



Glad Tidings of Great Joy-





My dear People of God:

May the Love of God which shone forth in the Babe of Bethlehem

fill your hearts and give you inspiration for the New Year.

neton y

Bishop of Rochester

IF YOU MOVE . . .

let us know about it so we can keep your Courier coming to you on time. Phone or mail us notice of your change of address. Include your old address and new address and the name of your parish. Courier Journal, 35 Scio St., Rochester, N.Y. 14604.

The

Inside Story Brazilian Bishops Take

Spectrum of Opinion 11A

Strong Stance on Social Vatican City -(RNS)- Pope Justice 2A Paul VI will broadcast his tra-Rochester's Dynamic Duo ditional Christmas message to Going Strong in South the world at 8 p.m., Rome time, Pacific 1B on Saturday, Dec. 23, it was Around the World 3A announced here. Editorial Page 4A School News 2B

Arrangements have been made to relay the message throughout the world by various radio networks.

Pope To Broadcast

Christmas Message

REREXEXENTER CALLER CALLE Pope's Appeal Echoes The Prince Of Peace

By PATRICK RILEY (NC News Service)

Vatican City -(NC)- Pope Paul VI, a man of hope if there ever was one, has urged a warweary world to make a fresh start toward peace in the New Year.

Coming a few days before Christmas, the Pope's urgent plea echoed the spirit of the Prince of Peace, whose birth the Christian world will celebrate next Monday.

"To proclaim peace is the same as to announce Jesus Christ," the Pope insisted. linking his peace challenge to the very core of the Gospel.

The Pontiff proclaimed New Year's Day as a Day of Peace for all Catholics, requested that all men of good will celebrate it as such "every year," as if it were their own initiative.

(Complete text of the Pope's address will be found on page 4A of this week's Courier-Journal.)

Catholics will have "the duty of observing" the Day of Peace with "the religious and moral expressions of the Christian faith," the Pope said.

He expressed the hope that "the exaltation of the ideal of peace may not favor the cowardice of those who fear it may be their duty to give their life for the service of their own country and of their own brothers when these are engaged in the defense of justice and liberty. and who seek only a flight from their responsibility.'

At a press conference arranged by the Holy See, an official of the Papal Secretariat of State asserted that this could not be taken as a condemnation of conscientious objection. The official, Msgr. Paul Poupard, referred to Paragraph 79 of the Pastoral Constitution on the Church in the Modern World, which encourages laws providing for "those who for reasons of conscience refuse to bear arms."

The Pope further declared:

"Peace is not pacifism. It does not mask a base and slothful concept of life but it proclaims the highest and most universal values of life: truth, justice, freedom, love.'

Maurice Cardinal Roy of Quebec, president of the Pontifical Commission on Justice and Peace, said at the same press conference that pacifism "does not carry the positive element of reconstruction." He said the Pope "puts us on our guard against a negative attitude.'

"everybody distinguishes be-tween pacifism and conscientious objection.")

The Pope's exhortations were contained in a 2,000-word message dated Dec. 8 and made public one week later, after copies of it had been sent to various international organizations and heads of state.

The first and somewhat larger part of the message was addressed "to all men of goodwill," including governments, international bodies, religious institutions and "youth. whose perspicacity regarding the new paths of civilization . is more lively." The second and final part was addressed to the bishops and the faithful of the Catholic Church.

In the first part the Pope declared that the international organizations that have been created to foster international respect, collaboration and development "must be supported by all, become better known, and be provided with authority and the means fit for their great mission.'

He warned that peace cannot be founded on false and flashy words "which are welcomed because they answer to the deep. genuine aspirations of humanity but which can also serveand unfortunately have sometimes served -- to hide the lack of a true spirit and of real intentions for peace."

Such words sometimes "mask sentiments and actions of oppression, and party interests."

Foundations of Peace

On the same note he asserted that there is no peace unless the foundations of peace are respected. As far as international relations are concerned, he named these foundations as sincerity, justice and love. For relations among the people of the same nation and between them and their rulers, he added liberty as a foundation of peace

Without such foundations "it is not peace which will exist -



In the part addressed to Catholics, the Pope explained why he constantly hammers away at the need for peace

"This we do, not giving way to a facile habit or taking advantage of the mere interesting topic of the moment, but because we believe this is demanded by our duty as a universal pastor

He also cited the urgency of the situation, speaking of "intimations of terrible events which may prove catastrophic for entire nations and perhaps even for a great part of mankind."

In further explanation of his unceasing calls for peace, he said it has "finally become clearly evident that peace is the

(Continued on Page 6A)



THEY'RE PRAYING, TOO. Battle-fatigued American GI's pause for a pre - Christmas religious service in the combat zone.

