2 Diocesan Priests ... As the Story First Broke By MONICA RELVES As the first rumors of Pope Paul's appointment of two aux-iliary bishops for the Rochester Diocese seeped out of the Pas-toral Office on -Werdnesday

rely much on the Holy Spirit toral Office on Wednesday (Continued from Page 1) in the days ahead." president of the Board of Di-

rectors of the Catholic Courier-He added that his first in-Journal. stinct was to refuse the appoint-

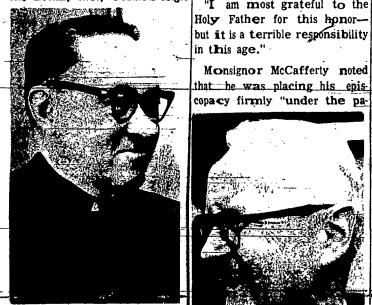
BISHOP-ELECT: McCAFFER- ment, but "I believe we must self manning the post of public on Jan. 6, 1920, the son of Jo-on new responsibilities." (Cavanagh) McCafferty, both of Monsignor McCafferty's re-the german Catholic News He attended St. Nicholas of feel completely overwhelmed," opening on each call.

in t**h**is age."

Monsignor McCafferty noted

hat he was placing his epis-

Tolentine grammar school in then added: the Bronx, N.Y.; DeSales High "I am most grateful to the



MONSIGNOR MCCAFFERTY

"overwhelmed . . . "

School in Geneva and St. Andrew's and St. Bernard's Seminaries in Rochester.

Ordained, on March 17, 1945, he served for a year as assistant pastor at St. Mary's Church. Ganandaigua, and Imma-culate Conception Church, Rochester He was assigned in October 1946. to the Catholic University of America in Washington, D.C. for graduate studies, received his doctorate in canora law Our Lady." there.

Returning to Rochester, he served for two years as director of the Family and Child Care division of the Rochester Catholic Charities. In 1951, he was their appointed Officialis (presiding udge) of the Diocesan Tribunal.

In October, 1965, Monsignor **Diocese Now** McCafferty was appointed pastor of Holy Rosary Ghurch in Numbers Two Rochester. He had previously been appointed to the Diocesan Ecumenical Commission, and V:

offices in the Columbus Civic Diocese will be 100 years old Center, were hustling in at this year, and that's just the Bishen Sheen's impitation By MONICA REEVES combined age of the three of

Uncertain throat-clearing was Raimondi, to preside at the dual convention failed. morning, excitement began to

soon replaced by hearty sounds consecration, hopefully early in of congratulation as the good March. Father James Moynihan, Dinews spread. ocesan Chancellor, found him-

elect.

By 10:30 a.m.-time for the

that he was placing his epise Friday Abstinence Rule

of self-denial in its place.

The bisnops announced after

British Bishops Drop

He also has asked Paterson's Newsmen, photographers and Bishop Lawrence B. Casey, who proposed new constitution last subject of a proposed amend-

action was similar-he said "I interest you," was his calm information about the forthcom-Sheen stated, as a co-consecra-

official announcement priests As he posed with the two new two new appointees to be able to talk about their election to talk about their election to two new appointees to be able on the rejected constitution. the episcopacy. They had been

kept "mum" until the official prohibition against any and all statement. "We hardly dared aid to church-related schools. At talk to each other when we least five amendments have Monsignor McCafferty been offered that would repeal the so-called Blaine Amendmet, huckled. ment prohibitions. The attempt

When Monsignor McCafferty to repeal them in the new con-London - (NC) - The bish- "Others will sacrifice their phoned his sister in Syracuse, stitution generated intense conops of England, Scotland and free time to attend Mass, make he reported that she was "flab- troversy before the November Wales have abolished Friday the stations of the cross or a bergasted," and just kept say vote. ing, "How did it ever happen?"

abstinence and called on all holy hour, say the Rosary or Another proposed amendment By 1 p.m. people in the ______again, part of the package de Catholics to practice some form visit or pray with someone sick lobby downstairs were reading feated by the voters - would or lonely.' the big news in the early edi-permit the state to lend or permit the state to lend or permit the state to lend or grant money to private agencies for community development,

one auxiliary bishop would have particularly in urban slums. ber, but not announced until Wednesday. Dec. 31, became effective of been big news-but two! New Year's Day.



