such a gram made sense, not on being morally right, but

as being economically sour My contention was tha whole thing boils down to we can base our economy poverty of the many and wealth of the few, or w base it on emough for ever

-and build on that. The upshot of the latter native, I said, would b more prosperity for every though I do not deny t could have tolerated their ing something for the go their immortal souls.

In this connection, I re ber being told once, by agement spokesman for a newspaper which employe that the unionizing of rep and writers would mean, the long haul, less incom

(My reply was in two prints, I did not believe I felt that individuals cou

Sex Education, Parents Editor:

May we comment upon news release, 2/23/68, that olic schools in the Dioc Rochester "will embark carefully planned progra sex-instruction for studen

Father Daniel Brent, ate Superintendent of C Schools and Dr. Gerard not-pay the usual lip serv the rights of Catholic p in the area of sex education make it quite clear these have now been in the ma sorbed by the school. S 'primary rights" indeed ents have, when they ha dance to the school's tun

The State of New York sufferable arrogance in gressing upon the rights of ents to handle the high dividualized sexual need their children with their and amoral "Sex Edu Seminars" (already in pr in some public schools) their blatant coercion in in forcing Catholic school 1970 to adopt similar pro in violation of parental apparently met with no outcry from these gentle

Of course "there many lems in setting up an eff course in sex education, Guerimot is quoted as s hind, so we'd better get g Apparently, we are to stand that if inherent pa rights stand in the way of

It is truly a pity that