

Pope Paul Describes 'Two Priesthoods'

Castel Gandolfo — (RNS) — There are "two priesthoods" in the Roman Catholic Church, Pope Paul told pilgrims at his weekly general audience here.

They are "the communal and the ministerial, that of the faithful and that of the hierarchy," he said. "Although they have essential differences," he said, each form of priesthood "in its own way participates in the priesthood of Christ."

"The ministerial priesthood, with the sacred power with which it is invested, forms and guides the people's priesthood, performs the eucharistic sacrifice . . . and offers it to God in the name of all the people.

"The faithful, in virtue of the gift of their priesthood, also take part in the eucharistic obligation in receiving the sacraments with prayer and gratitude, with the testimony of a holy life, with self-abnegation and works of charity."

The pontiff called on the Catholic laymen of the world to recognize the dignity and obligations of their own priesthood.

"We must ask ourselves," he said, "whether our consciousness of the sacred character of our life joined to that of Christ is really alive and working, whether it helps us to judge between right and wrong, whether we can distinguish between sacred and profane.

"We often forget that we are all given a priestly character. There is a tendency to make the name 'Catholic' disappear, to secularize and desecralize everything.

"This tendency does not conform to the spirit of the Vatican Council. It does not have the virtue of animating that renewal which the Council wished to promote."

Half of CRS Vietnam Food Goes to Home Militia

(NC News Service) Fifty per cent of Catholic Relief Services' food aid to the people of South Vietnam goes to members of the Popular Forces — villagers organized to guard their hamlets from Viet Cong attack.

But, said CRS head Bishop Edward E. Swannstrom, "it is impossible to give assistance to those in need, and yet deny help to the equally needy families of those who, in the form of Popular Forces, are fighting to preserve their security and that of their families and neighbors."

Bishop Swannstrom's statement was made in response to a report that CRS, in effect, had helped the South Vietnam government give the Popular Forces a pay raise. The report from Saigon appeared under the byline of Michael Novak, in the Aug. 28 issue of the National Catholic Reporter.

According to Novak, CRS officials in Saigon told him that 7,000 long tons of food and clothing are distributed each month to the 150,000 Popular Forces personnel and 550,000 dependents. Bishop Swannstrom

later supplied the fact that this represents 50% of CRS's Vietnam food aid.

Novak said CRS's Stan Garnett gave this account of how the aid program came about:

In 1965, the Regional Forces — which conduct pacification programs but seldom engaged in front-line fighting, the province of the Regular Army — were given a raise. But the Popular Forces — villagers who are armed and receive a small amount of training so that they can guard "pacified" villages from Viet Cong attack — did not.

The Popular Forces didn't like it, but the Saigon government was either unwilling or unable to give them a matching raise. At that point, Garnett said, U.S. military commander Gen. William Westmoreland stepped in.

"World CRS help out by providing food rations for the Popular Forces," he asked. CRS said yet. Once a month, each Popular Force member receives three pounds each of bulgur wheat, cornmeal flour and beans, and a pound and a half each of powdered milk and cooking oil. The value of this is 724 Vietnamese piasters, or about 25% of a militiaman's pay, Novak reported.

Bishop Swannstrom would neither confirm nor deny the accuracy of Novak's report. Instead, he issued the following statement:

"Assistance to the families of the members of the Popular Forces, who are in reality nothing more than a home guard, is but one facet of the CRS program in Vietnam.

"Others include: school lunch programs and feeding programs in hospitals, orphanages, etc., assistance to community action groups, aid to refugees, rations for individual health cases, and the operation of family feeding stations.

"On a village level, it is impossible to give assistance to those in need, and yet deny help to the equally needy families of those who, in the form of Popular Forces, are fighting to preserve their security and that of their families and neighbors.

CRDS to Draw Theologians

Dr. Harvey Cox of "Secular City" fame will open a three day theology colloquium at Colgate Rochester Divinity School Sunday, Sept. 10, at 7:30 p.m.

He will be one of 30 of the who are scheduled to examine "the relevance of theology to some of the critical issues in today's world," according to a Divinity School announcement.

Participants will include "God is Dead" Thomas J. J. Altizer, Catholic layman Michael Novak, Chicago's Langdon Gilkey and theologians from Harvard, Yale, Princeton and other U.S. divinity schools.

Clara O'Brien Funeral Held

Funeral Mass for Mrs. Clara Maid O'Brien, wife of William F. O'Brien, was offered by Monsignor John M. Duffy in St. Augustine's Rosary Society. Mrs. O'Brien of 330 Roxborough Road died August 24, 1967.

