COURIER-JOURNAL 10 Friday, Feb. 9, 1968

Missioner Suggests New Look At Polygamy



Father Eugene Hillman, C.S. Sp. (center), a missionary among the Masai in Tanzania for nearly 15 years, who calls for a re-study of polygamy in the February issue of Jubilee. (RNS Photo)

New York - (RNS)-Father, In mission conversions, he[Christianity and polygamy] sons." Eugene Hillman, C.S. Sp. a noted, moraogamy is "a condi-where this is a socially intemissionary who has spent near-tion, on the level of importance grated, and economically de-ly 15 years among the Masai with faith, for admission into termined, system of permanent people in Tanzania, suggested the Christian community." marriage that Roman Catholic moral the-

ologians re-examine traditional views on polygarny.

Instead, he suggested, mis-

Writing in the February is- viously contracted and socially practical prohibition against cause much more harm than from actually participating in Name Society. sue of Jubilee, Catholic month- accepted polygamous marriages. simultaneous polygamy. Theolo- good. The marriage system fol- this sacramental life. Such a gians and missionaries have sim- lowed in any particular society compromise m eth od might ly magazime, Father Hillman said that a Western ethnocen-

trism may be influencing the churchmen," Father Hillman prevailing institutions of their the orderly functioning of that bad faith: the insistence on law present teaching on polygamy said, "with all their concern own-particular societies repre-society. An integrated marriage can nullify the grace of God and implied that the practice about 'the pill,' have hardly be sent the most appropriate norm system cannot be radically and (cf. Gal. 2:21). In any case, such may be considered morally ac- gun to think about such a speci- of human practices. These were immediately changed without at a half-way missionary approach Name-Society:

and socio-economic conditions. the possible compatibility of erly Christian institutions; so far-reaching, and perhaps dis-firm and indigenous establish-

or condemning indigenous cultural forms and social systems."

Although polygamy is "rather

obtusely consigned to the same

category as 'the plague of di-

vorce, so-called free love, and

other disfigurements' of mar-



Readers Are Asking . . .

HOW CAN one choose the Is the new vaccine for mumps Second Vatican Council's Pasproper tranquilizer when there available and is it free from toral Constitution on the Church are so many on the market? danger? in the Modern World, he said.

The choice of a tranquilizer. The new vaccine for mumps in the Modern world, ne said, it is in many places "a com-or a mood elevator drug, must will soon be ready for distribu-never be the decision of the pa-tion. Many thousands of cases ideal," a way of controlling

Latin American Economics Santiago, Chile - (NC) -"vicious" economic system

Family Rosary

Channel 6 in Auburn. Channel

Priests Rap

grips the people of South Amer-"Given the opportunity," he less such changes are accomican in "progressive desper-said, "theologians have usually panied by vast and harmonious ation," a group of native priests succeeded in bringing about a economic improvements and declared here. reconciliation between Chris-educational opportunities.

tianity and the prevailing in-Those who speak out against "It is not a all certain that the "international imperialism stitutions of their own respec-tive societies. They have often the average Christian mission of money" are brandled com enough managed to convince ary has either the mandate or munist, they said. themselves and their contempor- the competence to change so-

The statement was prepared aries that even the most dubi-cial structures that are not in ous of practices are perfectly themselves evil, but are in fact at a seminar on Pope Paul's compatible with Christianity. A serving good and constructive encyclical, The Development of classical example of this is the social purposes. Peoples. The 38 signers had been brought together by the

accepted and practiced among Christian peoples for centuries, and was elementing the tolerating the continues Studies institution of slavery which was and was eloquiently justified by least tolerating the continua. Studies.

the most eminent of churchmen tion of previously contracted and theologians, including Au-gustine and Aquinas. gustine and Aquinas. evangelized in a society where

