helpless like then. How should

in his newspaper. Some days

later I met an aunt (not a rela-

with the publication of a book of poems has published her sec-

"In the Beginning God Cre- dle of the night. ated." by Barbro Karlen, is in prose. It succeeds her volume, from her new book:
"Man on Earth," which has gone into six editions and became a best seller among books God, believe also in me. So you are overwrought (eccen-

program leader to read some well. — 'How can you believe writing:

Barbro is a practising Luth I be able to prove that God al-Stockholm — A 12-year-old Gothenburg girl who became a literary sensation early in 1967 | Barbro is a practising Luth-I I be able to prove that God allower ways is good? I prayed silently right to think what they want, upon other persons.

have been very ill, often in hos

Summing up the experience,

Father Hankey observed that

the employment of the future

Franciscans showed that "we

Friar Novices Take Jobs For 'Secular Contact'

Chicago — (RNS) — Franciscan, inspirational to find men who novices preparing for their are not working for themselves final religious vows at St. Pas- who don't even keep their pay cal's Friary here performed checks." menial jobs during the Christmas season to gain first-hand contact with the secular world. and their salaries were de-

Father Ansgar Hankey, direc- posited in the friary's common tor of novices, said that 41 fund. of the 48 men in the friary took temporary jobs for the holidays, working as busboys in restaurants, stockboys in stores, etc.

"The novices felt they could are involved, we are not stand learn the problems, needs, sen-offish, not sitting in judgment sitiveness and work life of of the secular world-that we people in the world whom they are all in this world together." would some day serve," he said.

· Father Hankey said he received a number of phone calls from employers who reported that they were "amazed to find there still are men in the world ho think there is something . life besides money booze, and standing around ogling at girls. They said it's

of poetry in Sweden, It was translated into English, Danish and Finnish.

"Man on Earth" became the "Man on Earth" became the know how much it means to a of the aunt's daughter, who had tonal education legislation are the content of the aunt's daughter. "man on Earth" became the training to have somehold in the hold supplied to think to a supplied of literary comment and little being to have somehold. The hold supplied to think to a supplied by the hill would mean the end received the end received the hill would mean the end received the hill would mean the end received the hill would mean the end received the end recei subject of interary comment and many somebody her jacket on which was writ an indelible blot on a democration are little being to have somebody her jacket on which was writ in government and who is always at home when her jacket on which was writing of the solution are the bill would mean the end viewed on radio and television. Who is always at home when ten the names of pop idols. I ic government, according to Dr. to many private schools. you are knocking at the door would like to have asked the W. Danhanayke, Celyon Minister In "Man on Earth" Barbro God is the only one who is all aunt then, if she thought her of Home Affairs. wrote of God, time and eternity. Ways at home. He doesn't re daughter was overwrought. She wrote of God, time and eternity, ways at nome; it's described wrote about what she liked, made the charge in a speech at our schools determined to be in "In the Beginning God Cre- proach you if it's late in the liked, made the charge in a speech at our schools determined to be in the liked, which is the liked, which is the liked, in the In "In the Beginning God Cre- proach you is to show what interests me?"

which is a way and in the Beginning God Cre- proach you is a way. I myself am didn't she? Why should I be the annual award ceremonies come private in 1960 "we knew at Maris Stella College here."

we were taking upon ourselves at Maris Stella College here. ents are working. They also about what interests me?" have been very in, often in the state of the

Even the "common people" pital. I cannot leed gladded by the first part of the some pages from my pad she like Barbro's work. In a radio enough to God who has helped some pages from my pad she became private free schools. Why program recently on young people me to come through so many said that she didn't understand program recently on young people. I have seen Dad what I wanted to say with my program recently on young peo me to come through so many and that she didn't distribute the did we decide to go print the poetry, a letter from a difficulties. I have seen him writing. However, Dad said:

| dependent on donations and the listeners that he always had look at me without any hope in the look at m Barbro's "Man on Earth" beside his eyes. Poor Dad, he fell isn't it?' I will tell all who won abandoned by God and man at der what I want to say with my

> "I want peace on earth. "I want people to learn to

their children have their faith in God in peace.

"I want children to listen to their parents' faith.

"I want all who are able to help the poor and the sick.

The novices were paid between \$1.60 and \$2.25 an hour

among nations.

"I want people to tell the "I want to believe in a bright never have felt so small and truth.

"I want all people to have the "I want no one to look down

mer verse is written in naste, on inspiration, in the forest, at school, or at home in the midin his newspaper functe.

"One day a newspaper functe my poems of Following are some excerpts tive, Barbro's term for a lady), from her new book:

Who stopped and said: 'I have

"I cannot say: 'Believe in paper, Don't your parents think By FR. G. M. MUTTUKUMARU introduced a General and Tech-

Negombo, Ceylon—The crip relief for private schools.

