# **God's World**

# We Are Part Of Providence

#### By DENNIS J. GEANEY, O.S.A.

Henrico, a peasant farmer in goes on in the next town, city, Columbia, came to see the priest or the world. When he learns to of a neighboring parish and write his name, he bursts with asked to have his land blessed. glee.

"You know, Father," he said, "this year I really hesitated of a new way of life for himself very much, because I just didn't know what to do — whether to this village and make his way ask you to bless my land or to in life without dependency on get some fertilizer." his ancestors. I am repeating a get some fertilizer." true story that has hundred of

The priest asked him why he thousands of variations. Pedro had not gone to his own pastor says: "Today I am a man." and was told: "Well, last year

I went to him and he blessed What happens to Pedro's simmy land, but it was awful. The ple piety when he leaves the village and goes to the town? result was disastrous!" I am not talking about a geo-

This story is far from being graphical change, but a change an isolated amusing incident of a farmer of trying to make a choice between fertilizer and a life. He depended upon him for blessing for his crops. It the rain, the change of seasons, graphically tells the story of the good days and the bad days the breaking up of an old form He saw reward and punishment of piety that had lasted for cen- for his deeds in the changes in turies when it is confronted nature. As he begins to learn, with the scientific and technolo- he discovers that man can regugical revolutions. late through scientific and social controls the things he

As a priest, I find that peo-ple are not coming, as they did hands of God. previously, to the church for

Masses and to the priest for prayers when they are faced with a medical crisis.

**Providence Includes Us** 

on July 6 and 7. When deaths on the highway increase, we lay the blame to The possibility of the medical the apathy of the motor indus ham supper in the Nazareth the parochial schools.

terminal cancer, has increased for building's safety devices into 5 to 8 p.m.-plus games, re- Directing this year's Festival discuss festival plans: Sisters

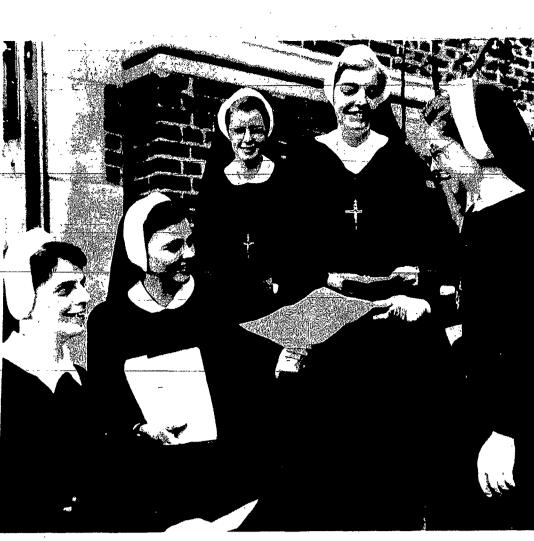
convent of nuns or monks or Appollos as they work toward what holy priest you have pray the conquest of space and the ing for you, the conversation is moon through research and ap-more likely to be on a compari-plied science. We know that we son of doctors, hospitals or shall never go back to the sim-

and parish novenas, just as the In the process, many people was offered in Holy Family sanctuary. Columbia fertilizer company has are becoming unhinged. Today Church in Auburn. Mrs. Hogan

is forcing us to ask questions achieved or worked out at re-about the place of prayer in our search centers, in laboratories, was celebrated by Father Wil-Holy Family Rosary and Sacred pital.

trade, the courts of justice, the New Insights Today bars, the coffee houses, the

I can remember, two decades neighborhood meetings. ago an article that was widely distributed in reprints about Since the Church is people the rhythm in marriage as an unhappy compromise. The au-thor, as I remember, admitted we still find Christ in the that if the four conditions were events of life but in a different present, it was legitimate, but way than did Henrico or Pedro a Christian seeking perfection before they discovered our would not traffic in such secularized world.



