Newton, Mass.—(RNS)—Catholic and Eastern Orthodox Bishops of "Neas East" churches in the United States have expressed to President Johnson their concern in the Middle East crisis.

"We, the bishops of the Near East churches . . . representing over one million Americans together with our people," the prelates stated, "have been very distressed by the recent tragic events in the Near East. We preach love and reject violence as means to the settlement of any problem. . . . We wholeheartedly adhere to your statement of May 23 that this great country stands for the freedom and territorial integrity of all nations in the Near East.'

The bishops' telegram also noted that the prelates have designated Sunday, July 9, as a day of prayer "for a just peace in the Near East and we pledge our help to those victims of this recent war."

In another statement, the bishops made a public appeal for support of the Near East Bishops Emergency Relief, and requested prayers on July 9 "for the souls of the victims and for a just and honorable peace.'

The relief appeal requests clothing, medicine, and funds earmarked for the Near East Bishops Emergency Relief. It was proposed that the relief materials be sent to Catholic Relief Services, Brooklyn, N.Y. or to an agency of the World Council of Churches

Drivers' Deal

If the 92 million U.S. motorists were required to prove their right through a basic medical/mental exam, at least 1:6%, or 1:5 million drivers, would lose their licenses, the Catholic Digest estimates.



'Unconventional' At Expo '67

f the unconventional exhibit at stuff," she worried. Expo '67's Christian Pavilion

here run the gamut from "tremendous" to "horrid."

The one word used most Christians helping one another often to express a visitor's re- I'm very disappointed," she consider the emphasis. The re- religious pavilion at a World's corded musical background in religious pavilion at a World's corded musical background in Fair is "a problem of presentation," said Mr. Bartsch, a mendous" to "horrid." often to express a visitor's re-I'm very disappointed," she action to the pavilion is "dif-said. Her husband nodded his

to express at least some degree ister spoke in such glowing offering plate passed. of enthusiasm for a presenta terms. He said we'd come into tion that departs radically from that third zone and reel so up. A muscular blond youth, there is no question that it is the traditional stance of the lifted and come out with such whose jacket identified him as stimulating thinking and stimulating church—or at least from their a glow. But we sure didn't get the right guard of the Shumac lating discussions," which is that out of it." concept of that stance.

agreement with his wife's views

bid," she said. "Dark." Then

"When we saw 'Christian Pa-

The exhibit, sponsored joint morrow. Maybe we'll get more ly by Roman Cathoric, Protes out of it the second time." Churches in Canada, relies heav.

Several visitors—all of them or disapproval, "It's a waste tray the conditions of man. The couldn't understand it bu her lips pursed into a tight or disapproval, "It's a waste time," she said. "Nothing." ant and Eastern Orthodox first "zone" of the exhibit shows thought they might come baci. man as he is—at work, at p.ay, and give it another try. .oving, fighting, meditating, re

tures depict the degradations, man has injected into his world—poverty, drug and alcohol addition register that they will also be given an inkling of the suggested answer to the question and we hope that, once they diction, racial prejudice, sexual Then he explained that to get : spects of modern warfare.

The third zone reflects the husband and young daughter demanded to know "Who's ask salvation, again through the use ing?" for her opinion before of photographs and fine Biblical she would give it. "It's more

It is this zone that some critics of the pavilion feel lacks force in contrast to the same as she turned to go she added. But then I suppose that's life. force, in contrast to the sharp Five girls in their early teens negative impressions made by on an excursion with school the two previous sections. Oth-classmates from Syracuse, N.Y., ers disapprove of the Churches agreed that it was "different," giving recognition in their pa but said they liked it. vilion to the darker aspects of

vilion' I thought it would be "It's horrid," a well-dressed, lot of joy and religious stuff, greying woman told a Religious said one of the girls. News Service reporter gather.

ing reactions from visitors as Another said she "thought it they emerged from the build-was a spook house at first, ing. "A lot of people who aren't when you first come in and see Christians are going to go all those pictures and mirrors

Montreal —(RNS)— Opinions, through there and see all that and that spooky music." Mir-we're too sophisticated and too rors, the same size as the subtle. They want to know

"A place like this, a fair display in the first zone to per where lots of people are going where lots of people are going sonalize the emphasis. The re-

Still another girl said that Lutheran pastor. "The moment ferent." Whether that differ agreement with her opinions after seeing "all those pictures we become preachy we lose our of poor hungry kids and all, audience. ence is good or bad seems to depend to a large extent on the age of the viewer.

Another couple of about the same age also expressed disame age also expressed disame age of the viewer.

Another couple of about the same age also expressed disame age also expressed disame age of the viewer.

Of poor nungly kids and another the same age also expressed disame age also expressed disame age of the viewer.

We didn't see a same age of the viewer.

