COURIER-JOURNAL Friday, Jan. 19, 1968

## **Clothing Drive Tabulation**

2,644

3.051

1.507

500

750

(Continued from Page 5) [Victor ..... 849 Waterloo ..... Watkins Glen-Odessa ... Cato ..... Clyde and Savannah ... 2,880 Waverly ..... Cohocton - ..... 770 Wayland ..... 2,155 Corning Weedsport ..... St. Mary's ...... 3,044 Wolcott and East Bay .. St. Patrick's ..... 3,626 St. Vincent de Paul .. 3,767 Canandaigua ..... 4,950 East & West Bloomfields 1,129 Our Lady of Lourdes 3,418 Appeal Set For Elm ira St. Anthony ..... 4,310 St. Casimir ...... 2,998 March 17-24 St. Cecilia ..... 1,491 St. Mary ..... 5,783 Detroit-(NC)-The 22nd an-700 nual U.S. bishops' aid fund ap-St. Patrick ...... 5,826 peal for overseas relief will be SS. Peter and Paul ... 1,815 held March 17-24. Elmira Heights Archbishop John F. Dearden 900 Geneseo ..... of Detroit, chairman of the ad-Geneva St. Francis de Sales .. 4,305 ministrative board, U.S. Catho-St. Stephen's ..... 3,795 lic Conference, announced last Clifton Springs ...... 3,000 week the dates of the 1968 Assumption ...... 3,300 appeal in a letter to the bishops 890 of the United States. Groton ..... Interlaken .... 330 Ithaca Immac. Conception .. 3,686 lief, social welfare and self-Leicester Retsof Piffard 2,840 seas aid and development ing heavy financial losses since Ovid-Romulus ..... 792 nually. Painted Post ...... 2,255 Last year, about \$130 million Palmyra ..... 600 worth of food, clothing, medi-Penn Yan-Dundee ..... 2,458 cines and other relief supplies Phelps ...... 2,151 — approximately half of which Pittsford ...... 9,625 was composed of U.S. govern Prattsburg .... Red Creek ..... Rexville ..... Scipio Center-Genoa Fleming ..... Seneca Falls ...... 4,440 Short-sville-Manchester . 2,000

Sodus Sodus Point ... Exempt

Stanley-Rushville\_\_\_\_\_915

Trumansburg ..... 1,380

help support the emergency re-

**DEADLINE FOR NEWS** MONDAY NOON FRIDAY DELIVERY Van Etten ..... 149

gram.



## Jesuit's Indian Journal Historical Discovery

Paintings that were drawn by Grand Couteau, La.; Westport, insights into a way of life all a priest 125 years ago to help Kansas; St. Louis; Windsor, On but lost to today's historians, him communicate with Indians tario; Quebec and Montreal, from a description of tribal illustrate a missionary where he died in 1868 and ceremonies (in which a woman diary\_ have suddenly become where Fr. Donnelly found Fr. would always carry the calumet, one of the most important ar- Point's paintings and journals), or peacepipe) to a painting of tistic and historical finds in was assigned in 1841 to help an Indian youth primping himestablish the first Catholic mis self before a mirror, with the

observation that some young Insion in the Northwest. For the next six years he was nothing but their appearance Point, who lived among Indians to be the only white man-among and are far more vain in this

during the 1840's in what is the Blackfeet, the Flatheads, respect than girls." now Idaho and Montana, were the Coeur d'Alenes, the Nez

discovered in an old cardboard Perces, the Grow, the Spokane Ranging from maps (one box by a priest-historian, and and the Assiniboines. shows Westport, Kansas which <u>His painting ability</u> <u>de</u> <u>journeys</u> to the Northwest, with when Father Point's paintings and journals were recently published in a book titled Wilder veloped as an amateur hobby the homes of all Catholic pa ness Kingdom," the reaction but praised for its professional rishioners spotted and labeled changed Father Point (probably ism — was employed by Father by name) to close-up portraits pronounced "poo-WAH") from Point as one way of making of Indian chiefs (one shows an obscure missionary priest to friends with the Indians, and Chief Victor, who signed the one of early America's most im- indeed, as shown in "Wilder- Flatheads' first treaty with the

portant artists and historians. proudly posed for their por paintings also include quiet Many of Father Point's paint-traits. landscapes that he would paint ings "are the only portrayals of places, people and/or actions Father Point's prime interest from different directions, as

