COURIER JOURNAL Friday, July 14, 1967

Last Chance for Camp

Camp Stella Maris, diocesan camp on Conesus Lake, can still accept boys for the one week camp period July 30 to August 5, or girls for either one week or two week camp periods August 6 to 19.

Reservations may be made at the camp office, 50 Chestnut St., Rochester, phone 454-2030.

God's World

Making Mass More Inviting

By DENNIS J. GEANEY, O.S.A.

The celebration of my twenty. He even suggested that a fifth anniversary in the priest Greek rite Epiklesis should be hood was the occasion for me time out to find out what an to move from an arm-chair Epiklesis is, but I would liturgist to an liturgical activist. imagine that it would help our I have written on Mass Hap penings, but really I had never set out to actively stage one made sense.

with a Sunday Mass congrega-More Feedback Needed tion.

A second impression I got With a home Mass or a re- from our meeting is that this treat Mass in an auditorium, is what should happen every there seems to in an atmosphere week. Members of the laity and for flexibility and improvising, the clerical staff should sit The Sunday Mass crowd seemed around a table and carefully too rigid to move, but an anni- plan next Sunday's liturgy. The versary celebration adds a di laymen should be invited to mension that provides a chal- give the feedback from the, benches that is so necessary for lenge. the priest who just does not ap-

Consult the Laity

In the post vatican HP era meeting should be leisurely and thought provoking. everything begins with a lay-

preciate their feelings. The

clergy committee. I called one This experience has convincinto being by inviting four layed me that the Roman liturgy, men to join me. They were inas it is, has much more flexibil vited because of their compeity and room for imaginative celebration than I had ever

Two were leaders of song in dreamed. If our liturgy on Sundifferent parishes, one an or- day is drab and dull, place the ganist, and another a layout blame where it belongs, and not man who would put together a program booklet. Each brought with the Post-Conciliar Liturgito the meeting ideas and copies cal Commission in Rome.

of musical odds and ends he would push to be included. I retained veto power.

I must confess that it was a layman at the meeting who showed me that the rules or rubrics for singing or not singing are much more flexible than I had imagined. For example, one can have hymns at Mass, sing the preface, and the Our Father, but simply recite the Glory to God and the creed which tend to slow down the movement of the Mass in the early stages. It means you have



Family Bound for Missions

Worcester - (RNS) - The William Barnatt family of Blackstone, Mass., are departing for permanent mission work on the Rocky Boy Indian Reservation in Montana. Seated from left are: Marian, 12; Stephen, 10; Louise, 16, and Thomas, 14. Standing: Mr. Barnatt, a retired Marine lieutenant colonel, Mrs. Barnatt, Christine, 20, and William, Jr., 18. The Barnatts' seventh child, Patricia, recently took her perpetual vows in the Passionist order. She is a fourth grade teacher at Assumption Grammar School in Providence, R. I. The Barnatts will go to Montana under sponsorship of the Worcester diocese.

Get Involved, Clergy Told

Notre Dame - (RNS) - The ties, but at the same time listen thought and legalistic regimen-chief message at a day-long sym-diligently and perceive "the tation of the rights of congre-posium for 200 priests, mini-charismatic will of the Holy gations. sters, nuns and laymen here Spirit.

Father John S. Dunne, C.S.C., could be summed up quite "However, this might take a professor of theology at Notre easily: Get involved! quarter of a century to perfect, Dame, urged religious to dis-

Challenges to become involv- since the evolving of an opin- cuss the Christian ethic in terms ed in the community were is ion-taking structure, coupled of contemporary culture rather sued by several speakers at the with clerical personality sys than in codified traditionalisms symposium for Christian clergy tems able to condescend to pub that are centuries old. He said symposium for Christian ciergy-imen, held in the University of Notre Dame's Center for Con-tinuing Education. Father Andrew Greeley, sen-ior study director of the National sector of the Said their formative stages. The other attribute that the Chris-tian hierarchy must possess is Niddle Ages, which called for vision, or sight of the big pic-tother attribute that the chris-tian hierarchy must possess is Niddle Ages, cults and content.

ior study director of the Na- ture of man's response to the "The newly adopted mirror tional Opinion Research Center in Chicago, set the stage. "No certainty absolver for the lay.""The newly adopted mirror concept," Father Dunne said, "embodies a sincereness and "embodies a sincereness and priest seems to be able to cope man." self-realization on the part of with the educational needs of

this modern world. But then, Father Greeley proposed that the priest and his lay apostowho is?" asked the co-author of the church must serve as a late." the Greely-Rossi report on guide, and that a priest or the

Another speaker, Father 'Catholic H i gher Education ologian cannot do that with any Henri Nouwen, Holland-born degree of believability unless Today. he is constantly re-thinking his psychology professor at Notre

Dame, said the ecumenical Father Greeley said that a positions and undergoing "con-20th Century clergyman "must tinual retreading" in the area movement is affecting the men-have first a quality of leader of his vocation to the aposto- tal health of priests. ship guided by a collegiality or late. He warned that priests are

> This causes spiritual suffocation This causes spiritual subscation when a priest has to wear the hats of counselor, peddler, group leader, and never sees

any change in the morality of his flock."

