CONGRATULATIONS

and ASSURANCE of our CONTINUED COOPERATION

Redemptorist Fathers

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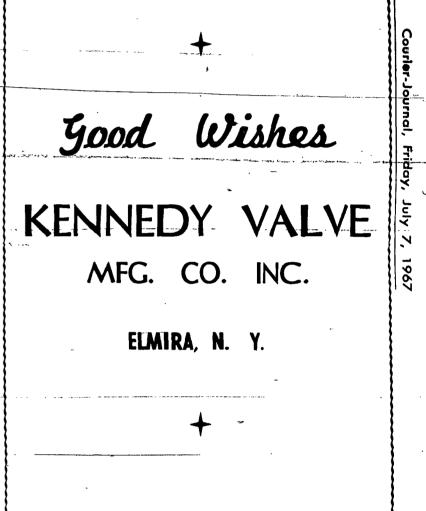
A Weekend With God cussion on the theme which fol-Periods of silence for prayer flowing from the theme prelows the 10:45 a.m. conference, and reflection alternate with and carries over to the lunchlively hours of dialogue in a typical weekend retreat at eon table. Notre Dame. Silence returns after lunch, for a rest period and another Retreatants check in on Friconference at 2:30 p.m. Opporday evening, gather for an tunities for private confession opening talk in the chapel and in the afternoon are followed then adjourn to the lounge for by a symbolic act of public pena film which underlines some ance-the stations of the cross. theme of the retreat. Then comes the community A fruitful silence pervades Mass. the house early Saturday morn-ing from the 7:40 a.m. medita-Moran explains. Supper offers another chance for exchange of views, followed by two hours of silence, the tion through breakfast, a 9:15 conference, group rosary and a nother conference in the second part being a Holy Hour lounge. in chapel. With plenty of brain food Dialogue returns at 9:15 in the lounge, and by now the refrom the conferences and contreatants have much to discuss. templative silence, the retreat-The floor is open to discussion ants are ready for a topical dislogue flowing thick and fast.

sented or floor topical discus-sion. The retreat master does as little "directing" as possible in this time. He helps the men achieve the experience of "being the church." "If a man asks a question, I try to pass the buck on to the others and let them answer it. Between them, they manage to thrash out the matter very competently," Father Richard

With little prompting the Saturday night discussion runs to midmight, and in a few cases has gone on into the wee hours in small group sessions. Sunday Mass is at 7:30 a.m. followed by breakfast and a 9:15 conference. A final period of silence during which the Rosary is said by small groups

walking about the grounds, each man offering some thought for meditation on the mysteries and a last conference follow. The Sunday noon dinner is a high spirited meal, with dia-

Thus goes the typical weekend on the new schedule at Notre Dame. There's still time for prayerful silence and reflection, but the vital ingredient of dialogue, each man contributing as he chooses, has added a new



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