The government minister College, Colombo, when religi

He said that Maris Stella and and that we would not be able

labelled the 1960 Schools Act a bring to an end the unhappy norities taken under the guise ourselves." of a national education system. "This iniquitous bill must be "I want Moms and Dads to let removed from the statute book if Ceylon has any qualms of

democratic conscience," he said He went on to assure the in justice done private schools by the bill will be corrected.

Dahanayake's views are evidently at variance with those "I don't want unfriendliness of Ceylon's Minister of Education I.M.R.A. Iriyagolle who has

Robert J. Graf



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"I want all people to come to

"I want to believe that someday there will be a new para

"I want to believe that all people are able to be good.

"I want-much much more. also want to be inoffensive. don't want to provoke anybody.

Barbro also tells about a visit to Mallorca together with her parents. Her father was seeking nical Education Bill into par a cure for his bad health. She liament which would provide no tells about visits to churches and monasteries.

Many religious educators in "Today a visit again, to a pecome a monk. Only a real According to Msgr. W.L.A. faith. It was enough, he said. Don Peter, rector of St. Joseph's Then they invited us to take a glass of wine or liqueur, but I didn't taste it."

Finally, Barbro writes about 'a kind uncle" who lived many an intolerable financial burden

like him. He wrote a prayer. I want to try to write it again. 'Lord, make me an instrument of your peace.' I almost feel as the scene men with a sense of if I spoke to him, when I hear justice and fair play who would his poem (prayer). I like it discriminatory act against mi situation in which we found very much. The whole prayer

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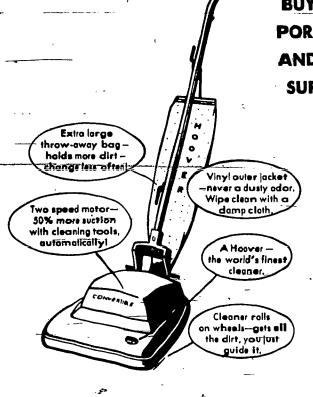
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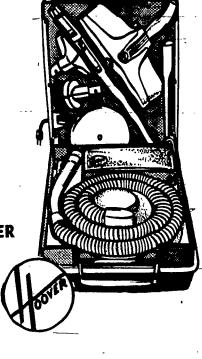


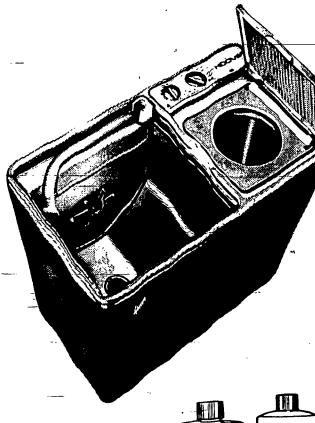
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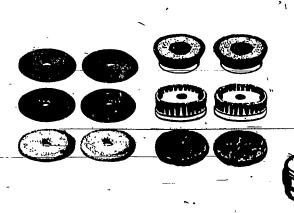




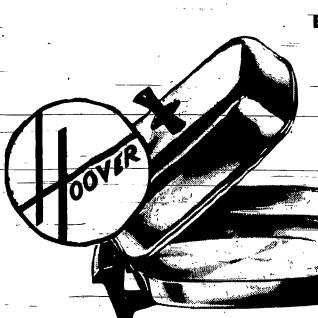
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indicated morally unobject Movie listings sup

Friday 10 Lone 11:30 p.m. 10 East 11:30 p.m. 13 Seas Saturda 2:00 p.m. 13 Curs 10 Yell 5:30 p.m. 8:30 p.m. 8 Capt 10 The

11:00 p.m. 8 Stag 11:15 p.m. 13 Tun 11:15 p.m. Sunda 1:30 p.m. 10 Fatl 13 Hus 9:00 p.m. 10 The 11:15 p.m. 11:45 p.m. 13 Mot

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13 Cro 11:30 p.m. Thursda 10 Whe

11:30 p.m. CHANNEL 8 WROCTV

Mexican C

Removal Cuernavaea, Mexico Opposition to changes in architecture and decora spreading throughout the navaca diocese, with pa ers in several parts of the seeking to prevent the m zation proposed by the authorities.

The government ha come into the picture. Mexican law, houses of are government proper cannot be sold, transfe destroyed without speci

As a result, Father Lu riguez Martin del Car Our Lady of Two church here was orde court to answer charges stroying national prope ther Rodriguez dismant demolished two of three in the church as part of ernization plan. The alta reputedely built in 1' though Father Ro claimed they were of

According to the auti the priest did not get th sary permit from the of national properties lics in the town expre dignation over the des of the altars and file plaints with the authori ther Rodriguez said he think it necessary to

Bishop Sergio Mende of Cuernavaca has init series of architectural at gical changes in churriors throughout his among other things,

Cooperation For Developme

at the working session Pontifical Study Commis Justice and Peace he cussed the possibilities operation among Churc between Church and in ernmental organizations to developing nations.

were Lady Jackson Ward), well-known Bri nomist, author and ex the problems of develo tions, and Prof. Vittor nese, former director