Radio Leaders "The practice of simultane polygamy is the prevailing culous polygamy, as it may be ob- tural ideal, and socially integserved today in various non-rated system, of marriage. A The Family Rosary for Peace Western societies, is certainly law which comes afterward far more compatible with Chris-does not necessarily annul a program is broadcast each eve-

ning at 7 p.m. by Rochester tianity than slavery ever could covenant previously ratified in radio station WSAY, WMBO-FM good faith, and without sin, in Auburn, television cable com-before God and men (cf. Gal. names Channel 5 in Harrow have been. panies Channel 5 in Hornell,

"Yet slave owners were wel. 3:17). comed into the sacramental life

8 in Emira and 88.75 mc. in

of the Christian community, "It might be possible there Corning. Those who will lead in without first having to liberate fore to tolerate such a practice recitation of the Rosary this their questionable socio-eco-nomic investments; while po-toward polygomy have a such a practice recitation of the Rosary this toward polygomy have a such a practice recitation of the Rosary this

lygamists have never been, and toward polygamy — have so far still are not accepted into the remained impervious to the celebrated) — Father Eugene Church, without their first hav. Christian message, and where Sweeney, assistant pastor of ing to violate the socially valid it has been found impossible Sacred Heart Cathedral, and and just contracts previously otherwise to introduce the the Marian Award girls of the made by them with other per-leaven of Christianity."

-Saturday, Feb. 10 - Bishop "Since this leaven can be properly effective among a peo- Kearney will lead the Rosary. More Harm Than Good . ple only through their active

Sunday, Feb. 11 - A repre-In some socio-economic con-participation in the sacramentexts, he said, "the Christian tal life of the Church, it would sentative of K. of C. Council "The New Testament contains insistence on an immediate seem to be theologically un-178.

sionaries might tolerate "at no identification of the Gospel change from polygamy to sound simply to evangelize such least" the continuation of pre-leaven with an immediate and monogamy might very well peoples, and then prever them

"Catholic theologians and ply taken for granted that the is a major dynamic element in amount to putting people in

ceptable under certain cultural fically non-Western question as uncritically regarded as prop- the same time introducing other would not be conducive to the

missionary activity has been integrating, changes into the ment of the Church among the very much a matter of trans- whole social structure — un- people." planting them throughout the world, while generally ignoring



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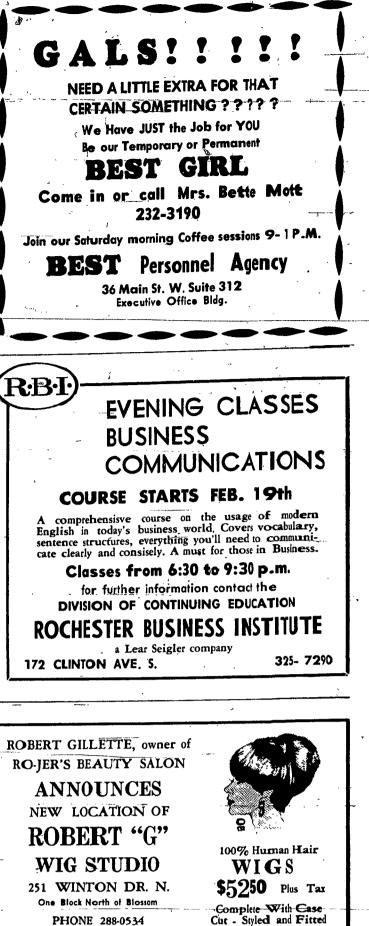
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our missionaries overseas, it's as easy as buy-

ing a medium-priced car, it will not wear out.

The youngsters who use it this year and next

will bring their children there for daily Mass 20

and 40 years from now. . . . In Karichal, south

India, for instance, penniless Catholics hear

Mass in a shed almost in ruins because they

have no church. The land for a new church is

āvailabte, and they'll do all the work free-of-

charge, if we can give them \$2,900 for bricks,

sand, mortar. You can be the builder, if you

write to us right now. The church will be named

as you direct, and a permanent plaque at the

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MSGR. JOHN G. NOLAN, National Secretary.

