Bishop 47 Steps Down

Courier News Summary

Buenos Aires - An Argentinian bishop, known as a social reformer and foe of the malitary government, has resigned under protest, claiming that he was

Bishop Jeronimo Jose Podesta of Aveilanedo told mewsmapermen that his resignation had been demanded by the Papal Nuncio, Archbishop Alb erto Mozzini. He said he had resigned when asked, "but with the formal condition of a personal meeting with the Holy

The Vatican announced that the prelate had been transferred from the suburban Buenos Aires diocese to the titular See of Horrea Amicini. Auxiliary Bishop Edeuard Pironio of La Plata has been appointed in his place, the Vatican said. Both bishops are 47

Bishop Podesta preached repeatedly on themes taken from Pope Paul's encyclical "The Development of Peoples," and years as head of the diocese. On his appointment he had

ter, said: "We are not support-ing. ing him personally, but the Some 100 Catholic newsmen ideas he so lucidly defended. What has happened do him has been the destiny of all the bishops in Latin Armerica with the catholic Press bishops in Latin Armerica with the description of the Catholic Press of the Ca progressive tendencies."

Some of his cratics have charged that, in his opposition to the regime of Gemeral Juan Carlos Onagania, the bishop became allied with supporters of exiled ex-President Juan Peron. several recommendations: Peronists and Communists have

Bishop Podesta has also been means to that end. strong anti-Semitic overtones the newsmen agreed have a concept of the freedom of the gospel," he said. because of his efforts to promote Christian-Jewish dialogue.

In May, his cathedram was firebombed by terrorists (with only minor physical damage) and minor physical damage) and tion as possible to live Christian what the Pope is saying and what the Church authority is what the Church authority is the recalled a "feud" between the progression of the property of th _tegration."

The bishop's secretary, Faresignation "could imvolve de- Rome" were Father Paul Mcfamatory persecution.

attributed the bishop's removed itor of Ave Maria magazine, and to his being "an outs-pokem and valiant spokem and or of St. Paul and Minneapolis."

Auxiliary Bishop James P. Shannon of St. Paul and Minneapolis. tives of the Second Vatican

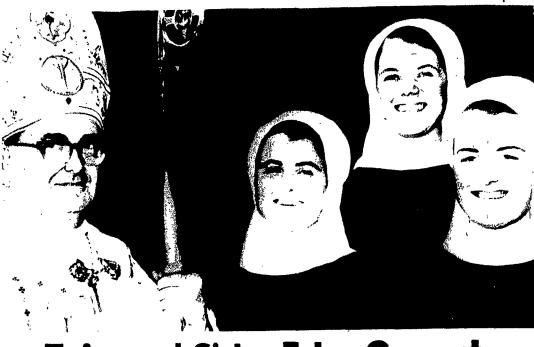
Bishop Podesta had become increasingly involved with the needs of his peop-le, mostly working class families making New Moderator a living in the extensive com-plex of light metal inclustry, frozen meat plants and house For Theresians

hold supply factories. Most of them remember vivid-

the progress of the working late. classes as the main goals of his

466 Jefferson Rd. V

While working in the Arch-He went out of his way to Frey organized Borromeo clubs become "identified" with the among lay yeople in the schools people of his dioces and their and parishes. Their purpose is needs. He attended many civic to create lay participation in and social meetings, and even the religious vocation effort of lent support to some labor the Church. More recently he unions actively engaged in poli-founded The Theresians of tics. He was seen at soccer Houma in his native state and games and academic furactions was their chaplain at the time



Twins and Sister Enter Convent

North Plainfield, N.J. — (RNS) — Three daughters of Mr. and Mrs. John F. Conroy of Red Bank, N.J., chat with Bishop George W. Ahr of Trenton after they received the habit of the Sisters of Mercy during a Scriptural Service at the Mount St. Mary Generalate of the order in North Plainfield, N.J. Two of the daughters are twins, Sister Mariana (left), the former Kathleen Teresa Conroy, and Sister Marian (right), the former Maureen Patricia. Standing behind them is their sister, Sister Mary Johnine, the former Sheila

Secrecy Clouds Pope Paul's encyclical "The Development of Peo-ples," and he had anticipated some of its pronouncements during his five years as head of the diocese.

through such measures as a fairer distribution of wealth. Such men were still bitter over the secrecy which surrounded the operations of that historic meet. One labor leader, Carlos Cus-

Some 100 Catholic newsmen resentative to the congress, Association here (Nov. 8-10) bility of helping to train prospent two days discussing "What fessional journalists for the Happened in Rome." developing countries.

