

#### Fund Raising -- Ghanian Style

You just can't escape fund-raising—even in Ghana. Such is the report from Rochester-born Maryknoll Father Charles Erb. For Father Erb's mission community of Yendi, located on the eastern coast of this west African country, has decided to mark the Holy Year of Faith by erecting two new chapels, one dedicated to St. Paul and the other to St. Peter. The committee appointed to see the campagn through has put together a bulletin board with the two runners, St. Peter and St. Paul racing toward their targets of \$2,000 each. If any stateside friends of Father Erb wish to help the two runners out, Father Erb announces that Ghana banks gladly accept checks, money orders and cash.

### Famous French Satire At Nazareth College

College and the Foreign and Comparative Literature Quinn, 5 Brook Hollow in Pitts pastoral program to "save what Department of the University of Rochester are jointly ford

sponsoring "Turcaret," an 18th Century French satire by Lesage at the Nazareth College Arts Center, Tuesday, Nov. 21 at 8:15 p.m.

This year marks the tenth American tour for Le Treteau de Paris under the direction of Jean de Rigault and the twelfth French play brought to this country for American audiences under the auspices of the French government.

Turcaret is a fitting duction for French and Eraglish speaking audiences alike. In an exquisite 18th century drawing room setting of tapestries and crystal chandeliers, it deplets a classic comedy of manners with all the familiar stock characters of the comedia dell'arte and it is the first social comedy in French theater in the manner of Moliere. Lavishly costumed, and stylishly directed by Guy Retore, an interpreter is not needed to enjoy a speciacially theatrical evening.

The company will appear here for only one performance as part of a forty city town of Eastern and Midwestern communities. "Turcaret" offers an unusual opportunity for theatergoers to see a seldom performed but well-known piece of French literature performed with the usual polish of the famous Le Treteau de Paris.

Tickets may be obtained at the Arts Center Box Office, open Monday through Friday, 9 a.m. to 5 p.m., telephone 586-2420. Mail orders are now being accepted. The box office will be open at 7 p.m.

Rosary Hill Alumnae

The Rochester Chapter of the Rosary Hill College Alumnae Latin American bishops Council. Association will have a general meeting and flower demon-



Members of the farmous French Company, Le Treteau de Paris, in scene from "Turcaret."

# New Scroll Discovery

announced here at the meeting Dr. Yadin said.

Professor Yigale Yadin said place of discovery reported. Dr. ran. that it was the longest docu- Yadin noted that it had been ment to come from the region of kept "illegally" for a long time the Qumram community, first under poor conditions which had discovered in 1947. Stored in caused further deterioration.

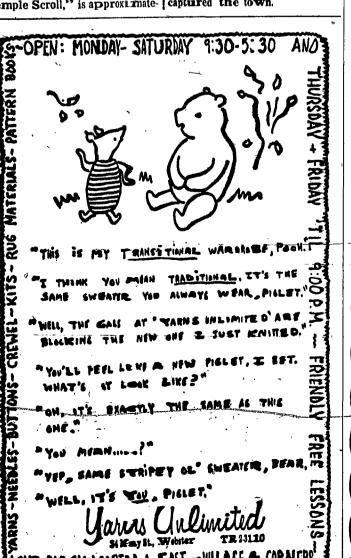
Jerusalem—(RNS)—The dis- ly 26 feet long, and about three the "Temple Scroll," Dr. Catholicism more in line with covery of another ancient scroll and one-half feet longer than Yadin said, dates from the Herthe demands of day-to-day life. from the Dead Sea area was the scroll of the book of Isa iah, odian period, beginning in 55 But it won't be easy. Divided announced here at the meeting Dr. Yadin said.

B.C. and continuing to 93 A.D.,

of the Israel Exploration So- Details of the acquisition were and he added that there is no like most Latin American nanot disclosed, nor was its exact doubt that it came from Quam tions into the underprivileged

caves, the library of the meonas- According to some reports, tic group is considered one of the scroll was in the hands of

the most significant archaelogi- a Bethlehem merchant at the cal finds of the 20th Ceratury. time the Israeli-Arab war oc-The new parchment manuscript, tentatively called the ment was obtained when Israel "Temple Scroll," is approximate- captured the town.



