

Consecration Date To Be March 14

Rochester's first auxiliary bishop, Lawrence B. Casey, now bishop of Paterson, N.J. will preach at the consecration of the next two auxiliary bishops of this Diocese.

Auxiliary-bishops elect Dennis W. Hickey and John E. McCafferty will be consecrated to the episcopacy on Thursday, March 14, it was announced last week.

The Apostolic Delegate to the United States, Archbishop Luigi Raimondi, will be principal consecrator for the solemn rite, scheduled for 11 a.m. at Sacred Heart Cathedral.

Rochester's present Bishop, Fulton J. Sheen, and former bishop, James E. Kearney, will act as co-consecrators for the two Rochester priests appointed by Pope Paul VI to episcopal status on Jan. 12.

Both priests are vicars-general of the Diocese and pastors in the Rochester area. Bishop-elect Hickey is pastor of St. Theodore's Church in suburban Gates, while Bishop-elect McCafferty is pastor of Holy Rosary parish in Rochester.

The consecration ceremony will be the first such rite since Bishop Casey was consecrated on May 5, 1953. He served as Rochester's auxiliary bishop until he was named chief shepherd of the Paterson diocese in 1966.

The dual consecration will mark the first visit to Rochester for Archbishop Raimondi.

who became Apostolic Delegate to the United States in 1967.

The Second Vatican Council in its Decree on the Bishops' Pastoral Office in the Church explained the role of auxiliary bishops. The Council noted:

"In the government of dioceses, the welfare of the Lord's flock" must be the prime concern of a bishop. The Council added "that this welfare may be duly secured, auxiliary bishops must frequently be appointed, because the diocesan bishop cannot personally fulfill all his episcopal duties as the good of souls demands."

Factors calling for the naming of auxiliary bishops, the Council stated, included "the vast extent of the diocese, the great number of its inhabitants, the special nature of the apostolate," and other reasons of a different nature.

Auxiliary bishops are enjoined by the Council teaching to manifest obedience and reverence toward the diocesan bishop. "He in turn, should have a fraternal love for auxiliary bishops and hold them in esteem."

The Council adds, "they shall be dependent upon his authority only, and he may wish to consult them in examining questions of major importance, especially of a pastoral nature."



A Gift From Vietnamese

Vatican City — (RNS) — Pope Paul VI accepts a painting of the Blessed Virgin Mary from a group of Vietnamese pilgrims during his midweek general audience at the Vatican. Struggling out the group, the pontiff once more appealed for "an end to the horrors of war" in Vietnam. In greeting the pilgrims, he expressed hope that peace would finally return to their "tormented land."

In Latin America

Clergy Role In Social Reform Poses Problems

Courier-Journal Summary

The political perils that lie in wait for U.S. missionaries to Latin America are pointed out by the current suspension of two Maryknoll priests.

Fathers Thomas and Arthur Melville have been stripped of their priestly duties, but the head of their order says they will be reinstated if they come home and explain their alleged "guerrilla" activities.

The two, who are brothers, were ordered by their local superior to leave Guatemala and report to headquarters at Ossining, N.Y. They left, but tried to return. Father John J. McCormack, superior general, suspended them in an order that praised their work among the Guatemalan poor but said that they had interfered in the internal affairs of a country where they were "guests," and further, had disregarded his recall summons.

The priests were said to have been active in a student revolutionary movement of obscure origins. As U.S. citizens, their position held a hazard not faced by the native clergy, whose fight for social reform often leads to political entanglements.

Throughout Latin America, churchmen, more and more openly support the objectives, sometimes even the methods, of social revolutionists.

A Catholic bishop in Brazil recently declared himself on the side of violent action against

Too Much Involvement?



REV. ARTHUR MELVILLE
—Maryknoller in Guatemala

REV. THOMAS MELVILLE
—His priest brother

oppression. In Argentina, a priest arrested in a demonstration that turned into riot was defended by his superior.

Public statements by groups of churchmen on social conditions in Brazil are growing more urgent. In November, a group of 300 priests sent a collective letter to the hierarchy of the country protesting "unjust social structures," and a few weeks later the bishops issued a statement calling for social reform.

In Bolivia, where the miners' unions were smashed by military action last Spring, a group of priests from the region is

sued a statement with the bishops' approval, calling for "democratic institutions" in the mines. In response, President Rene Barrientos Ortuño has conferred privately with Jose Clemente Cardinal Maurer.

Concern for the poor sometimes takes the Church as well as the state for a target in Latin America and is often voiced in these terms by churchmen themselves. In Peru, Juan Cardinal Landauri Ricketts, Archbishop of Lima, said that he could not approve of the construction of a basilica in honor of St. Rose of Lima, the nation's patron.

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Father William Davie

Auburn Pastor Dies Suddenly

As a group, priests don't care much for the idea of retiring. If possible, they prefer to carry on their priestly duties until the day they die.

Such a one was Father William E. Davie, 63, pastor of Auburn's Holy Family Church. Last Monday, Jan. 22, he started out on a full day's schedule, offered two funeral Masses and was on his way to the cemetery when he collapsed from a massive stroke. He died in Mercy Hospital that evening.

The previous day, he had taken a prominent part in the ecumenical service highlighting the Week of Prayer for Christian Unity at his own parish church.

Priests of the diocese conducted a Vigil Service for the deceased priest on Thursday evening.

Bishop Sheen was scheduled to offer the consecrated Requiem Mass and give the eulogy for the deceased pastor at 11 a.m. today (Jan. 26) in Holy Family Church. Concelebrating priests were classmates of Father Davie from St. Bernard's Seminary days.

