COURTERJOURNAL Friday, July 28, 1967

St. Bernard's Alumnus

Chaplain Wins Vietnam Award

Saigon -(NC) - Father (Lt. 'Chaplain Carroll was well Col.) James C. Carroll, a priest of known for his warm personal the Hartford, Conn. archdiocese, manner and friendly approach has been awarded the Legion of in dealing with problems. His Merit for his year of duty as thorough knowledge of the comdeputy chaplain in charge of mand structure, and firsthand personnel at the headquarters acquaintance with local requireof the U.S. Army in Vietnam. ments enabled him to deal with (He attended St. Bernard's Sem- both chaplain assignments and inary prior to his ordination in religious coverage responsibiliti-19-46 ties with unusual effectiveness.

"His deep concern, genuine THE CITATION, given at the direction of the President of warmth, and kindly spirit. the United States and signed by coupled with a cheerful man-General William C. Westmore-ner and keen sense of humor land, says in part: "Chaplain endeared him to all with whom Carroll distinguished himself by he served." exceptionally meritorious con-

duct in the performance of out Chaplain (Col.) Walton G. standing service during the performance of out Sugg, a Presbyterian and Staff riod July, 1966, to July, 1967, while serving as deputy staff chaplain and chief of the Per-transplain and chief of the Per-transplain the medal of the Legion of Chaplain (Col.) Walton sonziel Division in the Staff Merit. Chaplain's office, Headquarters,

United States Army, Vietnam. Father Carroll's new assignment is at the headquarters of "Chaplain Carroll planned, the U.S. 5th Army in Chicago.

coordinated and advised in the procurement and assignment of Father Carroll already holds approximately 320 chaplains two bronze stars for valor, one during a period of continued for the defense of the Naktong command build-up. River, the second for the battle

"His exacting concern for the Korea during the Korean war. of Massacre Valley in central placement of incoming chap- He landed with the Second Inains in postitions commensu-rate with their ability, aptitude and training resulted in a re-months in combat with the 38th markably efficient turnover of Infantry.

chaplain personnel and provided the basis for future chaplain procurement and assignments.

U.S. Churches

'Reactionary'

Vienna - (RNS) - A Soviet

Radio broadcast, monitored here, contended that Christian George Pace, who once thought seemed to be everybody's friend around Dong Ha base. He around Dong Ha base. He around Dong Ha base. He had an unpleasant moment with to the end. "I had met him at him. We lived here in the same Mass," he said. "He impressed revised profession of faith has religion. "Not been announced." Radio broacicast, monitored Dong Ha, Vietnam --- (NC) -America' and "exercise strong of the Mass he was serving here. Med - D Medical Company - hum, are together and shared the me. We became friends. influence on the country's in-

He was due to go home 23 brought from the field. After he artillery and rockets fell on available of the same close calls when enemy artillery and rockets fell on ternal and foreign policies." days later.

By FATHER PATRICK

O'CONNOR

Society of St. Columban

last autumn.

As Father Ryan's assistant he

The charge was made in a operations shack and the flight lengthy anti-religious broadcast It was the afternoon of July which spoke of the church in 4 on this Marine base, 7½ miles line asked for his folks' address. America as a "flourishing con-below the so-called "Demilitar-Father Ryan's hut-combined cern," and pointed to its ized Zone" but within range of office, reception room and bed-'wealth" and "power."

'It would seem," the station (Cmdr.) Joseph E. Ryan of energy and resourcefulness. asserted. "that in no other Milton, Mass., senior chaplain

Cemetery Dormitory So. Vietnam — (RNS) — An American marine digs

miles south of the Demilitarized Zone.