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## Brazil, Catholic **De-Christianized**

itself.

By OTTO ENGEL

Rio de Janeiro—(NC)—Brazil

to leap for reform, especially and their parents on Sunday, the largest Catholic country conservatism continues to resist Nov. 19, from 2 to 5 p.m. the largest Catholic country conservatism continues to resist in the world. At least, that is Church renewal, both inside and The purpose of this open laed into concrete terms, what as government reform measures. does it mean?

It means that the country are a lot of big churches all over the country. It means that the 95 per cent of Brazil's 87 million people who claim to be Catholics are baptized, married and buried with appropriate church ceremonies.

But statistics also show that no more than 10 per cent of Brazil's Catholics regularly go to church, that vocations to the priesthood and religious life are dropping, and that the social implications of being a Christian are totally ignored.

Faced with this rapid de-Christianizaton of a society tra-ditionally Catholic, Brazil's bishops moved to turn the tide. In 1955, under the direction of the dynamic and controversial thenauxiliary bishop of Rio de Ja-neiro, Bishop Helder Pessoa Camara, the bishops scheduled Eucharistic congress to open a five-year plan of pastoral

Riring on the impetus of the congress' success, Bishop Helder Camara forged a strengthened Brazilian bishops' conference. Then, working with Bishop Manuel Larrain of Chile, he helped to form CELAM, the

Faced with the results of stration by Perry Flower Shops, three years' research into the The Foreign Language Department of Nazareth at 8 p.m. The meeting will be XXIII in 1958 asked the nations' could be saved and reform the rest." The plan called for acrossthe-board renewal-in the parishes, in Catholic schools, in pastoral methods and within the priesthood itself.

After two years, the emergency plan seemed to have some effect. At least, it provided a breathing spell that enabled Church leaders to make plans for a new five-year program. Coinciding with the deliberations of the Second Vatican Council, the new program devoted itself to one overall theme: making Catholics aware of what it means to be Christians.

First steps in this program шеа for transformu Church's immovable capital real estate, mainly—into capital that could be invested in the interests of th poor; for redistributing the nation's priests and Religious so they could work more effectively; for utilizing the talents and good will of the laity; and, most important in the mind of the average Brazilian for implementing wide. tilian, for implementing widepread social reforms.

One of the most important ims of the five-year plan is the completion of a series of 19 sociological studies outlining the eal situation of Brazilian Catholicism. Ranging from the impact of moral teaching on the people to the impact of religion on tourist attractions, the investigations are expected to produce a complete picture of complex problem, an accurate outline of an institution that is at once a spiritual force, a source of social economic and political influence, and a major portion of a nation's history.

When the results are in, new plans will be made and new steps taken to bring Brazilian and the overprivileged, many of

#### COURIERJOURNAL Friday, Nov. 10, 1967 **Kings Prep Slates**

Open House Nov. 19 King's Preparatory, 1150 Buffalo Road, is having an open Brazil's people are not going

what statistics say. But trans outside the sanctuary, as well house is to familiarze people with King's Preparatory and to But at least the first steps interest prospective students. was discovered and colonized have been taken. The Church No formal program is planned by Catholics. It means that there is renewing itself, reorganizing although many of the students and faculty will be present.



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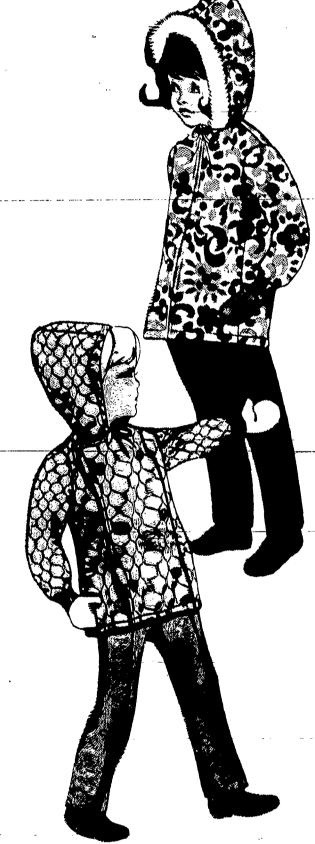
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