## 'Third World' Bishops OK 'Revolt' of Poor People

veloped nations placed the menaced in their existence by Church explicitly on the side those who have arrogated to demn all revolutions.

In their joint letter in the more powerful." Catholic publication, they expointed out:

**New Church** 

For Golden

(Continued from Page 6)

St. Lucy's Church, Rochester.

knit his growing parish into a

in 1957. The school, nonethe,

less, was built and opened in

the Biessed

me according to thy word!"

**Simpler Texts** 

For Norway

**Jubilee** 

paster in 1953.

adults.

inage Chretien, 17 bishops from of humanity. They are exploit Progressio, that: the "Third World" of underde ed by the great powers and are of the poor and in support of themselves the right to be both "revolutions for the common judge and police over people poorer than they merely be port those revolutions which

catholic publication, they explained that certain revolutions are necessary. The history then went on often it is the rich and not the a system that could no longer then in seeing the emergence divided between rich and poor, are necessary. The bishops to explain, with references to poor that bring about class promote common justice and of another social system less the bishops added, and emphathe decrees of the Second Vati- war.

• The Church does not con- caused and others produce

cause the judge and police are serve the cause of justice.

movements are a grave danger themselves and their own Indonesia and Laos. to humanity," they warned.

The bishops agreed that in given historical circumstance, the Church must support "the system that more or less assures the common good of a given social order." But they cautioned that "the Church is in no sense 'married' to a particular social system, and especially is it not married to the international imperialism of the dol

"We ourselves have a serious obligation to examine our own situation regarding the freedom of the Church in our areas from all servitude to international finance." the 17 bishops wrote. And they warn ed other churchmen both to avoid alliances with colonia powers and to stay close to the people, "following the exam ple of the Good Shepherd who refused to flee in the face o the mercenaries of the time and chose to remain in the midst of trouble, ready to give Hi life for His sheep.'

They added: "Not only should Christians and their pastors be unwilling to flee a troubling situation, they should be read; to recognize the hand of the

Paris — (NC) — In a declaration published here in Temoation published here in Temoinage Chretien. 17 hishons from the real proletariat pacem in Terris and Populorum of the world," the bishops conof humanity They are available.

"The people of the Third can Council and the encyclicals "In the day-to-day evolution All Powerful in those—events strengths—more than on the aid that periodically dethrone the of the rich. tinued, "some revolutions are great and elevate the humble.

The 17 bishops commented have given appreciable aid to themselves. This is not sur that "if the Church has toler our people . . . but it is the ated, for certain material reappoor and the poor alone who sons, a century of capitalism will do the most for their im-"All the powers of today with so many of its practices in provement." were, in an epoch more or less little conformity to the moraldistant, born out of revolution, ity of the prophets and the Gos-

they replaced it with a system distant from this morality." more apt to serve the common On the other hand, the bish poor of the world to "take labor of the poor. ops pointed out, this did not themselves in hand" and work

make all revolutions good. "The for their own liberation . . . atheism and the collectivism Pastors know from experience prelates from Brazil, Algeria, that are part of certain social that they ought to count on Egypt, Lebanon, Yugoslavia,

"Certainly some rich nations

No one claiming to preach sized that "God will have no part of those riches which In the last part of their let come from the profit the well-ter, the bishops encouraged the to-do have garnered from the

The 17 signers included

## A Crucifixion In Shanghai

Hong Kong — (RNS) — A Catholic man was crucified by Red Guards in Shanghai, according to a report printed in the Star, a tabloid newspaper published here.

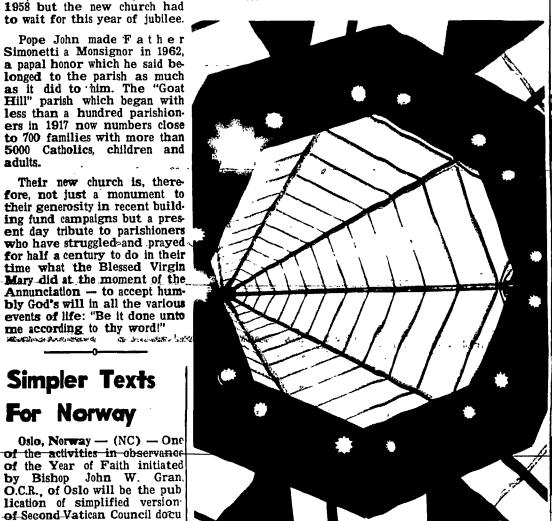
The report, which cannot be confirmed from other sources, said that in August a band of Red Guards tied an unidentified Catholic to a cross, stoned him and tortured him with hot pokers. According to the report, the man was removed from the cross by authorities and taken to a hospital, where he died a few days later.

The Star said the source of the story is Chian Wai-Kuo, a 43-year-old businessman who returned to Hong Kong after bringing winter clothing to relatives in Shanghai.

Observers here insist that the report must be viewed with caution. The Star claims to have special sources of information inside Red China, but its stories tend toward sensationalism and cannot be con-



architectural firm of Todd and Giroux of Rochester and built with S. P. Vasile and Sons as general contractor.



A canopy of light towers over central altar.

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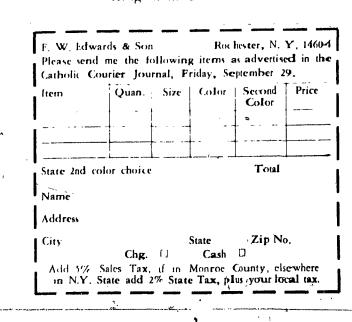


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## **Methodist Bishop Gives Mass Sermon**

ments, especially the constitu tions on Revelation and on the

inaugurating the new school in every age." year at the institution conduct-

ed by the Augustinian Fathers.

Philadelphia - (NC) - A Corson in his sermon told Methodist bishop sounded a 3,000 students and faculty call to all segments of society members: "The Church must to unite in making Christian look to the Christian university renewal a reality in a sermon at a Mass marking the 125th and the microcosm of its life niversary of suburban Villa not for the demonstration of a false or elective renewal motivated by self-gratification, but John Cardinal Krol of Phil-chiefly for the genuine renewal adelphia officiated at the Mass of life which has always charin the university field house, acterized the Christian witness

> Bishop Corson said man does not need a new religion to calm



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