Of poor nungly kids and another the same age also expressed disame age of the viewer.

With Expo underway only a couple of weeks, he declined to offer an opinion as to whether

Younger people are inclined thing," the wife said. "Our minwas not displeased to find no to offer an opinion as to wheth-

(Ont.) High School football part of its goal. team, said he liked the pavilion. But older people, particularly The husband, who said they "I didn't understand it at first. those who are churchgoers, expressed bewilderment and discontinuous disc A middle-aged woman, sup-being presented in a classical

porting her white-haired moth-teaching form. Rather, it might er's arm, appeared at the exit, be termed an experience, a her lips pursed into a tight line happening. or disapproval, "It's a waste of

to agreed but thought maybe eration it deserves will find they had missed something and themselves assailed by the dis-One exception to the general ought to give the pavilion an turbing question which it poses. bewilderment experienced by other chance. "We'll come back We believe that they will also

The Rev. H. E. Bartsch, they will become living diction, racial prejudice, sexual deviations and exploitation. The metal grasp of the exhibit "you deviations and exploitation. The must stay here" be indicated that to get in the grass of the exhibit "you deviations and exploitation. The must stay here" be indicated that to get in the grass of the exhibit "you deviations and exploitation. The must stay here" be indicated that to get in the grass of the exhibit "you deviations and exploitation. The must stay here" be indicated that to get in the grass of the exhibit "you deviations and exploitation. The must stay here indicated that to get in the grass of the exhibit "you deviations and exploitation. The must stay here" be indicated that to get in the grass of the exhibit "you deviations are considered to get in the grass of the exhibit "you deviations are considered to get in the grass of the exhibit "you deviations are considered to get in the grass of the grass point is reinforced by a short film which dramatically por trays some of the most horrible pictures. I think its marvelous.

A young French Canadian of context." "For example," he said, "I had three-page letter from a woman dentist in Halifax on

> But mast of the church-Race. He will also continue as oriented critics, he said, "feel chairman of the council's Proj-

achieving its objective. "But

Father Trenee Beaubien, S.J., Christian message was "not

He ventured that those visitors who give the pavilion "the The mother seemed inclined unqualified and serious consid-

Priest Re-elected

Minneapolis — (NC) — Faththe evils of kissing. She said er Richard J. Thurner, assistant it was one of the causes of at St. Mary's co-cathedral here, tooth decay and what business has been reelected to a second did Christians have promoting term as president of the Minnesota Council on Religion and

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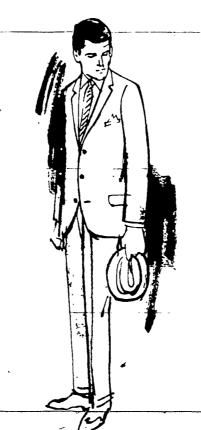
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Mohair/pure wool worsted, were 89.50	71.90

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51.90 Dacron/pure wool worsted, were 65.00 Dacron/pure wool worsted, were 69.95 KINGSRIDGE, DONCASTER AND DON RICHARDS 27.90 Dacron/cotton, were 35.00 Dacron/pure wool worsted, were 39.95 31.90 Dacron/pure wool worsted, were 45.00 35.90 Dacron/pure wool worsted, were 49.95 39.90 SAVE ON DRESS AND SPORTS SLACKS KINGSRIDGE, DONCASTER AND DON RICHARDS

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Dialogue

Chauffeur

With Baptists

Chapel I

Gentinnes, Belgium — (RNS — An ecumenical preceden was set here during the solemi inauguration of a memoria chapel erected in memory o the Roman Catholic and Protes tant missionaries martyred in the Congo in recent years.

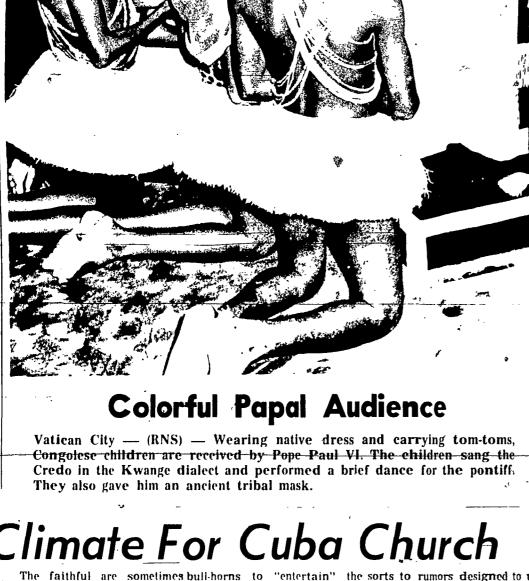
Protestant missionaries from Sweden, Great Britain and th United States were specia guests at an open-air Mass celbrated by Leo Joseph Cardina Suenens, Archbishop of Malines Brussels, to mark the dedica tion of the Kongolo Missionary Memorial Chapel. Initially it had been planne

to erect a memorial chapel t the 20 Belgian priests of the Holy Ghost Fathers killed a Kongolo on Jan. 1, 1962, as we as 159 other Catholics, Negr and white, who were slain. However, when 30 other mi sionary martyrs fell in 1964among them the well-knows Paul Carlson - it was decided to include Protestant names a

Catholic martyrs were presen at the ceremony, together with Protestant, missionary guest who were later greeted by King Baudouin and Queen Fabiola.

