

Father Dowd with statues, handbags made at his mission school on Taiwan. He is in Rochester for summer. Photo shows him against Pagoda background of Cenacle Convent garden.

Shop Early For Christmas

A Rochester Jesuit mission-trepreneurs who exploit them ary, ordained 23 years ago in a and their skills.

prisoner of war camp in China, Father Dowd has built what and who studied at a seminary can best be described as a where the famed Jesuit priest-young folk's hotel where he scientist Teilhard de Chardin provides them a bit of reasonlived, has begun a new project able supervision, good food, inin his present mission on Tai-struction in English which is wan. a needed key to higher educa-

He is visiting family and tion and a possible future in friends in Rochester this sum- the United States.

mer and showing them the He also gives them strong handcrafted items he's taught spiritual encouragement to young lads to make to aid them transform their daily world of finance their education. work into a more humane way of life.

THE ITEMS include ladies He was expelled from his handbags, religious and decora- China mission post by Communtive wood carvings. ists in 1952. Most of his near

quarter of a century in the Father Louis J. Dowd, 56, veteran missioner in the Far priesthood has been spent in East, described his latest pro-people. educational work with young ject to the Courier this week.

Father Dowd, a graduate of Youngsters pour into congest-Aquinas Institute, was baptized ed city areas from farms and by the late Monsignor Thomas villages, he said, and soon fall F. Connors at Blessed Sacraprey to hardly scrupulous en-ment Church, Rochtster.

Greater Unity Europe's Need

Noordwijkerhout, The Nether members of his audience re lands —(NC)— "We discovered garded this view as outdated that we all have the same prob-and not in accord with the lems, so together we must find results of the Second Vatican the solutions." Council. For example, a German

theologian, Prof. L. M. Weber So said a German prelate put forward quite another conspeaking for 74 cardinals, arch-clusion. He told the conference bishops and bishops from 19 that councils of priests are countries at the windup of the made necessary by the principle first all-European meeting of of solidarity in the Church. the Church's top-level country

leaders. It was announced that Using theological arguments the group will convene again, to defend this thesis. Prof. Webt two-year intervals. er said that all religious offices

One of the shared problems, it was apparent at the con-ference, is the existence of dif-with the office of the pope. are forms of participating in the fering views by the Vatican and with the office of the pope.

some European cardinals and At the closing press conferbishops on the nature of au ence it was said that the group thority in the Church. had officially reached the conclusion that the old dicecesan

The Vatican's view was frameworks must be replaced by brought here by Bishop Carlo new forms, by the councils of Colombo, president The Theo priests and pastoral councils. ogical Faculty of Milan. He

declared that all authority in Bishops today need the full the Church comes from Christ, fraternal support of priests and therefore it is the Pope who, laity, it was asserted. If they in union with the bishops, holds do not have it, it is impossible all authority in the Church and for them to give their own lead the bishops hold all authority ership the right dimensions at this time. in their diocese.

Bishop Colombo identified the hierarchy completely with the Church. For him the Pope and the bishops are autocratic governors. He defended his opinion with theological argu-ments and said that the new councils of priests and pastoral councils are not of divine origin. It was Auxiliary Bishop Jo-seph Reuss of Mainz, Germany, -who told the press of the "dis-covery" of shared problems by the European prelates. He also small now for separate and in-dependent states. Now we know it is also too small for totally independent provinces of the the was annarent that most It was apparent that most Church."

MIDEAST REGISTER



Blue Army to Report **Talks Planned** 1929 Vision of Lucy

Plainfield, N.J. -(RNS) An undisclosed "vision" of the Blessed Virgin Mary, reportedly experienced in 1929 by the sole surviving member of thethree children who witnessed the apparitions at Fatima, will be described here on Aug. 7, according to Msgr. Harold V. Coagan.

Founder and internationel director of the Blue Army of Our Lady of Fatima, Msgr. Colgan said that details of the vision will be presented at a special public session during a national seminar of the Blue Army in St. Mary's school.

He said the vision is unknown to American theologians and scholars, and has been called "one of the most important of all the revelations of Fatima" by Father Messias D. Coelho, Portuguese authority on Fatima.

Father Coelho, who was originally scheduled to attend the seminar, will tell of the vision in a taperecorded description, Msgr. Colgan said. He will be in Fatima as the Blue Army representative at the worldwide Marian Congress, Aug. 8-13, and cannot be present at the seminar here.

"It will reveal," he said, "for the first time in the United States, details of a vision to Lucia (now Sister Maria Delores) at Tuy, Spain, in 1929, which later was confided in a private letter to the Pope in Rome."

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Protectio (M.

Maria My AT.

With Disciples proved last March by the Disciples' Council on Christian Kansas City - (RNS) - Bi-Unity and by the U.S. Bishops'

COURTERJOURNAL

Friday, July 28, 1967

lateral conversations on theol- Committee for Ecumenical and ogies and the ecumenical move-Interreligious Affairs. nent between representatives of the Roman Catholic Church and president of the Disciples' Counthe Christian Churches (Discicil, said the talks would be ples of Christ) will be conducted here Sept. 25-27. standing, not union."

Sessions, involving 15 to 20 leaders of the two communions, vill be held at the Catholic

earch Center.

Papers for discussion will be presented by Father Robert Hunt, associate professor of theology at the Catholic Uni-Ecumenical Library and Reversity of America, Washington,

Dr. George G. Beazley Jr.

'looking toward better under-

The conversations were ap-D.C.



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Martyrs Canonization No Deterrent to Unity

London —(RNS)— Suggestions capital for execution at Tyburn that the long-championed cause Gallows.

for the canonization of 40 Eng-To mark this year's commemlish and Welsh Roman Catholic martyrs was detrimental to the oration of the Martyrs, a tiny cause of Christian unity were portion of bone from Blessed refuted here by Auxiliary Bish-op Patrick J. Casey of West-Knights of St. Columba on a op Patrick J. Casey of West-21-day journey from Lyford minster. Grange to Tyburn. Each evening

He told a congregation of the relic was placed in one of about 1,500 people: "It might the 21 churches along the route. just as well be argued that

peace with our German brothers calls for the removal of the Cenotaph at Whitehall and all other memorials to those who died in the wars.

"Such a policy would clearly be unacceptable to the British people. No injustice is done to others when we honor those who died for a cause in which they believed."

The Mass was celebrated to mark this year's Martyrs' Sunday, an annual event to press the cause of a selected 40 of the many English and Welsh Catholics who perished in prison, at the stake, on the gallows or by the executioner's axe during the Reformation.

Bishop Casey said it would be "a gracious gesture" on the part of Pope Paul if the fourth centenary of the founding of the English Seminary at Douai, France, next year were to be "crowned by the canonization of the martyrs."

One of the 40 is the Blessed Edmund Campion, who was found in hiding at Lyford Grange, near Wantage, west of London, and brought to the



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