Vatican City-(NC)-Though 5, 29). Thus the Church in rela; world, as you know, today af- to be done in the vineyard of

Pope Locates the Church

essentially a self-sufficient in the world."" " tion with the world."" " stitution, Pope Paul VI said, "The Church is not a ghetto or a closed society ... "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to "The Church is in the world beart of the Church a desire to which was also given promi-the promised beart of the Church a desire to "The church is in the world beart of the Church a desire to which was also given promi-the promised beart of the Church a desire to which was also given promi-the promised beart of the Church a desire to which was also given promi-the promised beart of the Church a desire to which was also given promised beart of the church a desire to which was also given promised beart of the church a desire to which was also given promised beart of the church a desire to which was also given promised beart of the church a desire to which was also given promised beart of the church a desire to which was also given promised beart of the church a desire to which was also given promised beart of the church a desire to which was also given promised beart of the church a desire to which was also given promised beart of the church a desire to which was also given promised beart of the church a desir

In the World, For the World

"The Church is in the world heart of the Church a desire to commitment which is incumbent The duty to approach the -not of the world but for the draw closer once more to so-vorld." The Pontiff was continuing t his regular weekly audience its own. has wandered away will be inort pore util be ide world.

at his regular weekly audience its own, has wandered away will be inert, none will be idle, their markedly Christian being." on July 19 the Second Vatican from the Church. It is a loving none passive. . .

Council theme he has developed desire, a missionary desire, an offen in recent weeks — the Apostolic desire. This desire "You must be aware of this deed, an institution sufficient Church's relationship with the Church's relationship with the must, on the one side, strength-duty, this call, this honor, which unto itself which draws from en in the Church its awareness is offered you not so much by itself its reasons for life, its modern world.

of itself and its inner faithful- the Church as by the Lord Him- spiritual strength, its norms for "THE CHURCH does not pre-scind from this fundamental the Church to pursue the world, words in the famous parable of Paul: "What part has the be-thet it is imperced in the Church to pursue the world, words in the famous parable of Paul: "What part has the be-the Church to pursue the world, words in the famous parable of Paul: "What part has the befact — that it is immersed in the Church to pursue the world, words in the ramous parable of latter with the unbeliever?' (2 human society which speaking to draw closer to it, to under the workers in the more all day Cor. 6, 15). But the Church is existentially, precedes it, cond i stand it, to serve it and regen why do you stand here an day not a ghetto,' it is not a closed tions it and nourishes it," he era te it in a Christian way. idle? Go you also into my vine society, it is not a body which said. "This constitutes, if we "This problem of the relation yard' (Matt. 20, 6-7). Yes, be- cares for itself alone and isogive some thought to the matter between the Church and the loved sons, there is much work lates itself absolutely from the

a most worthy and most fruitful relationship between the Church and the world. It is one the

thread of this relationship that the Church will weave its first fabric with the world. fabric with the world.

where it has put out its roots,

rom mankind. It is mankined nais, bishops, priests, religious ments.

of new life. "This does not mean that the Church is revolutionary; reforming, well no longer be required to ing, yes—and renewing, -but never capable of hating and killing. It is a case of applying.

killing. It is a case of applying Vatican officials confirmed re-explanation. to this inborn relationship the ports that after 60 years the It sees the sacraments as symwords of the Aperstle: no orie Roman Catholie Church is with-

bolic and emotionally satisfyever hated his own flesh' (Eph. drawing the edict. ing, and dogma as symbolic and

The oath was taken on such opportunistic. It traces the occasions as appointment to origin of organized religion to office or promotion, before par- Voltaire's quip, "If there were ticipation in council or diocesan no God, man would invent one." symods, and at the start of the Modernism was never a foracademic school year (for pro mal "heresy" in the sense of fessors).

through heavy fighting during This was signed: George A. him for four hours, with rising Church officials and clerics ogy. It never had adherents and falling hopes of saving his will instead make a revised profession of faith to which a brief senism, for example. Rather it "Since last January, George and I were together constantly," Lt. Col. John Wachter, USMEC, "Medernistic errors" has been its a catch-all for unsuccessful "Modernistic errors" has been attempts of young scientific ra-

> same close calls when enemy artillery and rockets fell on Dong Ha." They shared the last close call. The blast of the shell that call the the there has, been no change ther (Lt. Cmdr.) Norman call the there has, been no change ther there has, been no change there the there has. been no change there the there has. been no change there there has, been no change there there Pope Pius X led the attack

Ch urch.

communist artillery located in-slde and above the zone. Father (Cmdr.) Joseph E. Ryan of Milton, Mass. senior chaplain (Cmdr.) Loseph E. Ryan of Milton, Mass. senior chaplain Phone 325-6426

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tacts with the world.'