Hundreds of relatives of the

Belgian Protestantism wa represented by Pastor E. J



`Cool' Climate For Cuba Church

' outsi**de**.

campaign had it that many

Catholic priests would be ex-

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go, and take along a SPARE PAIR OF GLASSES, too. See your M.D .-

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committed to atheism, he has - Catholics rushed to churches

apparently not been as active in with wholesale requests for

church-state situation in Cuba ridiculed, other times discour-youngsters in such a way that dermine the living influence of is wrought with Castro's idosyn-aged from regular church at the church service inside suf-lithe church on the people. Thus,

resmon-with rendance. Religious instruction fers an occasional flair for for in schools is forbidden. But ment the churches are open; Mass is' Although Castro is officially iled. The rumor boomeranged attended mostly by older peo-

This is the view of Father ple. Ignacio Hualde, an exiled There are militia men as this sphere as some of his East baptisms and instruction for meets hundreds of incoming signed to churches for the sole European counterparts. He al-Confirmation just in case the refugees at the Cuban purpose of -providing a psy-lows appointments of new bish-rumor was true. Reception Center here to offer chological impediment to great-lops by the Vatican without inthem comfort and help. He er attendance, according to Fa-terfering in the selection. There also listens to their experiences ther Hualde. On Sundays or on still remains one Roman-Cath while the regime discourages as believers under Castro's holy days when the churches olic seminary with some sixty many from regular church at

are filled to capacity, it is cus students. There is a Methodist tendance, it makes persecuted tomary for the authorities to seminary and two Baptist sem-believers even stronger in their "You might say the situation block traffic in the area and inaries," with only a handful faith. Formerly indifferent of the Church in Cuba is seri-declare the surrounding streets of students in each school. Pres Cubans are reportedly finding ous and complicated, but per- a temporary playground for sure is put on young Cubans a new interest in the church

"revolutionary humanism."

haps not as bad as that of some children. A local Pioncer group who want to study for the mainly to have a new spiritual of the sister Churches in East- then appears in front of the priesthood, but a limited num- foundation in life under Castro. ern Europe," Padre Hualde church with loudspeakers and ber of them eventually get persaid. He then offered the following composite picture of the situation, as pieced together for him by various refugees from Rerring all parts of Cuba:

At the top, church-state relations are cool but correct. There is no papal Nuncio in

society is much more difficult inary here and dangerous. Many of them go to labor camps, some to

prisons. The charge is "anti-revolutionary activity" which even bishops—in the Church can be anything from aiding a before the council, just marking "suspicious character" or a time with the attitude, 'we "worm" (presumed anti-revolu- have the true faith and to hell tionary), to preaching from the with the rest of the world," Bible in a manner conflicting Bishop Helmsinng said. "Thank with the revolutionary sims of God that today it's 'put up of the regime.

that the police must be especi-Liberty, Mo. - (NC) - The ally watchful against presumed bishops function without overt

"We had a lot of sleepy

pressure on them or crude restrictions in their movements or communication with the Joseph told a meeting of the long since been in labor camps Diocesan Council of Women Re or exiled, according to exiles The priests' role in Castro ligious at Precious Blood Sem reports to Father Hualde.

mission, though the decision

usually reflects on the social standing of the parents.

Although Cuba is predominantly Catholic, Castro is re

portedly obsessed with the idea

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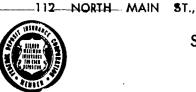
Other Liabilities

Surplus, Undivided Profits

The regime sometimes re

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ASSETS	
First Motgage Loans	\$5,833,661 69
Property Improvement Loans	62,343 02
Student Loans	33,323 28
Real Estate Sold on Contract	26,765 67
Real Estate Owned	5,730 91
Share Account Loans	141,834 22
Cash on Hand and in Banks	409, 233 11
U. S. Government Securities	270,575 00
Loan Bank	8,800 00
Stock in Federal Home	
Loan Bank	56,200 00
Office Building and	-
P 1	

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LIABILITIES

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Loan Bank	56,200 00
Office Building and	-
Equipment	35,803 23
Deferred Charges and	
Astronomy and the second secon	

Other Assets ... 71,25279 Total \$6,955,522.92



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