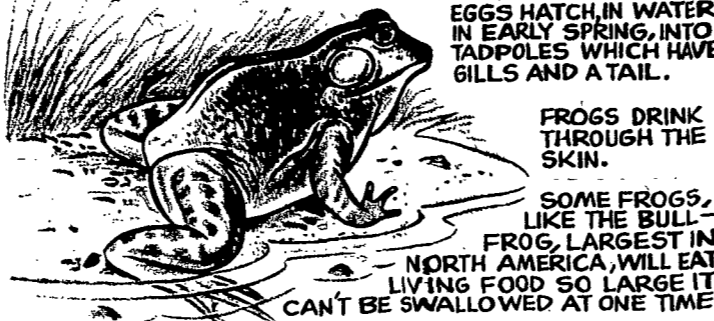
She was a member of St. Augusti's Rosary Society.

Surviving, besides her husband, are: one daughter, Mrs. Harold (Virginia) Taylor; four grandchildren; two brothers, Charles J. Maid, Rochester and Joseph R. Maid, Ft. Lauderdale, Fla., several nieces and nephews.

Monsignor Duffy gave the blessing at the grave.

Fur, Fin & Campfire

By BILL BERO



ABOUT MR. FROG . . .
EGGS HATCH IN WATER IN EARLY SPRING, INTO TADPOLES WHICH HAVE GILLS AND A TAIL.
FROGS DRINK THROUGH THE SKIN.
SOME FROGS, LIKE THE BULL-FROG, LARGEST IN NORTH AMERICA, WILL EAT LIVING FOOD SO LARGE IT CAN'T BE SWALLOWED AT ONE TIME.
FROG LEGS ARE ONE OF THE GOURMET'S DELICACIES. MEAT TASTES SOMETHING LIKE A CHICKEN WING, HAS A BONE IN THE CENTER AND VERY JUICY.

FROGS HAVE TONGUES THAT HAVE A STICKY SUBSTANCE, HELPFUL IN CATCHING FOOD. THEIR MAIN FOOD ARE INSECTS, WORMS, SPIDERS.
FROGS ARE USED FOR MANY TYPES OF FISHING AS BAIT, INCLUDING BASS.



Bill Bero

Cathedral High Alumni

Graduates and former students of old Cathedral High School, a forerunner of Aquinas Institute, will meet at Dailey's Wishing Well, 1190 Chitt Ave., Thursday, Sept. 21 according to Father Albert J. Geiger, president of the alumni association.

Two classes from the school formerly at Brown and Frank St., now Plymouth Ave. North, will be marking anniversaries. The 1912 class noting its 55th anniversary since graduation will be honored with the Golden Jubilee class of 1917.

Representing 1912 will be

25 Years Ago

(From Catholic Courier files, Sept. 3, 1942)

Monsignor Fulton J. Sheen was announced as speaker to open the Second Christian Culture Lecture Series at Aquinas Institute, Oct. 10, 1942.

Augustin C. Kilcoyne, newly commissioned captain the U.S. Army Air Force was getting ready to say goodbye to his wife and nine children in Elmira before leaving for duty.

After months in Japanese prisons, Father R. Felix White, Maryknoll missionary to Korea, returned to his home in Geneva to tell of his ordeals.

Herman Bubel Funeral Held

Funeral Mass for Herman J. Bubel was offered by Monsignor John M. Duffy, in St. Augustine Church, Monday, August 21. Mr. Bubel of 57 Copley St. died August 18, 1967.

He was a member of St. Augustine Holy Name Society and Taylor Instrument Co. Quarter Century Club.

Surviving are: his wife, Margaret R. Bubel, a son, Charles H. Bubel; daughter, Mrs. John (Mary Lou) Grip; five grandchildren; a brother, Clarence J. Bubel; two sisters, Mrs. Matthew (Laura) Miller and Mrs.

Harold (Estelle) Kimball; several nieces and nephews.

Blessing at Holy Ghost Cemetery was given by Father Francis Donoghue. Arrangements by Joseph A. Murphy Funeral Home.

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Pro-Files

By Bob Sudyk
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Powers Couple

Mr. and Mrs. William J. Powers, 42 Huntington Park, recently marked 50 years of marriage with a Mass of Thanksgiving at St. Ambrose Church.

The couple also marked the occasion with a family dinner at the Spring House and an open house given by their two daughters and son-in-law, Mrs. Blanche Roelse and Mr. and Mrs. Raymond Hannan.

Mr. and Mrs. Powers have eight grandchildren.

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