

# America Mourns Cardinal

(Continued from Page 1A)  
In addition to his service to the military, Cardinal Spellman was often the center of controversy for his outspoken championship of equal public treatment in education for children in Catholic schools.

The cardinal was also sharply critical of the U.S. Supreme Court's ruling in June of 1961 barring prayer from public schools.

The cardinal also raised his voice for racial justice. He told the annual Reform Jewish Appeal dinner in 1966 that those who are fighting "racism and civil inequality" in the United States had his "praise and prayers" and that he "gladly" joined their forces.

The New York Catholic Interracial Council in May presented its John LaFarge Memorial Award for service to the cause of civil rights to the cardinal.

The same month the cardinal donated \$10,000 to a Selma, Ala., hospital in memory of the Rev. James Reeb whose death he called a martyrdom.

In another act of public service he sold his extensive coin collection to help build a new hospital in the Bronx, New York. Sen. Jacob Javits called the donation "one of the most philanthropic acts I think New York has ever seen."

**Resignation Refused**  
Cardinal Spellman told a St. Patrick's Cathedral congregation in September, 1966, that he



1955, Korea. Bundled up in Army garb, the cardinal is shown during his fourth consecutive Christmas with servicemen in the Far East. (RNS Photo)

had submitted his resignation to Pope Paul — in line with a policy announced a month earlier by the Pope calling for the resignation of bishops over 75. He said that the Pope, however, had asked him to stay on.

The Cardinal held dozens of honorary degrees from public and private colleges, countless honors from organizations and foreign governments. He was also well known as a stamp collector. He won many prizes for his stamp collection which he donated in 1948 to Regis College in Weston, Mass.

He contributed numerous articles to popular magazines such as Reader's Digest, Life and Look. In 1951, his novel, "The Founding" was published and sold several hundred thousand copies with proceeds going to the New York Foundling Home.

Cardinal Spellman greatly advanced the interests of the archdiocese of New York. Its 1,650 priests and 180,000 students receiving instruction in Catholic institutions when he became head of the archdiocese in 1939 had grown to 2,246 priests and 379,888 students receiving Catholic instruction in 1967.

# Church Spokesmen Show Hawk-Dove Split

Courier-Journal News Summary

High-tension words like "cowardice," "anarchy" and "brutalization" crackle through the Viet Nam argument in current statements from religious groups. The hawk-dove division is wide, even among churchmen.

The District of Columbia Baptist Convention and the Episcopal Diocese of New Jersey, at recent meetings, declared their support of U.S. policy, while the U.S. Catholic magazine editorially attacked that policy as "wrong, unjust, immoral."

Pax Christi, an international Catholic peace movement, called for a halt to the bombing of North Vietnam. Meeting in Freiburg, Germany, delegates urged the great powers to concentrate on disarmament efforts and to confirm and expand United Nations authority.

A touring Buddhist monk and poet, speaking in New York, described his countrymen as chiefly peasants, who are ignorant of the communist struggle. Thich Nhat Hanh, addressing a Reformation celebration arranged by the Church Center for the United Nations, said his people "want to be saved from the salvation" offered by American forces. Both Catholic and Buddhist intellectuals in Vietnam increasingly work for peace, he said.

An internationally-known Lutheran, Pastor Martin Niemöller, took the part of the North Vietnamese in a talk before the West German Women's Peace Movement.

Meanwhile, a survey at a Jersey City college, St. Peter's, indicated that students there are more pro-war; the faculty, more generally against the Vietnam involvement.

In San Francisco, Episcopal Bishop C. Kilmer Myers forbade the use of the cathedral for an anti-draft service. He has been critical of U.S. Viet Nam policy, but he declared that "Grace Cathedral is not just another public building; it represents by its own age and the traditions of Christianity the church, the people of God."

The request had been made by Northern California Clergy and Laymen Concerned About Vietnam for a service scheduled Dec. 4, a day on which anti-Vietnam war demonstrations were planned across the country.