Wanderer Ex-editor which several generations of was religious, as shown by his historians have read about in paintings of baptismal ceremon-the literature of the Work where a month new of the North the literature of the West," les (in one 9-month period times as seen from the North, commented John C. Ewers, sen alone, he baptized 667 Indians). South, East and West - an inior research anthropologist of Blessed Sacrament processions, dication of his sense for detail St. Paul, Minn. — (NC) — the Smithsonian Institution, in a vision of the Blessed Virgin and thoroughness that have

that one Indian said he saw given his work real value for and vivid paintings showing the historians. "As a missionary, he drew to evils of liquor and other vices.

All the time, he was baptizing, translating prayers into In. A Chronicle of Life dian, holding separate Christian But at the same time-both doctrine classes for men, women

(Catholic Press Features)

tion of the plains culture," ob. Church News Age served "The New York Times." "Indeed, he came in the nick Now 50 Years Old

The Jesuit missionary recre-Fribourg, Switzerland -(NC) ated "scenes full of herds and - The Swiss Catholic news

But the praise for Father hunters that have long since agency KIPA celebrated its 50th

tower scholars. "Newsweek" corded in detail the stalking, KIPA calls itself the world's hailed the content of "Wilder- the kill, the preparation of the first Catholic news agency. Its The statement shed some ness Kingdom" as "clearly es hide, and after one massive kill administration points out that 350 ment donated foodstuffs — was James Eron has been a prointed assistant director of the forma-350 shipped overseas and distribut assistant director of the forma-265 ed by Catholic Relief Services tion and training division of the period from De-to the needy in areas of poverty the Papal Volunteers for Latin normal in the period from De-621 and distress. America (PAVLA) lie hasheen comber 1966 to August 1967 of the proper torm.

America (PAVLA) He hasbeen cember 1966 to August 1967, ed its conservative orientation, dom' the magazine's cover and your daily bread someday?' director of the InterAmerican the Lenten months of February but has devoted more space to a 16-page spread. KIPA is closely linked with For every vivid description of KNA, the German Catholic news Center in Wausau Wis, and as the new regulations. Catholic in an apparent attempt to form ust abstain from meat on Ash in an apparent attempt to form an apparent attempt to form anazing amount of North Amerdiocesan Papal Volunt er pro-gram. amazing amount of North Amer-describing cold so intense i wednesday, Good Friday, and tive dialogue within the Church. tioned in Bardstown, Ky.; chalter, Father Point offered Catholic Press Association.

of time.

New Di Brock

There are new dimension concerning the College of A and Science at Brockport. doesn't matter where one loo There are - new dimensions acreage, buildings, services, partments, curriculums, mai minors, faculty and stude body.

Still another new dimensi is the College's rapidly growi area of continuing educati which is directed by Dr. Ric ard D. Elton.

Dr. Elton stated that the Co tinuing Education program basically a projection of the c lege resources to those perso not regularly enrolled as s dents on the campus at Bro port. "While programs+ are veloped to meet varying need he continued, "all have gro out of the basic philosophy tl a State University Colle should serve all of the peopl

Programs are designed help people learn to do th jobs better, to lead more u ful lives, to challenge the tive mind, to employ their le ure time more wisely, to come better citizens and to sist in the attainment of grees. Special efforts are bei made to develop a broad p lic service program. Proje have been undertaken w health and labor groups, g

AUTO DI LEARN THE SCHOOL WITH CO TROLS: TWO STEERING V 2 GAS PEDALS. Instructors Trained at Monroe Ca Standard or Automatic Shifts Diploma Issued for Insurance DE Italian Language Glasses Call School for In-MORGAN SCHO ammi 349 E. MAIN ST. HIGH SCHOOL East Regents Even 1801 East Main St. Offers An