Their consensus: The Church • The Church must develop a Catholic press, which "has its

because of his efforts to pro-right to meet in executive ses-Catholic press.

Bishop Podesta said that on lack of preparation and vague to be resisted. Dec. 1 he had sent a formal ground-rules, the newsmen protest to the Pope. 'I hold the agreed that the synod was inbe different from that before.

Panelists for the two-day abuse of authority. ther Oscar Varela, sand that the briefing on "What Happened in Keever and Richard Guilderson equal concern for freedom in He dismissed ill health as a of the Long Island Catholic, reason for the resignation and Father John Reedy, C.S.C., ed. Although much of the discus

A Healthy Thing

New York-(RNS)-The retiring head of the Board of World Missions of the Lutheran Church in America said here we see this highest title of all stated that "the duty of Catholics is to promote a first society such measures as a Synod of Bishops in Rome, news with the third World Congress tants and Roman Catholics has New York — (NC) — Several sion centered on the synod, part that the new climate of ecumen-

retire from his post Dec. 31, and leaders support the segre-

He stated that the difficulties for Latin American Pentecostals Msgr. Terrence P. McMahon, resulted from the fact that the bers, it was found that the Reeditor of the Hartford Transmain appeal of such groups formed Church had grown by cript and president of the CPA, has been to the anti-Catholic 200,000 white members in ten closed the session with some sentiments of the people. suggestions of his own for the

both been at discussion meet-more sophisticated attitude to own responsibility as the Church what will happen, but I think pers in the same period. ings which he attended under ward the communications media. makes the 'philosophic jump' in-we should not simply ignore labor union auspices, it was continued CPA representation to the actual, tumultuous, abra-these people but try to find the in Rome was suggested as one sive world of the 20th century. kind of fellowship which will of the Dutch Reformed Church bring them out of such a negative position to a clearer underthe government's racist propasubjected to attacks having • Church assemblies—which conscientiously apply a correct standing of the centrality of the

Exact appraisal is re-

resolved after several years. "When we dedicated the new • 'To manifest and concretely papal nuncio personally esponsible for the deterioration of that the post-synod Church will be stuntion."

agreeu that the synod was imply a sensitive concern for the church there some due freedom in the Church three years ago," he added, "the the situation." No more covering up or apol-same Catholic priest who had ogizing for grave misuse and led the campaign against the

> DEADLINE FOR NEWS MONDAY NOON FRIDAY DELIVERY

convey his personal greetings."

teacher!"

Brother Benildus, the first brother of the institute to be so honored, was born June 14, 1805, in the Diocese of Cler-France, and christened Romancon. His entire adult life was given to teaching, and he developed a great reputation for sanctity. Initial steps toward his canonization were taken 69 years ago.

Christian Schools.

St. Benildus

Earned His Sainthood

Teaching Grammar School

Rome—The newest canonized united with that of elementary

saint is a French school teach-school teacher, and as we now

er who belonged to the Insti-say to Benildus, together with

tute of the Brothers of the the whole Church: 0 saint and

In a sermon prepared for the canonization ceremony, Pope Paul VI attributed to Benildus a sanctity that "shines forth as an art of living, as an enviable harmony, as an admirable equilibrium, which transforms an existence, humble though it be, into a moral phenomenon of human heauty.' "He was a teacher," the Holy

an elementary school, a teacher of an institute known for its ex-Interfaith Relations cellence and merit in the instructtion of youth. A humble teacher, poor and sickly, in a

Father went on, "a teacher in

"Let the Church's decision, declaring him to be a saint, suffice to give joy to our spirit, as

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Racist Church Said Thriving

Johannesburg, South Africa-when the Anglican bishop of (NC)—South Africa's Dutch Re Kimberley was exiled from Dr. Earl S. Erb, who will formed Church, whose doctrine stand.

ernment its backing. In a recent count of mem-

years, while the generally antisegregationist Anglican Church "It is hard for me to predict had lost 30,000 white worship-An indication of the strength

ganda came within the Anglican Church itself here when laymen voted down a proposal to teach Dr. Erb termed the progress children that segregation was • 'To be painstaking in pre-in Lutheran-Roman Catholic re-immoral.