Bishop Myers announced his refusal at a press conference. He defended the right of persons to defy the Selective Service law if their consciences so demanded, but said:

"To allow the use of Grace Cathedral for the turning in or burning of draft cards would symbolically place the church in the position of espousing the breaking of the law concerning the national draft as the only possible or legitimate Christian response to the moral dilemma of the war in Vietnam."

The bishop was among Episcopal bishops who signed an "ad hoc" statement urging a termination of the bombing of North Vietnam at the close of

the triennial Episcopal General Convention.

"We do not reject the right of those who feel impelled to take such drastic action in protest against the war," Bishop Myers said in denying use of the cathedral to the draft protesters. "We do not condemn their proposed action as an un-Christian response to the war."

"The rising tide of anarchy on the one hand and fascism on the other are the dreadful realities of our day. On the one hand, in the name of civil disobedience we have growing anarchy, and on the other hand in the name of law and order we have a steadily emerging police state. Neither of these forces can save us and bring order out of chaos."

**Baptists Back War**

The District of Columbia Baptists, meeting at Silver Springs, Md., endorsed the U.S.

military policy in Vietnam, stating:

"We vigorously oppose indiscriminate use of military might, but, while recognizing our personal and national inconsistencies, we support our nation and those allied with us in the heroic efforts to prevent aggression against South Vietnam, and to establish a viable, self-determined rule by the people of South Vietnam."

The resolution said the only hope of victory the Vietcong possess is a divided America, that is, through "internal pressure in this country for capitulation."

"The right of cowardice to masquerade as conscience" in opposition to war was challenged in a statement issued at Trenton by the New Jersey Episcopal Diocese.

The statement was signed by Bishop Alfred L. Banyard, Suffragan Bishop Albert W. Dan-

duzer and by other diocesan officials.

Tracing the nation's foreign policy from World War I to the present, the document called it a "Good Samaritan stance, the sharing instinct, in our American people."

Those who fight in Vietnam, it continued, "demonstrate their courage and their defense of their nation's tradition of faithfulness to its pledged word and its international responsibility. They have responded to the call of duty despite those who, by word and gesture, defy the government under which they have freedom for such defiance."

Bishop Banyard, and his colleagues said they disagreed, with those who conveniently ignore the terrorism, the torture and the murder of thousands of people in Vietnam while with schripping propaganda they denounce their own nation for

those hurts to people and property which have been the accidental result of war.

"We honor the historic conscientious objection to war which has characterized the 'peace churches,' but we do challenge the right of cowardice to masquerade as conscience and of planned annoyance carried out under the banner of concern for people."

The editors of the U.S. Catholic wrote that they "reject as beneath contempt the argument that to oppose the war is to betray the Americans who are fighting there."

The magazine, published in Chicago by the Claretian Fathers, never before has carried such a statement.

"Just as it was the responsibility of the Germans to speak out against the immoral policies of the Nazis, it is the responsibility of Americans to speak out," the editorial said.

# Religious Freedom Draft Stymied in UN

Courier-Journal News Summary

United Nations, N.Y.—Four weeks of bitter debate in a UN General Assembly committee have brought forth little more than a title for a proposed treaty on religious tolerance.

Postponed, but with a "priority" tag, is the "Draft International Convention on the Elimination of All Forms of Intolerance and of Discrimination Based on Religion or Belief."

The Communist bloc, carrying along many nations of Africa and Asia, was responsible for the adoption of a preamble, but the vote was such that the entire text may later be reconsidered. Forty-five delegations abstained, including the United States, France, Britain, Canada, Italy, Israel and most of Latin America. The vote was 58 to none, with 45 abstentions attributed to the conviction that the preamble contained some "good" features, but was a distortion of the original Human Rights Commission draft.

Playing on the anticolonial sentiments of the new nations of the Eastern Hemisphere, Soviet delegates attributed an "evil role" to religion in the past, present and future of these countries. Thus was developed a new preamble paragraph which reads:

"Convinced that the right to freedom of religion or belief should not be abused so as to impede any measures aimed at the elimination of colonialism and racialism."