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A Rochester Jes

ary, ordained 23 ye

prisoner of war can

and who studied a

where the famed .

scientist Teilhard

lived, has begun a

THE ITEMS in handbags, religious tive wood carvings.

young lads to make finance their educa

Father Louis J. veteran missioner East, described his ject to the Courier

Youngsters pour ed city areas fron villages, he said, a prey to hardly so



[Marine Regiment. He had gone, Ryan House, Have a Good Day." [er he was hit. They worked on

in for the night in a church courtyard near Quang Tri, South Vietnam. He was part of a reinforced battalion engaged in Operation Beau Diddley, 21

"It will never be anti-social, anti-state, anti-cultural, nor, we may add, anti-modern. The Church will never be a stranger

because the Church springs Vatican City-(RNS)-Cardi-lish the Church or itself raised to a superior gradle superiors, seminary professors

country in the world is there in the Dong Ha area, decided "He did the woodwork and chasuble were reagene such a variety and abundance to offer the Holy Sacrifice for the decorating this and this the block of the server. of churches as in the U.S.A. and this," the greying priest peace. Ultra-modern - buildings, comsaid as he moved around the First, he heard confessions: hut. fortable car parks, and finally new forms of church services. Then he "said a few words" all this shows that the church about the significance of Inde-Chaplains passing through al-

is a flourishing concern. "The church is one of the un- is founded. crowned queens of America; it owms factories, publishing hous-

ther Ryan's hut. George typed others. George Pace, who had pre-the sweating, dust begrimed es, universities and schools, pared the altar, served the Mass. guests. It contained a breakfast

Two children who had been with the community six weeks

she had passed 24 hours ago.

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changer for maximum efficiency. You

in the same car were also killed. ago, and the gate through which

even sport organizations, such A 23-year-old Marine corporal menu and this message as New Yorks Yankee Stadium." from Detroit, he had been Fa-(This was a reference to the ther Ryan's assistant since Jan-"To Insure Maximum Com Knights of Columbus which uary. Before that, he had served fort and Gracious Living When same camp. The surgeons, led those by whose influence others ownes the land on which the for seven months in a line com- You Are in Dong Ha, Always baseball stadium is located.) pany of the 2nd battallon, 9th Stay at the Sign of Quality

"He did the woodwork and chasuble were reddened with him," Father Ryan said.

life.

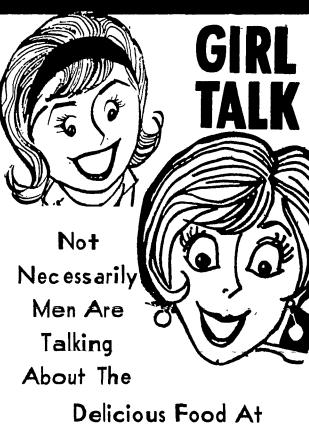
ceived his last Holy Communion crashed in a combat zone, his for munitic control of Modernism 1406-08. pendence Day and about the ways found a welcome and food a few minutes earlier and had assistant died with him. Correstant biolds that the existence of a principles on which the U.S. and lodging in hospitable Fa held the communion paten for poral Pace was therefore the personal God cannot be demsecond U.S. Catholic chaplain's personal God cannot be demassistant to be killed in Viet instrated, that the Bible is not inspired, that Christ is not Di-The red alert was still on, nam.

when Father Ryan and other Thousands of young men li ke Marines put him hastily into a

litter jeep and rushed him over George Pace have met death to Delta Med, which is in the in Vietnam. He was one of Tanzania Secretariat Dares Salaam-(NC)-Father by Dr (1. Cmdr) John Hagan are helped, some to die better William J. Collins, M.M., of New came out of their bunkers at deaths than they would other Yor khas been appointed direconce to attend to him. He had wise have died, some to live tor of the welfare department lost consciousness moments aft better lives, of Tanzania Catholic Secreariat.

he resy." Its roots go back to document brought the obliga-Tell me how I may be able to hear again more clearly without using hearing aids that here conds or tubes. The Mass, attended by 22 William J. Barragy of Dubuque, but it is said to have been in March, 1918, the oath was incoursed most particularly by joined with the profession of lath and made part of the carly investigations into pyschol. Church's Canon Lows Articles Name Address

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Cong Ambush Kills Nun

Their mother was wounded.