Supported to some degree by Catholics, Presbyterians and Methodists in their anti-discrin But while they criticized the quired and the temptation to be Lutherans and Catholics in Tan- ination fight. Anglicans have secrecy, and noted an apparent hastily and flippantly critical is dil, Argentina, which had been borne most of the fight - and most of the defeats. The most recent came in September,

Red Foe Dies

Kantowice, Poland - (RNS) led the campaign against the Bishop Stanislaw Adamski of Lutherans stood at the door to Katowice died here at the age

> He had been a priest since 1899 and Bishop of Katowice since 1930, but was removed from his diocese and imprisoned by the Communists from

ST. BENILDUS

-newly camonized

tor...

TEMPORARY EMPLOYMENT

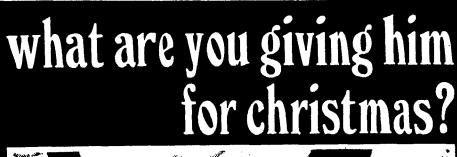


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The Right Reverend John F. Duffy

ADDRESS

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Pueblo, Colo.—The Most Rev. ly the "good times" during the welfare regime of Perore, who also pushed industrial growth copal Adviser to The Theresians The Peronista movement con-tinues to be particul arly strong in Avellaneds.

To America. The announcement was made by Mrs. Virginia O'Donnell, Executive Secretary of this lay organization of 6,000 The prelate was prompt in Catholic women dedicated to assuming Church renewal and the Sisterhood vocation aposto-

diocese of New Orleans, Bishop and visiting hospitals, jails and olf his appointment to Savan-

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liturgy one might home or at a cu evening there were replacing those wh engagements or had This is all backs theological problem wrestling with and to you for your vi

World Lay Congre

I offered Mass with

hoc group of Engl

bishops, priests, an

room and the grou

enough to have

At the offertory came forward and the altar facing the priests. One even me signaling anot who had not come the group at the was quite sure tl calling did not kn that the man he v was a Lutheran When the Luthe

respond to the su Catholic layman v what of a theolo much respected ma life, left the alta back to where tl was standing. Ther conference and the turned to the alt the Lutheran to a circle. At Commun under both specie eryone else.

More and more such cases. I an about a Protestar friends who goes at an ordinary with his Catholi relatives. The case ring to are usually ship or action gro shared some work and now the gro bring this fellow ristic service. As I watched

layman bring the the altar, I won

tically annou during a re Newspaper a

"standing ov

The fo Notre Dame that student well address

Father James K cent lecture at No as unsophisticate Long harangue: re tional, continuou and consistently He claimed to

of a more auther ity, but not a sin of Christian joy re ent of vindictive poured from his than an hour. Son engineering audit a strangely appr for the whole sad The speaker d

castigate the ir and impersonal old bishops and ridicule celibate nuns. He also ch and public occas some of the mos cisions of his lif touching even tl ence and the Tri has determined off from the Ch priesthood. His remarks for

in the titters an his overflow aud failed to win the approval.

Perhaps it was his naked hatre was revulsion from vulgarity, and p perception of con diction, but some third of his hear catching fire. The liberal K

curiously absolut points, including that there are no exemplified his (people by hurling ple, Popes and recused most cont ologians of intell esty, offered to anytime, and then his own theologi was ridiculous. He accused Po

ing an arrogant celibacy, and their himself. He claim previously been celibate, but had man who gave u the Kingdom of ed that the instit will never change serted that the had proposed in