# Sisters Plan Summer Festival

The annual Summer Festival cles, on the Motherhouse Sister Mary Cordis, Emmet J. sponsored by the Sisters of St. grounds, Booths for these games O'Neill, and their committees. Joseph will be held at their and sales are set up and run Supper tickets are \$1.25 each Motherhouse, 4095 East Ave., by members of the various par- and may be purchased from any ishes in Rochester and the sur-Sister of St. Joseph, or at the

rounding towns where the Sis- door either evening. Admission The Festival features a baked ters of this Community teach in to the grounds is free.

In photo, committee heads arts healing anything, short of try in not being zealous enough College cafeteria-served from by geometric proportions. In the cars. Children-see the scient freshments, and the sale of are: Sister Clare de Paul, Chair- Janice, Clare de Paul, Roselle, stead of talking about what tists design the Geminis and fancy goods and religious arti- man, assisted by Sister Marion, Marion and Mary Cordis.

Olga Hogan Funeral Mass

# Maryknoll

We must face the fact that saw the provident hand of God the hospitals have been success. fully "competing" with Lourdes of -nature. Auburn — Funeral Mass for ther John Glogowski, deacon, Mrs. Olga Baglin Hogan, widow and Father Robert J. Donovan, of Edward Hogan, former Prin-subdeacon. Father Roger F. cipal Keeper of Auburn Prison, Baglin, a nephew, was in the Hong Kong -(RNS)- Mary-

knoll Bishop Alonso E. Escalarite, who became the first been putting the ritual of the we are finding that the will of died Wednesday, June 14, 1967. A native of Rochester, Massian Society, died here June Hogan came to Auburn from Mission Society, died here June

The 60-year-old prelate, in Mrs. Hogan is Survived by a the Orient on a visitation of his son, Capt. Vincent G. Hogan, society's missions in Korea and U.S. Army, Germany, a daugh-Japan, was stricken with a tyter, Mrs. Stanley E Nemier of phoid infection.

**Honors** Albany Law John Michael Sipos, son of M. Mapes of Patch ogue, L.I. and Mrs. Andrew L. Sipos, and the Mrs. Harry Baskerville of Or-hato Attorney Andrew L. Sipos., chard Park. 56 Cayuga St., Seneca Falls re-





St. Mary's, Geneseo (Co Lake): Sundays, 8, 9:30, 11 12:15 noon; holy day, 7 5:10, 7:45 p.m.

- St. Joseph's, Liyonia (Co Lake): Sundays, 8, 10 12:15 noon, Confessions, a day evening 7 to 8.

St. William's, Cone (Conesus Lake): Sundays, a.m., (July and August) 9, a.m. Confessions before Ma

St. Margaret's, McPh Point (Conesus Lake): Sun May 21 to June 18, 8:30, 1 June 25 to Sept. 3, 8:30 11:30 a.m., 5:30 p.m.; Sep to Sept. 24, 8:30, 10 a.m. Co sions, during July and Au Saturday 7 to 8 p.m., othe before Masses.

St. Michael's, Penn (Keuka Lake): Sundays, 7, 10:30 a.m., 12 noon; holy 7, 8 a.m., 5:30, 8 p.m.

St. Leo's, Hilton (Lake tario): Sundays (beginning 2), 7:30, 8:30, 9:30, 10:30, a.m.; holy day, 6:30, 8:30 6:30, 7:30 p.m.

St. Gabriel's, Hammond (Keuka Lake): Sundays, 10, 11 a.m. Holy day to b nounced.

St. Patrick's, Pratts (Keuka and Canandai Lakes): Sundays, 9, 10 holy day to be announced

St. Andrew's, Dundee (K Lake): Sundays, 8, 9 a.m.; days, 8 p.m.

St. Thomas the Apostle, 1 ester (Lake Ontario): Sun 8:30, 7:30, 8:30, 9:45, 11 12:15 noon; holy day, 6:15, 9, 11:30 a.m., 5:30, 7:45 p.r

Holy Cross, Rochester Ontario): Sundays, 7, 8, 9, 1 11:15 a.m., 12:15 noon; holy 6, 7, 8, 9 a.m., 12:15 1 7:30 p.m.

St. F-r a n c i s Solanu terlaken (Cayuga Lake): days, 9, 10:30 a.m.