Father Raymond Wahl, episcopal vicar for the Eastern vicariate, and a longtime friend of the late pastor said of him this week:

"Father Davie was known, respected and loved by all. Through his work at Holy Family High School, he left his imprint on thousands of young people—the mark of faith. A true priest at all times, he will be missed most by his own



FATHER DAVIE

parishioners and his fellow priests."

Father Davie was probably the best known clergyman in Auburn, having been stationed in that city more than 35 years. He went there as a young priest to take over the principal's post at the old Holy Family High School in September, 1932.

The genial priest held that position for 22 years until he was appointed pastor of Holy Family Church in Auburn on Thanksgiving Day, 1954. He completed his 13th year as pastor last November.

Born in Geneva Oct. 9, 1904, he was the son of the late Mr. William H. Davie and Mrs. Davie. He attended St. Stephen's and DeSales High Schools in Geneva; St. Andrew's and St. Bernard's Seminaries in Rochester, and acquired a Master's degree from Niagara University after his ordination. He was ordained June 7, 1930 by the late Bishop John Francis O'Hern at St. Patrick's Cathedral in Rochester.

His first assignment was to teach science at Aquinas Institute in Rochester. After two years, he was assigned to the principal's position in Holy Family High in Auburn and remained in that city for the rest of his priestly career.

Father Davie leaves his mother, Mrs. William Davie of Geneva, a brother John and a sister, Mrs. Dorothy Farley.

He was buried in the city of his boyhood, in St. Patrick's Cemetery in Geneva.

Press Mass Set For Sunday

The annual Press-Mass for newspapermen of the Rochester area and their families will be celebrated Sunday, Jan. 28, at Our Lady of Victory Church (the Little French Church) at 10:15 a.m.

Father Edward P. Callens, S.S.C.C., former pastor and now a spiritual director at St. Bernard's Seminary, will say the Mass and preach the sermon.

The Mass is celebrated each year on the Sunday closest to the feast of St. Francis de Sales, patron saint of newspapermen. Coffee and doughnuts will be served in the church hall after the Mass.

Catholic High Schools Entrance Exams,

Saturday, February 3

Entrance examinations for Catholic High Schools have been scheduled for Saturday morning, Feb. 3—it was announced this week.

Since the time of the entrance exam is not the same at every school, interested students who have not registered for the exam are asked to phone the school of their preference for exact time and particulars.

So Much More On the Inside

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Diocese Marks Week of Prayer for Unity

Auburn — The well attended ecumenical worship service held at Holy Family Church here last Sunday (Jan. 21) was typical of many similar services which marked the Week of Prayer for Christian unity throughout the Diocese of Rochester.

Churches in the Hornell and Elmira areas, and the Schuyler County churches had services every night for a week. Several areas slated three to five services, while many concentrated on one central service, as was the case in Auburn.

More than 800 Protestants and Catholics joined together in Auburn for the third straight year in prayer directed toward the goal of Christian unity.

They heard Father Conrad Sundholm preacher for the occasion, urge Christians to use their God-given talents to make the world a better place.

"God works through you and your human resources," the assistant pastor of St. Mary's Church told his hearers.

"When Xerox produces a new machine, when Kodak brings out a new camera, when General Motors develops a new car, these advances are God-powered," he pointed out. These are samples of man using the intelligence and resources given him by his Creator, he noted.

Some people are "a big subtraction; they only take love," he stated. Others are "a big nothing; they neither give nor take. We must be 'pluses,' he stressed.

Auburn's 4 p.m. service opened with a processional hymn with Catholic and Protestant clergymen joining in the procession.

Father William E. Davie, pastor at Holy Family gave the call to worship and the Psalm 46 was given by the Rev. Walter E. Giles, pastor of St. John's Episcopal Church.

The Rev. Lynn S. Bugbee, pastor of Trinity Methodist Church, read the New Testament Lesson and this was followed by the hymn "Up With People" by the Mount Carmel High School Singers under the direction of Father Kenneth McElligott, O. Carm.

Father John J. Glogowski, assistant pastor at Holy Family led the congregation in the Apostles Creed while the Litany was recited by the Rev. Richard R. Northrup, pastor of Second Presbyterian Church.

The closing blessing was given

by Father Davie and recessional hymn was sung by a choir composed of representatives of the choirs of several Catholic and Protestant Churches. It was directed by Harold M. Henderson of First Presbyterian. The organist was Frank A. Newcomb of Holy Family Church. The

music co-ordinator was Mrs. Mary Gould of St. Alphonse.

Rev. Msgr. James D. Cuffney, a member of the Diocesan Ecumenical Commission and Rev. Wagner were co-ordinators for the program.



UNITED IN PRAYER. Seated in sanctuary of Auburn's Holy Family Church during ecumenical service are, from left: the Rev. Lynn S. Bugbee, pastor of Trinity Methodist Church, who read the Epistle; the Rev. Walter E. Giles, pastor of St. John's Episcopal Church, who read Psalm 46; and Father John Glogowski, assistant pastor of Holy Family Church, who led the Apostles Creed.



ECUMENICAL LEADERS among Auburn clergy fill the front pews during last Sunday's Unity Week service. Second clergyman from left is Monsignor James D. Cuffney, pastor of St. Mary's Church and a member of the Diocesan Ecumenical Commission; at his left is the Rev. Ralph Wagner, pastor of First Presbyterian Church. They were coordinators of the Auburn worship service.

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