DAILY entrance will request prayers forever for the

The second stand was a second and the second stand second se

YOUNGSTERS

WHO

USE

TODAY

BRING

THEIR

CHILDREN

WILL

HOW

THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

ENTERTA Does Vie Some people think that the real problem with the Vietnam War is that John Wayne hasn't fought it yet. Unlike World War II, during

which dozens of patriotic wai movies were made --- "Bataan." "Guadalcanal Diary," "30 Seconds Over Tokyo" and "God Is My Co-Pilot" among them the Vietnam War has produced nosmajor Hollywood film.

But, now, 60 - year - old John Wayne, who has fought all the way from "Fort Apache" to "The Sands of Iwo-Jima" while making 162 films, is producing directing and starring in "The Green Berets," based on the Robin Coore novel about the commando - like U.S. "Special Forces" troops in Vietnam.

Hollywood producers will be watching its reception closely when "The Green Berets" is re leased - probably this summer -for, as an executive of a ma jor studio remarked, "If this one goes over, there'll probably be a deluge" of films on the Vietnam conflict.

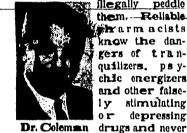
Until now, there has been only one Hollywood film on the Vietnam War. It was release in 1964 and was titled "A Yan in Vietnam," a story about Marine helicopter pilot sho down and trying to escape Marshall Thompson, currentl star of television's "Daktari series, wrote, directed and stat red in it, but it died at the box office

There have been several resons why Hollywood has bee reluctant to take on the Vie nam War. First, TV coverag has been so extensive that fe people, it is believed, will pa to see at a movie theater what they can see at home, especia ly when the TV version is rea

Secondly, producers realized that American opinion is shar ly divided on the Vietnam Wa and if the film takes either dove ish or a hawkish positio the film risks loss of a substa tial part of its potential aud ence-not to mention the pro lem of picketing.

"Hollywood can't take side because if it does, it can't se tickets to the other," according to Mel Shavelson, who direct a film about another contr Shadow," about the Israeli-Ar clash of 1948.

tient. Unfortunately, these have already shown the value "male promisculty (with all its drugs are purchased contrary of the vaccine as a preventive social implications)" and a sysagainst this virus infection. It tem which maintains a relationto rigid laws, in stores that



of a doctor.

are overlooked

is estimated that it is about ship between population inthem. Reliable 97% effective in children who crease and availability of food. **Required Some Places** know the dan-

Mumps happens so frequently that it is accepted as one of the gers of tran-"In many societies." the Holy "routine" llEnesses of childhood. quilizers, ps y-Ghost missionary said, "polyga-Physicians Lenow that there are chic energizers sufficient serious complications of mumas to warrant the war and other falseof mumps to warrant the pro-tection of every child against it. stimulating or depressing Adults who have never had the responsibility of the brothprescribe them

mumps frequently acquire it af-ter exposure and are then without the specific direction threatened by the possibility of He noted also that it "is gen-These drugs are used today

complications. True, this does enally practiced only where not happen in all cases, but if there is a surplus of marriagea single castastrophe can be able-age women in relation to avoided then vaccination marriageable-age men."

ger is overlooked. This is not an uncommon phenomenon in ersal and in all ages. A vaccine works by stimulatany pattern of life's behavior. ing the body's natural defenses When a dangerous "weapon" is used frequently its real hazards sufficient to act as a protection Drugs that may be perfectly

benign and safe for one person may turn out to be exceedingly dangerous for another. Comparing your tranquilizer with another person's does not also include the judgment of the doctor who carefully made the decision to use them

with such frequency and bor-

rowed and loaned by well-mean-

ing friends that their real dan-

One of the great dangers of "trading" among friends is the possibility of developing a real dependence on them. Some people are known to be addictive, which means that they actually be come dependent upon almost

any drug, and certainly on these drugs which can definitely affect the personality of the user. The use of any of these drugs should be limited only to the your doctor, and only your doctor, make the choice.