COURIER-JOURNAL Lawmakers Pick Up Pieces² Friday, Jan. 12, 1968 Of Broken Con-Con Work He'd Been Working

On the Railroad Albany, N.Y.-New York State Other proposals being made legislators will spend much of in the legislature — and also Bonn, Germany - (NC) - A

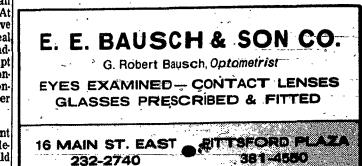
He stated that he had invited the Apostolic Delegate to the invited the 1000 method the 10000 method the 1000 method the 1000 method the 1000 United States, Archbishop Luigi where the 1966 constitutional cipal welfare costs to the state government of his country has by 1971, and permit taxpayer been "reinstated" by the comsuits testing the constitutionalmunists and allowed to function

The convention failed when ity of state programs. New York's voters defeated a

The last provision is also the The 42-year-old Father Josef TY was born in New York City be obedient when asked to take relations coordinator, as he be- TV cameramen soon overflowed was Rochester's first auxiliary November, rejecting sweeping ment to the state law governing Hermach is now spiritual direcgan to notify the news media. the Bishop's office, spilling into bishop in 1953, to-preach for changes in education, welfare court procedures. This would re tor of the theological seminary

again.

The Legislature will convene tor of the new prelates. It was a big relief for the wo new appointees to be able o talk about their election to be enjsconacy. They had been Some are designed to about





Negotiations Reported o Budapest-(RNS)-Catholi

new negotiations are underwa the Hungarian government wh ure from Hungary of Josef Car Cardinal Mindszenty, the

Hungary, has been living in bassy here since the end of th He has reportedly refused repe government which would allow and Western diplomatic circle unlikely that he will change required for his départure.

Communists Hail Pol

Vatican City-(RNS)-The Communist radio stations, exce cast support for Pope Paul's 1 observed as a special Day of I

In its broadcast, the So Paul's latest appeal was "one has made in behalf of world would be appreciated the wor The Communist station a

reply from Patriarch Alexei of Orthodox Church, to Pope Par observance, Patriarch Alexei be said on New Year's Day in es, "as indeed they are said

Spanish Approve Rel

Madrid-(RNS)-Spain's Maria de Oriol Urguijo said dom Law passed by the Corre good in itself" and "has been

The provision of the law r has been its requirement that register with the Ministry of Catholic Church. Mr. Oriol said have applied for registration who had not yet done so neve with the Ministry.

French Catholics A

Paris-(RNS)-According Roman Catholic hierarchy of Catholics approve the introd Mass

After a tabulation of retu a spokesman for the bishops i of Catholics replying were for from Latin to French at Mas per cent believed that the c Second Vatican Council, was churches.

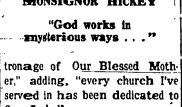
Rough Winter A

Jerusalem--(RNS)-With middle class of Jerusalem f that may soon reduce this la dency on the already strai agencies

The collapse of the tour condition. Taxi drivers sit id empty week after week. Small the squeeze. In addition to th

in charge, those working for

selves without a job. Postal



Bishop Sheen stated that for the time being, the two auxil practice self-denial either by iary bishops-elect would con tinue in all the posts which nial in union with the death they presently hold, including Our Saviour on the cross. pastorates.

have begun to ask themselves if going without meat on Friday is penance enough.

"Some find it no penance at all. Meanwhile, in Asia and

MONSIGNOR HICKEY

Our Lord's command tto do pen

ance is for each of us to choose

our own way of self-denial every

Friday not only a day of absti-

"We can, for example, make

Friday," it said.

ing Friday abstinence, but said at the time that its announce ment would be delayed until after they had consulted with other national hierarchies. The abolition of Friday abstinece followed similar actions a year previously by the Canadian and American hierarchies. The

nount

British decision does not affect Ireland, where abstinence is still in effect. In their announcement, read

served in has been dedicated to at all Masses Dec. 31, the British bishops said:

"In the future Catholics will continuing to abstain from meat or by any other act of self-de-

> "As respect for moral law decreases, the need for self-denial grows greater. Many Catholics

ing consecration of the bishops- tor of the new prelates.

Some are designed to change notified 10 days before, but had the constitution, particularly its

He was elevated to the rani Auxiliary Bishop John El meat not only on Fridays-bu of Papal Chamberlain by Pope McCafferty has been named every day. Millions are starving Pius XII with the title of Very vicar general, Bishop Sheen's or at least underfed. The bish Reverend Monsignor on Feb office reported, following the ops have therefore decided that 17. 1956. He was later raised to initial announcement of the the best way of carrying. ou the rank of Domestic Prelate by Pope John XXIII in July, 1959. with the title of Right Reverend Auxiliary Bishop Dennis W lickey also is a vicar general.

Monsignor.

The post is considered second When Monsignor Hickey was asked his reaction to the new to that of the principal bishop. honor, he said with characteris. The vicar general functions in tie simplicity:

nence but a day of fasting by the administrative field and in taking only one meal. Some "The Lord works in very mys spiritual but not judicial may prefer to curtail smoking,

appointments

drinking or other relaxations. terious ways. We shall have to matters.

Bishops' Pastoral Letter

(Continued from Page 1)

Must-Be, Visible

the rights and responsibilities, called on to overcome the d of conscience. "We can not visions within the Church and "The Church is a sacred, religi- agree," the statement says, the conflicts that beset each in

ous, charismatic, incarnational with those who derive the force dividual in an effort to reform reality" that reaches into the of conscience only from social and reaffirm the Church's pres lives of men. Because of this, or environmental influences once, to do the work urged by Conscience ultimately derives God in our time. any injustice among men should arouse in Christians a deep and from the image of God in which burning concern.