A Canadian delegate, Mrs. Sally Merchant, said "We have ended on the unbelievable note of having written a text acceptable to those who had not once mentioned the need for religious tolerance, but preached at length on religious evils."

Mrs. Merchant, a member of the Saskatchewan Parliament, told Religious News Service that even the basically Catholic, but communist-bloc countries, such as Poland and Hungary,

followed the Soviet line. She said she thought internal political pressures accounted for the fact that Moslem and Buddhist countries did likewise.

The Religious Tolerance Convention, ratified in the UN, will amount to an internal treaty. For the United States to become a party to it, Senate ratification will be required.

Delegate Patricia R. Harris, the U.S. ambassador to Luxembourg, said it would depend upon the religious communities of the United States, and their influence on legislators, whether the Senate would subscribe to the treaty.

## Carthusian Nuns Pick Spanish Site

Madrid—(RNS)—The ancient Cistercian monastery of Santa Maria de Benifasar in the Eastern Spanish province of Castellon has been renovated for use by the Carthusian nuns as their first Spanish convent.

The monastery, founded in 1233, was occupied by the Cistercians until it was disbanded by the anti-clerical Mendizabal government in 1835. Since then, it has been treated as a "national monument."

The Carthusians, a cloistered, contemplative religious order with a relatively small membership, were established by St. Bruno in France in 1084.

## Christmas Pilgrims To Pack Bethlehem

Bethlehem—(RNS)—Some 50,000 Christian pilgrims, reportedly the largest number in history, are expected here for the celebration of Christmas.

For the first time since the establishment of Israel, a large number of Christian Arabs who are Israeli citizens will attend the ceremonies. While Bethlehem was under Jordanian rule, only a limited quota of these enter.

## Vatican Newspaper Backs Britain Bid For Common Market

Vatican City—(RNS)—L'Osservatore Romano, Vatican City daily, called for the admission of Great Britain into the European Economic Community, known popularly as the Common Market.

Strongest opposition to Britain's entry into the six-nation market has come from President Charles de Gaulle of France.

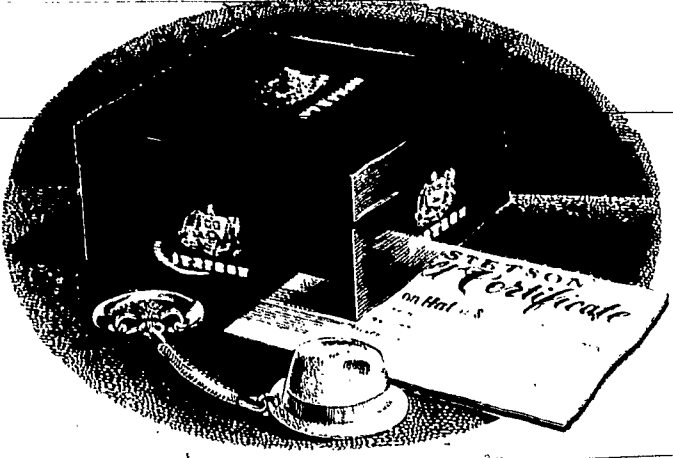
In an editorial, the Vatican daily cited political and economic developments in England which, it is said, make membership in the Common Market essential.

It asserted that the European Economic Community "is not yet a definite fact, contrary to popular belief, but a request to be daily renewed and developed."

Osservatore also suggested that the Common Market be opened to other nations and that it seek to expand its activities in other fields, besides trading, such as politics.