to pray for peace.

against mumps should be uni-**Priests Arrested at Sit-in**

Brooklyn, N.Y. --- (RNS) and by producing antibodies Two white Roman Catholic if ever the person is exposed or priests, who operate a Neighborin contact with this viral infec- hood Action Center and live in an apartment in the predomi-

As with many vaccines, nantly Negro Bedford Stuyvesbooster shots" are necessary ant section, were arrested for to keep up the level of the antibodies. Each vaccine may need participating in an all-night sit-Madrid - (RNS)-A Roman a booster at different intervals, in at a welfare center here. Fa- Catholic lay leader and several

depending on the age of the ther William J. Duncan, 30, priests joined in leading the first service of the 1968 Week patient and the character of and father John Hyland, 29, of Prayer for Christian Unity were released in \$50 bail. A in the Spanish Episcopal Rethe vaccine-SPEAKING OF YOUR hearing was set for Feb. 27. The formed Church here. Bishop



Sunday 1 P.M.-Midnite Daily 11 A.M.-Midnite

Lots of Free Parking

But more essential to Hol wood thinking about what w and what won't make a go picture, "there is no clear-o division between the good gu and the bad guys," accordi to one Hollywood produce

Chalice Aw At KC Line

Annual Lincoln Day Ding of Rochester General Assemb Fourth Degree, Knights of lumbus will be held Sund Feb. 11, at the Knights of lumbus Home, 513 Monroe A at 7 p.m. A reception will p cede the dinner.

Featured will be presentat of the Award of the 19 Fourth Degree, Knights of lumbus Memorial Chalice

DEADLINE FOR NEW

MONDAY NOON FRIDAY DELIVERY

25 Years Ago

(From Catholic Courier, Feb. 11, 1943)

Figures released by Fat Francis J. Lane, Catholic cl lain revealed the small perc age of Catholic inmates ad ted to Elmira Reformatory 1942 were regular church tendants before admission the small number who spent more than six years Catholic school.

The Inter - Faith Good Committee of Rochester sisting of representatives Protestant, Catholic and Je faiths sponsored area Brot hood week. Father Patric Flynn of Holy Rosary ch was among the Rochester st ers. Father Leo G. Schwab, tor of Lady of Lourdes Ch spoke in Elmira.

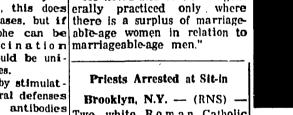
Awards to winners of Schoolsat-war Scrapbook test conductedd among so children of the Diocese we be made in March, Father M. Duffy, school superinten announced.

Forty Hours

Devotion of Forty Hou Diocese of Rochester: Sundday, Feb. 11 — Holy tles, Rochester.



1623 PORTLAND AVE. and 1165 RIDGE RD. EAST (Just Below Northside Hospital) (Rt. 104, Irondequoit)



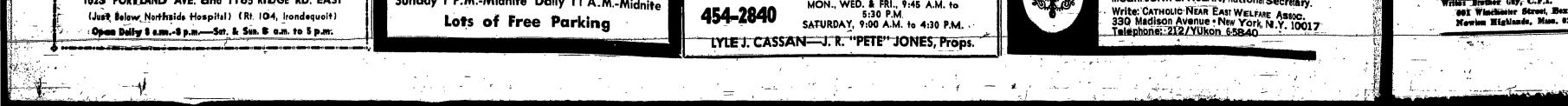
This photo of a young goatherd of the Masai people of Tanzania illustrates the Jubilee article. (RNS

THE HOOVER

LIGHTWEIGHT

Unity Services in Madrid PURCHASE

Photo).



TUES. & THURS., 9:45 A.M. to 9 P.M. MON., WED. & FRI., 9:45 A.M. to

5:30 P.M.

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