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sponsored by St. Francis Xaxier Church Holy Name Society Saturday, March 16, 1968 PARISHCENTER MUSICBY "The Townsmen"

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CARL DENGLER

Orphanages of Diocese

(Continued from Page 5) girls. The Sisters of St. Joseph ed in 1906.) managed the institution.

Matters stood thus in Roches-The Auburn Orphanage had ter until 1937. In that year it to be closed in 1909. A regional was decided to combine the tic. It prompts one to ask "What committee had been formed the three Rochester asylums into has become the numerous body year before to discover some one corporation and to provide of orphans whom it once took means to balance a budget that a single home. St. Joseph's Asy. six asylums, large or small, to had begun to show too much lum closed the following year. shelter?" red ink. Nothing concrete came In June 1942, Bishop Kearney
from the effort, so Bishop blessed the buildings of St. Jo would doubtless be the decline Hickey decided to discontinue seph's Villa — a cottage-type of Hickey decided to discontinue seph's Villa — a cottage-type of the birth-rate. Another would the asylum. Between late 1909 orphanage newly erected on the be the growing practice of send-and March. 1910, seventeen lit-old Clark Farm on Dewey Ave ing such children to foster



boys were taken from Auburn C. Lambert, Diocesan Director the Rochester Diocesan orphan hold dialogues with Masonic Patrick's and St. Mary's asy construction of this "orphans' lums. The building in Auburn village", which embodied home. lums The building in Auburn village", which embodied homeas disposed of in-1917, and type brick residences, three for Through the se institutions, he sale-price was sent to the boys and two for girls. This is those in charge, aided by the we Rochester orphanages as a new the only institution for or compassionate clergy and laity a consistery of Scottish Rite O'Brien said. "But Freemasonry contribution towards the main phans in the Diocese the over or the Diocese, have been true Masons such a commission could in North America and Great enance of the Auburn area St. Joseph's Villa has acquired "helpers to the fatherless." be modeled on similar groups Brilain long ago repudated

St. Joseph's Orphanage in Corning. (Photo from 1879)

McQuaid and a novice leam awarded to Dick Coake of Mc. DOORS, fast-rising singing

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ligh School, Webster Bishop Sue Camardo of Bishop Kearney

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in has been asked to secure

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rese for high school age boys

from other nations. Interested persons are to contact the Coun-

il's chairman of Family Af-

airs, Mrs. Nelson Zimmer, 257

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ine for application is March 15.

The 1968-69 school year pro-

gram for 150 students from

Europe and Latin America to be

placed throughout the United

States is being directed by the

National Council of Catholic

Area Forensic League

n both divisions.

children. (St. Joseph's Orphan-in recent years a "halfwayage in Corning had also sent its house". Only a few of these are bered sixty boys and eighty wards to Rochester when it clost true orphans. Most of them are dependent and unprovided chil-

Now this is a eurious statis-

homes. It is also easier today than at other times for relatives to take the children of deceased parents into their own homes.

Perhaps the strongest reason the improved care of sick parents and of fathers injured in war. We must not forget that in days gone by many a child was left fatherless by the Civil War and the First World War Many a child was left mother less by the tuberculosis that afflicted so many people, especi ally immigrants, and by postnatal diseases. Epidemics also took off many a parent-cholera, smallpox, diphtheria, and the Spanish Influenza of 1918.

that dictate the shapes of Chrisscience in particular, the needs of the orphan — perhaps the most tragic of all needs—have

Through the se institutions,

The Doors" Here March 16

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Job Corps Head Gets Catholic Award

Washington, D.C. - William P. Kelly, director of the Job Corps in Wash. ington (center), is cited by the United States Catholic Conference for "outstanding leadership and achievements in behalf of the disadvantaged youth of our nation." The award is being presented by Msgr. Thomas J. Leonard, director of the USCC Youth Department (right). Looking on is James Hamilton, director of the National Council of Churches Washington Office.

It is the needs of the moment Of the moment of Chris tian charity. Thanks to medical science in particular, the needs

Danville, III. - (NC) - A He said the ban against Catho-St. Joseph's Orphan Aslyum

St. Joseph's Orphan Aslyum

diminished. But just as St. Jo priest-research theologian at the lic membership in a Masonic seph's Villa still serves today University of Notre Dame advologe stemmed from historical a somewhat altered purpose, so cated a Church commission to conditions in the 19th century. "In some countries, especially

stacles to Catholic membership France and Italy, Masonic lodges had become centers of atheism and irreligion and deeply in-Father John A. O'Brien told volved in politics," Father

be modeled on similar groups Britain long ago repudiated which have been formed for those lodges and severed all ecumenical conversations with connection with them."
both Christian and non-Chris tian groups.

"Such conferences with Mason: would show, I think, that the obstacles to Catholic member ship are either imaginary ones or could easily be removed without compromising any basic Masonic principles," he said.

Father O'Brien stressed he vanced his personal opinion, no an official view of the Church



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MONDAY NOON



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"How can I best keep Lent?" The answer is we must make sacrifices on our own and nothing is a sacrifice unless it hurts. What will be your sacrifice? . . . Just think of the missionaries in our 18 emerging countries who keep Lent all year long. Sacrifice something big this year. When helping others hurts a bit, you know you've made a sacrifice.

On his recent trip through India, Monsigner Nolan saw priests and Sisters subsisting on ounces of rice each day so they can share what they have with lepers and orphans. \$10 will feed a family for several weeks at least. \$50 will feed five families. \$100, ten families . . . Only \$975 gives a priest a two-acre 'model farm' to raise his own food and teach his parishioners how to raise more food...Archbishop Mar Gregorios will write to thank you.

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