**Experience the genuine thrill of giving**



**STETSON'S NEW THEME SONG FOR WIVES AND SWEETHEARTS. IF HE'S A LITTLE FUSSY, BUY HIM A STETSON GIFT CERTIFICATE FOR HIS BIRTHDAY OR FOR CHRISTMAS.**

**STETSON HATS AT 13<sup>95</sup> and up**  
**RAFF'S HATS AT 7<sup>95</sup> and up**  
SIZES 6 1/2 to 8, BOTH REGULAR AND LONG OVAL

CHARGE IT WITH American Express Diners Club Midland

**RAFF'S HATTERS & FURNISHERS**  
187 E. MAIN ST. COR. STONE LINCOLN ROCHESTER TRUST BUILDING

**EXCITING SWEATERS TO GIVE AT CHRISTMAS**

Sweaters for skirts, slacks, ski and apres ski—they're all here at Forman's. Come and fill your gift list! These from Hong Kong and Taiwan. All full-fashioned. No-worry, washable acrylic; embroidery on white, 13.00; ski style in white with red or black, 15.00. Beige wool sweater zigzagged in navy and orange, 15.00. S, M, L sizes. Sportswear, Floor One, Midtown, and Culver-Ridge. Phone orders call 325-1800.

**B. FORMAN CO.**

PHONE ORDERS CALL 325-1800

Shop at forman's Midtown Monday through Friday until 9 • Culver-Ridge Monday through Saturday until 9:30

**TRANT'S**  
CHURCH SUPPLIES AND RELIGIOUS ARTICLES

**Christmas Gift Ideas**

IN THE SPIRIT OF THE SEASON FOR THE WHOLE FAMILY

- Nativity Sets
- Medals
- Books
- Statues
- Crosses and Crucifixes
- Jewelry
- Rosaries
- Pictures

**Gifts for the Clergy and Religious**

See us for those special gifts for the priests and good sisters on your list. There are many items we can suggest that we know will please them and that they will find useful.

**TRANT'S**  
96 CLINTON AVE. N. 115 FRANKLIN ST., Phone 454-1818

CHRISTMAS STORE HOURS  
Daily 11:30 and Tues and Thurs. eves. 11:30-9:00 Christmas

# Dutch Doing

(NC News Service)

Amsterdam, The Netherlands—Much of what is the Church in the is nonsense and sense Father Hans Kung

The Swiss-born professor of theology at the University of Tübingen, admitted that his "peace churches," but we do challenge the right of cowardice to masquerade as conscience and of planned annoyance carried out under the banner of concern for people."

The editors of the U.S. Catholic wrote that they "reject as beneath contempt the argument that to oppose the war is to betray the Americans who are fighting there."

The magazine, published in Chicago by the Claretian Fathers, never before has carried such a statement.

"Just as it was the responsibility of the Germans to speak out against the immoral policies of the Nazis, it is the responsibility of Americans to speak out," the editorial said.

He listed six points in his impressions of in the Netherlands:

—**MASS:** Although is not done according to rubrics still in force has been simplified, great feeling of spontaneity. The community of the faithful, the prayers and songs were related to of present-day life and had unsentimental

—**SERMONS:** The rhetorical fireworks, vining proclamation joyful message of Christ explained the content of the Epistle and Gospel terminology that understood by laymen appeared to be a modern theology, but faith to be lost in

# Indonesian Church

Hong Kong—(RNS)—Indonesian authorities Christian leaders Southeast Asia are to find an explanation of the burning of 16 Christian religious centers in the island of Celebes

Smaller incidents occurred a few weeks ago in North Sumatra and Djakarta, breaking of "exceptional tolerance" affairs.

The Indonesian refers to "belief in preme God" without a particular faith, "freedom to religion and to religious duties in that religion and has been satisfied

# Israel-A Dialogue

Klarnesha Lake. —A need for dialogue between Jews and Christians especially as a result of the Israeli conflict, a resolution adopted at the biennial convention of the Synagogue of

Another reason for exchanges, the Jewish laymen's group was "misunderstanding to the Israel Jerusalem" by other non-Jews.

Melvin Weisz, chairman of regional advisory Anti-Defamation

# OPINION

SUNDAY 8th And Our

1437

Progress

GUIDE