Then. Father Nouwen said,

boredom sets in and the cleric's

mental health ebbs from lack

Father Louis J. Putz, superior

He claimed parochialism is

dead and priests must accept

of Moreau Seminary at Notre

consensus of opinion garnered "Without learning, the priest harassed by "unhealthy hazards The priest also must provide will become stagnant and inef- introduced by their scarcity of an atmosphere whereby the peo-fective," he added, urging time, their narrow educational-ple can retain their own identi- priests to resist un-initiative institutional frame of reference and their long-time sense of failure to enact professionalism.

Theology Dialog With Politics

Siloam Springs, Ark .--- (RNS)|gians to our campuses. Ex. of motivation ,and depression. -A former Congressman and change visits might reduce the He begins to have serious doubts advisor to Presidents Johnson vagueness and disinterestedness about who he is and what he and Kennedy who was once in religion with which many can do.

president of the Southern Bap students view government and tist Convention has called for society. "The quest for moral and tion within the scheme of the a dialogue between theologians

and politicians.

chusetts at Amherst, told an Mr. Hays, 68, received an the reality of the "global vilassembly at John Brown Univer honorary Doctor of Divinity de lage" brought on by mass comsity here that theological ele-gree from John Brown Univer. munications. "Now, the priest ments in political science might sity in 1965. He has also been must break down the walls of be more apparent "if we could visiting professor at Rutgers his ghetto and listen to the diavoid confusing theology with University, New Brunswick, verse groupings of our world. ecclesiasticism or with dogmatic N.Y., and in 1964 was national He must now get involved in inchairman of the National Con-terfaith meetings; no longer think of public schools as foes, religion."

"There is a deception," he ference of Christians and Jews' and demonstrate for peace and said, "in the popular feeling Brotherhood Week. equality."

that religion has to do only with the spiritual life of indisociety.





'Mount of the

Ke

On a hilltop overlooking andaigua Lake, Bishop S at the new Notre Dame Ref House said he had the s feeling he had when he s on the Mount of the Beatit overlooking the Lake of Ga -and he hoped "the mes will be the same too."

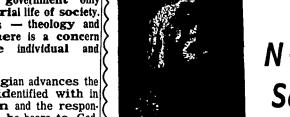
He spoke to close to people at an outdoor, after Mass dedicating the new rehouse.

Thunder rumbled in the tance and a downpour of threatened throughout the but nary a drop fell.

The Bishop said the re house was "an open wind for what he termed "the spirituality.'

The "old" spirituality, he was "individuals talking t dividuals about God" and the "new" form of spin development would take form of "persons in union other persons talking Christ.

He stressed the need people to be aware that day to day heartaches an Siculties are "a sharing in passion of the contemp Christ." He cited St. Paul uent references to the co ing redemptive suffering Christ in His mystical bo



viduals, and government only with the material life of society. In both areas — theology and politics — there is a concern for both the individual and

Peter, Paul "The theologian advances the Vatican City - (NC) - The great truths identified with in dignity of man and the responteaching function of the Church sibility which he bears to God.

legal authority for government Christian world . . . is affecting Brooks Hays, former Con-persists. Students curious about the priest-laity relationship." gressman from Arkansas and answers are not satisfied with now professor of practical poli- cliches." tics at the University of Massa-

the Dest of both; the high Mass and the hymn Mass.

With this basic ground rule of freedom to sing or not to sing a particular part we were able to proceed from the processional to the recessional in achieving consensus on how we would handle each part of the Mass. The result was familiar hymns for processional and recessional like, "Praise to the Lord," and "Now Thank You All Our God," and a less familiar interlude after the first lesson and bidding prayers from the American Mass.

Suit the Occasion

After we polled our musical resources, someone asked about the offeriory procession. I said it would be the traditional bearing of the bread and wine. The woman in the group thought that I was missing an opportunity for bringing many other types of gifts to the altar. I replied by telling her that I did not want the offertory to be too pronounced. She had, nevertheless, sowed the seed of doubt.

Within a few days I was con-sulting people, drafting and re-drafting an offertory procession that would be a liturgical, "This Is Your Life." I felt like a movie producer who both, writes the script and casts the production. For example, who of all my students in sixteen years of teaching would symbolize this part of my life? What would he carry?

My consultant was a drama my consultant was a drama major, a nun, who herself would carry the rule of St. Augustine imaging my 32 years as a mem-ber of the Order of St. Augus-tine. The first draft we had six of the nine people carrying books of one kind or another. The final draft had it cut to four. I found all this exciting if I were younger, the taste of it might have inclined me to that profession.

I am working on the assump-tion that the Mass is something more than a mechanical "grace producer" which only requires that the priest be validly ordained and say the words of consecration correctly and with the right intention. I believe that grace also depends upon the effectiveness of the liturgical performance to pull the people into the action and elicit the kind of personal response which the liturgical action suggest8.

Boredom does not produce grace, so anything that slows down the action of the Mass must be toned down or eliminated. Anything that can heighten the experience must be prolonged or added. The grace of Christ hinges on the dramatic quality of the action.

