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PAGE 1B



BIG STEP FORWARD. Sister Remigia, left, director of Nursing Education, St. Joseph's Hospital, caps Jean Evenden of Erin, as Kathleen Matteson, Horseheads, awaits her turn. In background, Sister Juliana, assistant director of Nursing Education, caps Linda Mueller, Rochester.

Nursing Frosh Capped

monies were held at St. Joseph's

assembled in St. Joseph's Ora- the Dunn Auditorium.

Freshmen were guests of held by Student Government nostalgic start when the assem majesty." Elmira-Uniform Day Cere-|"On Finding God in People." of nursing was symbolized as Hospital School of Nursing here honor at a dinner with the Officer, Mary Patricia Ervin of faculty, upperclassmen and X. Elmira, and Junor Class Presi-

Members of the Class of 1970 ray students that afternoon in dent, Mary Jean Manion of ssembled in St. Joseph's Ora- the Dunn Auditorium.

tory in uniform for the first time for the blessing and pre-a Mass offered for the freshmen Offertory Procession. sentation of their caps. This at 7:30 p.m. in SS. Peter and Following Mass a reception was followed by a Bible service Paul's Church. A Pledge of Fi- for the freshmen and their conducted by the hospital chap- delity to Duty preceded the guests was held in the Social lain, Father Cyril Guise, O.C.D.

The theme of the service was The passing on of the spirit Nurses' Residence.



Bishop Kearney

Laymen Praised For Retreat Work

Friday, Dec. 15, 1967

Laymen of the Rochester Dio- bled men greeted Bishop Kearcese were given high tribute by ney with a rendition of "When Bishop Kearney in his address Irish Eyes Are Smiling," as he last Sunday at the Notre Dame entered.

retreat house on Canandaigua "Today is the day of retreats Lake. He was speaking to 178 members of the Laymen's Re- more than ever," the Bishop treat League, gathered for their noted, because men have a deep desire to become more familiar annual meeting. with Christ.

"The Redemptorist Fathers "The intimacy (with Christ) capable and reliable, but with out the men of the retreat which we experience on re-movement, the movement would treat," he added, prepares us have died long ago," he as to live our relationship with Christ at other times." serted.

1967 has been a flourishing Commenting on the value of one at the new retreat house, the smaller liturgical community it was reported. 3,817 men, that a retreat provides, Bishop women and high school students Kearney added:

have made three day retreats "This familiarity which comes or seminars at the Notre Dame center. Of these more than 2,500 to us from sharing the Lord's were men from parishes of the Meal close to His altar," should in no way lessen our respect diocese. for God, who is still "King of



Plight of Brazilian Poor

The poorest people of our in- church-state relations have frus- dirt-floor home of one room, ner city have a better life than trated the establishment of a surrounded by a swampy the masses of Brazil, a travel- Christian community, the priest sewer." ing diocesan priest believes. observed.

"Not one such place, but "They are rich, in compari-son to the poverty I have seen here," Father Arthur Hack will be able to walk on its own to the poverty I have seen said, "before the Church here will be able to walk on its own they are unable to have time wrote to the Courier. two feet without the help of its for organized religion?" foreign Brothers and Sisters in He said that "freedom of re-

Father Hack, who is on leave Christ." ligion has not been a reality for rom St. Stephen's, Geneva, was He offered this description long in Brazil," and concluded bout to set out up the Amathat "We American Catholics con, when he wrote the letter as a sample of conditions he has have been truly blessed, both eceived this week. seen: to live in the good old United

This poverty and chaoticl "Fourteen people living in a States and to be Ohristians."



FAREWELL TEA for Mother Immaculate Conception, right, who is leaving her post at Holy Angels Home to assume the national presidency of her order, is discussed with Mrs. Theodore Strohmeyer, left, president of Holy Angels Guild and Martin Q. Moll, who heads the home's board of directors. Tea is Sunday, Dec. 17 from 3-6 p.m.

Nun Going to Head Order: Gala Sendoff

Mother Immaculate Concep-funds to build a new school, which comprise the American Ehmann to the people of St area. An appeal is made to the tion wha has headed Holy chapel and convent in 1954. Federation of her group. She John of Rochester parish. Per entire parish in advance of the Angels Home on Winton Rd. shotly after being chosen su- expects to assume her new inton coupled with audio and Mass. The kind of act avily is North since 1954 will be hon-peio at Holy Angels Home, duties the first of the coming visual extra features according described. The appeal in a spe ored by a reception and tea Dedication Mass was conducted year at Wisconsin Dells, Wis to William McNeill, Chairman cial bulletin supplement de next Sunday afternoon, Dec. 17 in the new chapel in 1959. he consin. debt for that building program from 3 to 6 p.m.