By FATHER PATRICK 0'CONNOR

Society of St. Columban

American helicopters brought Hue-(NC) - A Vietnamese the wounded and the dead ci-Catholic nun, Sister Anna Ngu- vilians to Hue. Sister Catherine, yen thi Hien, aged 63, was one who was uninjured, came back of some 20 civilians killed when with the body of Sister Anna. the Viet Cong ambushed a Viet She said that one of the Amernamese military convoy between icans, seeing her religious habit, here and Danang. made the sign of the cross to show her that he was a Catho-

Sister Anna and Sister Cath-lic, too. erime Vo thi Thanh, both of the

all-Vietnamese Sisterhood of the The two Sisters had lived Loven of the Cross, were travel- and worked together for 13 ing from Hue south to Danang years. They had worked for in a civilian car crowded with refugees in a country parish paying passengers. The convoy until two years ago, when the was coming north from Danang, archbishop had them called to Two or three civilian cars, in- Hue because of the danger from cluiding the one carrying the the Viet Cong.

Sisters, were passing the convoy

when the Viet Cong ambush blazed from the hilly roadsides. In Phu Cam, Hue's Catholic NEW bryant lics prayed beside Sister Anna's The Sisters and others got plain black coffin resting in an

out of the cars and lay on the open-fronted room of the mothroad. Sister Anna was hit by erhouse. Across the tree-shaded two bullets and died almost im- yard were the chapel where she had made the annual retreat mediately.

Ukrainian Churchmen Deny Soviet Claims

actually use less gas to get all the Rome --- (NC)-An appeal to bishops and bishops in the Free heat you want. world public opinion to help re- World.' Smartly styled 395 Series installs in

store religious freedom in the Reviewing the circumstances Ukraine has been issued here of the so-called "Council of the by a cardinal exiled from that Soviet territory and 16 other Greek - Catholic Church" that was held in Lvov in the Ukraine Ukrainian-rite prelates. in March, 1946, the letter noted

The message was timed to that the meeting took place at counter news of celebrations a time when all of the Ukraiwithin the Soviet Union, and nian-rite bishops were either in TERMS

publicized throughout the world exile or in prison. The few pROMPT, COURTEOUS SERVICE the Soviets, of the 20th an- Catholics who had been terror lversary of the "incorporation" ized into attending represented of the Catholic Ukrainian rite neither the majority of the into the Russian Orthodox clergy nor of the people, the statement said. Church.

The report from the Ukraine, whaich included news of con

dio programs, distort the mean-

Capetown-(RNS)-The Proting of the supposed merger and estant Association here has de divert attention from "the real cided o launch a \$13,000 camposition of our Church in our paigh against the ecumenical momeland," said the joint appeal movement and the Roman Cathreleased here. Josyf Cardinal olic Church in South Africa, Slipyi of Lvov, U.S.S.R., Metro-politin of the Ukrainian-rite, The campaign coincides with

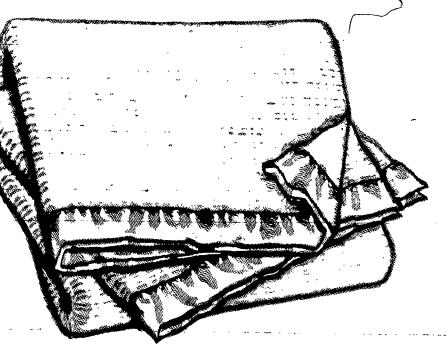
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Martyrs No Detr

London —(RNS) that the long-champ for the canonization lish and Welsh Rom martyrs was detrim cause of Christian refuted here by Au op Patrick J. Case minster.

He told a cong about 1,500 people just as well be peace with our Gern calls for the rem Cenotaph at White other memorials to died in the wars.

"Such a policy w be unacceptable to people. No injusti to others when we who died for a cau they believed."

The Mass was c mark this year's M day, an annual eve the cause of a sel the many English Catholics who peris on, at the stake, on or by the execution ing the Reformation

Bishop Casey sa be "a gracious gest part of Pope Paul centenary of the the English Semina France, next year 'crowned by the car the martyrs.'

One of the 40 is Edmund Campion, found in hiding Grange, near Want London, and brou