Some New Insights

What impressed me most in enriching experience was Raimondi, 54, is a former contribution that lay peohave to make the liturgy the responsibility priests have to consult them. One layman in an aside, remarked that ington previously. From 1942the present canon is too long 49 he was secretary to Amand expressed the hope that the letto Cardinal Cicognani, then Liturgical Commission in Rome will shorten it, even after it is Apostolic Delegate and now



Volunteers for Haiti Orphanage

Brooklin --- (RNS) --- Three volunteer workers have been commissioned by Bishop Albert F. Cousineau of Cap Haitien to establish an orphanage in Haiti under the patronage of Our Lady of the Angels. They are, from left: Florence Sundberg, Valerie Valvassori and Trina Battaglia. In their native Brooklyn on a fund-raising effort, they kept in practice by helping children at St. Charles Hospital.

triceable back to the first And the politie Apostles who insisted on their stressing an orderly and just authority from Christ, Pope without acknowledging such Paul VI told his weekly gen- theological principles. eral audience.

Pope Stresses

Teaching of

"Our generation would there-Commenting on the recent fore profit by a stimulating disfeast of the martyrdom of Sts. cussion of this relationship," he Peter and Paul, the Pope noted continued, "but it must be done that their teaching role made without parading piety and, ob-them "intermediaries between us and Christ" and that this more significant in the non-role "characterize Christian" articent atmosphere us and Christ" and that this partisan atmosphere of odd-role "characterizes Christianity numbered years when we are in an essential manner." not plagued by politics of a

Expanding on this theme partisan kind.

(July 5), the Pope said: "The "State and federal law can Apostle is the teacher. He is be reconciled far more easily be reconciled for more easily laws of not merely the echo of the re-ligious conscience of the com-munity. He is not merely the expression of the opinion of the social conflicts which descend faithful, almost the voice which enunciates and legalizes the opinion, as the modernists said and the second second second second descend "Theology becomes effective where legalisms fail." and as some theologians dare He also invited education into

to assert today." the dialogue. "We teachers of government, for example," he

Instead, said the Pope, "the said, "should welcome theolo-

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generator of faith and, just as it brings the first good tidings of the Gospel, so it defends its true meaning, defines its interpretation, guides the ac-ceptance of the faithful and denounces erroneous distortions."

Minneapolis, - (RNS) - Alof those members of the flock atican aide charged here that whose carefully preserved con-The written words of Scrip-ture cannot be detached from beral pastors and educators sciences cannot admit ideas in the Roman Catholic Church harmful to their integrity." the Church's magisterium be-

"persecuting" conservative "The curious thing is that cause the teaching authority of souls entrusted to them.

Conservative Catholics

this violence to the conserva- the Apostles is an essential ele-Father John McCarthy of the live conscience is being per- ment in the Church Pope Paul acred Congregation for the petrated in the name of freesaid. The demands of the magis-terium do not "permit that Driental Church in Rome made dom of conscience," he comhe charge in an address to the mented. which pleases so many men of

recent Wanderer Forum here today and of yesterday: a free "The liberal mind will re- examination of the divine word, The address is contained in the The address is contained in the proach and condemn you. But June 29 issue of The Wanderer, proach and condemn you. But conservative Catholic weekly the Pope praises you," Father published in St. Paul. dealing with the Pope Paul's ing faithful and the actual word

The priest said the persecu-exhortation for observance of a of the ecclesiastical magistion "takes the form of ridicule[†]"Year of Faith" terium

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"There is great need f more and more to get ba the life of Christ, with emphasis on His huma Bishop Sheen - said, "to r His life was like ours . . was hungry, thirsty, exha and He never turned the into roses.'

He said this example of Lord teaches us "we ha learn to live life as it is concluded by referring to title of the retreat house, Dame, and said the praye the Blessed Virgin Mary form retreatants into the i

Consultors From U.S.

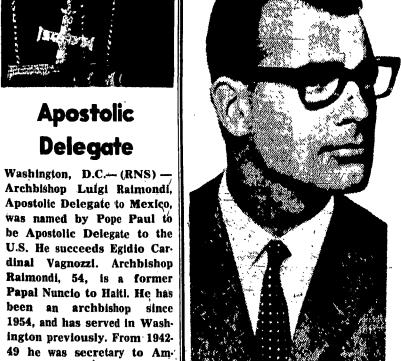
Vatican City - (NC) -Americans, including a lay have been named consultor the Commission for the sion of the Code of Canon

The four are Msgr. Ste Kelleher of New York; F Frederick R. McManus of Catholic University of Ame Msgr. John Quinn of Chi and Stephen Kuttner, prof of history of canon law at University.

Kuttner is one of five la now named to assist the mission in its revision of a law in the light of the Va council's decisions. Name consultors of the commi at the same time (Kuttner nominated March 29) Prof. Orio Giacchi of the O lic University of Milan Prof. Pedro Lombardia o University of Navarre, Spa

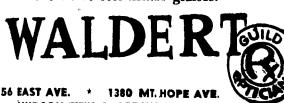


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