Recently elected president of was paid off in four years.

her new duties shortly. Angeles and the Holy Angels buildings will be open for in assignment." Guild A gay Christmas motif spectian on Sunday during the will bedeck the home, which reception. The public is invited.

community and business leades vents in the United States and order in this time of transi-due to her activities in cities and order in this time of transidue to her activities in aising one in Edmonton, Alberta, tion."

DEMONSTRATE FOLK MASS. This trio of St. John John Fisher students provided music for folk hymns at a recent Liturgy program held at St. Fohn of Rochester parish.

Parish Moves to Deepen Liturgy Participation

An Evening of Information guitar Mass, each month. Each on the Liturgy was presented month the Commission Focusses recently by Father Benedict on a different agency or needy

scribes the needs of a particu-Two short plays explaining lar agency.

Mother Immaculate's warm involvement in the liturgy were smile and understanding nature the American Federation of her. Two new smaller residences have endeared her not only to children and those in the Con-cession takes place. At the Mass, an offertory proorder, the Sisters of Our Lady for the girls are now being con- the members of the local religi-fraternity of Christian Doctrine which the gifts of the ាពប្រ.ស សាស of Charity of Refuge, Mother structed to comply with New ous community and the girls program. Slides and movies are brought to the altar. They Immaculate will be leaving for York State Social Welfare di under her supervision, but to were shown to portray the are later distributed wherever rectives which recommend small all those who have known her themes of the Mass as a Mis needed. The Mass also includes The tea will be given by the living units to enable more in-since 1932, when she was sent sion and the liturgy as a cele a dialogue sermon and a gath Board of Directors of Holy dividual guidance. One of these to Rochester on a "temporary bration of life.

A guitar group from St. John

around the altar. She is particularly qualified Fisher College provided the will bedeck the home, which reception. The public is invited for her new assignment and in musical background for Father focussed attention on St Mar according to the chairmen of President of the Sisters of Our chairman of the board of the clebration. Liturgy Night was the reception. Mother Immaculate Conception will be conception will be the right leader for her ish Commission for Education with the Ecumenical Community Ministry with of fices at the state of twelve conductive to many be overall head of twelve conductive to many be overally the many be overall head of twelve to many be overally the many be ove

Immaculate Conception School Another project is that of a Rochester.

Ecumenical Seminary Plans Furthered Here

Efforts toward creation of an things in which we differ, there ecumenical seminary here mov- will be dialogue and charity." ed ahead with the scheduling of

Dr. Charles L. Taylor, retirthe merger of two major Protestant seminaries for next fall. At the same time Bishop Ful-Schools, called the Rochester

ton J. Sheen of Rochester again center "one of the more signi-declared Catholic intention to ficant steps toward the pattern cooperate in the new venture. of seminary education for com-He said the new study center ing decades

would have "much to give" St. The Rochester Center for Bernard's Seminary in Rochester Center for ter "and we trust that St. Ber-Theological Studies will be nard's in turn will have much closely related to the Univerto give" the merging Protestant sity of Rochester. Dr. Taylor said the growing pattern in schools. seminary education is for sem-

September, 1968, was set as inaries to form in "clusters" the date for the move by Bex- around universities on the ley Hall, Episcopal divinity United States and Canada. school of Kenyon College in

"Key concepts in these cen-Gambier, Ohio, to Rochester. Here it will merge with Colgate ters are greater freedom, wider Rochester Divinity School, an exposure and fuller cooperainterdenominational Protestan tion," he said. "Where the old institution, to form the Roches boundary lines between denomter Cent er for Theological inational and interdenomina-Studies. tional schools can be crossed,

Bishop Sheen, speaking of the and still better, where the Cathrelationship of St. Bernard's to olic-Protestant gulf is bridged, the new center, said: "In those hopes for the future of theolothings we share in common, gical education are brightest."



SEMINARY LEADERS, who met recently discuss next steps in plan which bring three/seminaries into a working arrangement including sharing of some teachers, facilities, and programs. The seminary heads are, from le ft Father Joseph P. Brennan, rector of St. Bernard's Seminary; Dr. Gene E. Bartleft, president of Colgate-Rochester Divinity School; and Dr. Almus M. Thorp, dean of Bexley Hall, Episcopal seminary which is moving to Roches