For now, the bishops conclude man is made and the grace of God by which man is called God is "calling loudly," urging Christians to take their place

Similarly, the Church that "Yet conscience does not of in the world. Though the bish works among men must be a title give us all the answers or visible Church, not because this even all the elements for the when He simply bids us to be definition of what is good; (it still and see that He is God,' is making the best of an inconvenient situation, but because is so easily puzzled, obscured they add that "at other time it is essential to the life of and perverted as to need the and ours is one of them, His formation and perfection the voice is once again in the tumult, the tempest, the thund-Christ in the world. If this were tumult, the tempest, the thundnot so, the pastoral points out, er and the sound of flooding the visible Church "would some-

Then, quoting from the Sec. waters." how parallel the invisible ond Vatican Council's Declara-Church, being tolerable when Therefore, because the Church tion on Religious Freedom, the useful for the less enlightened Thterprets the voice of God to bishops reiterate that "in all his but not for those who, as in those who must balance the activity, a man is bound to folevery form of Gnosticism, think service of God and the service low his conscience faithfully, in order that he may come to God, of man, "we must love the of themselves as a religious elite and deprecate the need for whom he was created Church as we love nothing else, for a visible or, as they some-times say, institutional Church." and he is not to be forced to act save only God, if the Spirit of in a manner contrary to his con- God is to dwell in our midst, Just as the visible Church is science.

As a result, Catholics are ing the face of the earth."

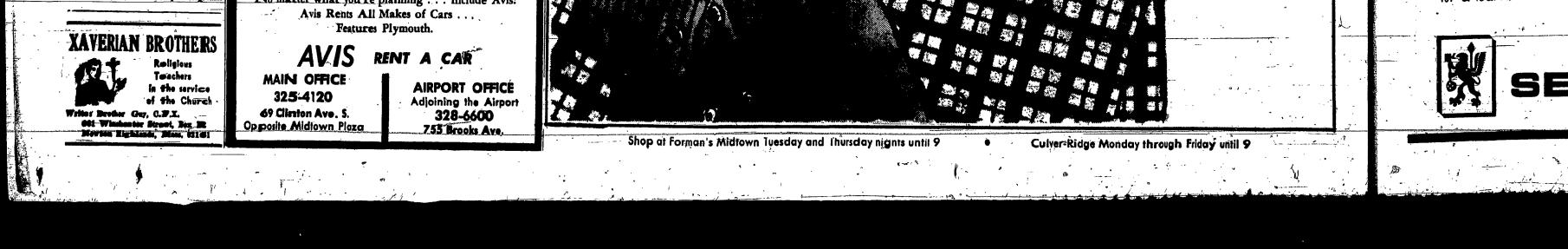
necessary, so is the hierarchy. Together, the laity, clergy and hierarchy form the Church. Without any one group, the Church could not properly exist.

Yet within the whole Church members of each group have a special function. The laity bear responsibility for the samctification of human society; the clergy bear within them the hopes of all the redeemed; while the bishops preside in place of God over the flock whose shepherds they are, "as teachers for doctrine, priests or sacred worship, and miniters for government."

-- Touches Key Problems

In its last pages, the passional outlines the norms needed by individuals to strike the balance between freedom and authority experiment and license, good of the individual and the good of the community.

Drawing heavily from Eng. land's John Henry Cardinal Newman, the bishops explain



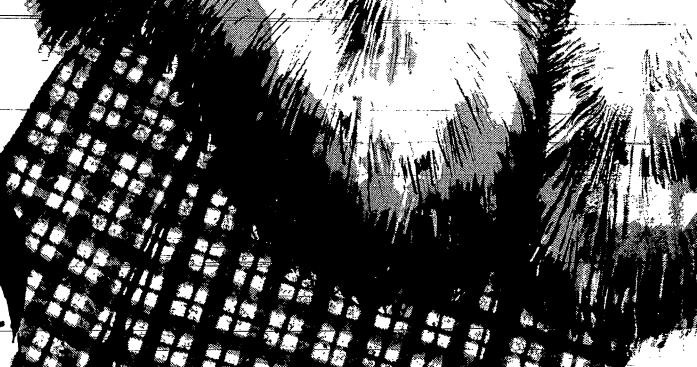
redeeming the times and renew What are you going to do in your Avis car this weekend?

Please check one:

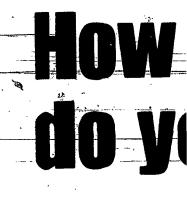
a. Drive home for money. b. Take in the wonders of nature. c. Visit the nearest girls' (boys') school. d. 🔲 All of the above. e. 🗌 None of the above. f. None of your business. No matter what you're planning ... include Avis.

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B.FORMAN (C).



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