**Immaculate Conception**, I (Cayuga Lake): Sundays, June 4 on, 7, 8:15, 9:30, a.m., 12 noon, 5 p.m.; holy 6, ...7, 8 a.m., 12:10, 5:15, **p.m**.

St. Ann's, Owasco (O Lake): Sundays (June 2 th) Sept. 15) 7:30 and 9 a.m.

St. Rose of Lima, Sodus (Lake Ontario): Sundays, 8:30, 9:30, 11:15 a.m.; holy 7:15 a.m., 7, 8 p.m.

Epiphany, Sodus (Lake tario) (Sundays, 8:30, 10:30 holy day, 5, 7:45 p.m. St. Mary's of the Lake, kins Glen (Seneca Lake); days, 7, 8, 9, 10:30, 11:30, holy day, 5:30, 7, 8, 9 a. p.m. St. Benedict's, Odessa (S Lake); Sundays, 8:30 a.m. day, 8 p.m.

College Endicott; three bro ther s.

Columbia's Henrico and Peru's 56 Cayuga St., Seneca Falls remethods. He would put his mar-

methods. He would put his mar-riage in the hands of God and trust a wise and loving Father to provide, from his infinite store of things people need, in difficult situations. In any discussion of family limitation, I seldom hear today from the pulpit, the parlor, or anywhere else, the appeal to di-think I am losing my faith." As per store of the pulpit, the parlor, or anywhere else, the appeal to di-think I am losing my faith." As per store of the pulpit, the parlor, or anywhere else, the appeal to di-think I am losing my faith." As per store of the pulpit, the parlor, or anywhere else, the appeal to di-think I am losing my faith." As per store of the pulpit, the parlor, or anywhere else, the appeal to di-think I am losing my faith." As per store of the pulpit, the parlor, or anywhere else, the appeal to di-the portidence. Many are look-a parlsh priest I welcome the per store of the pulpit, the parlor, or anywhere else, the appeal to di-think I am losing my faith." As per store of the pulpit, the parlor, or anywhere else, the appeal to di-think I am losing my faith." As

DEADLINE FOR NEWS

MONDAY NOON

IIN**ger a**l

PAPILA

FLAYORS

FULL

vine providence. Many are look- a parish priest I welcome the ing to a Vatican providence, challenge to help them deepen Maurcen T. Shapley, daughbut many more feel that divine their faith in times of crisis. ter of Mr. and Mrs. John. J providence has built into man They need a new understanding Shapley, 836 Genesec Park Blvd. a human providence so that he of the new world which they received a Master of Science

can assume responsibility for are discovering. the determination of his human actions within a broad frame work of Church authority and understanding. To say the least, we have come a long distance away from our understanding of divine providence in human affairs since the forties.

#### **An Example**

Take the case of Pedro. He is a Peruvian farmer who had no school. He had a family but could not read or write and knew little of the way of life of people in big cities.

He ekes out an existence for his family who will be grubbing like himself and his grandifather in the next quarter century. He is given a transistor radio. He learns to read Spanish. He becomes excited with the possibility of knowing what

# **Brother Vollmer** Is Assigned

Brother William James Vollmer, of the Christian Brothers of Ireland after completing studies at Iona College New Rochelle, has been assigned to teach at Catholic Memorial High School in West Roxbury Mass.

He was received into the Irish Christian Brothers, Sept. 1, 1963 at St. Gabriel's College, Lakewood, N.J

The son of Mr. and Mr Leonard Vollmer of 176 Dal keith Road, he is a gradute of St. James School and Aquinas Institute, Rochester.

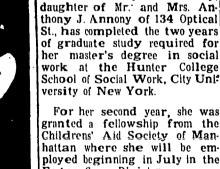


September. Geneva — Mary Ann Annony,

Hero's Award

Rochester Firefighter Eugene A. Steger was awarded the Kiwanis Club Firefighter of the Month title yesterday for recuing a family from its burning home last month. Steger, a member of Holy Family parish, is a graduate of Aquinas Institute, RIT and

the University of Rochester. He and Mrs. Steger are the parents of four children.



degree in Nursing from Boston

College, Boston, Mass., June 5.

She will join the faculty of

D'Youville College, Buffalo, in

Hunter



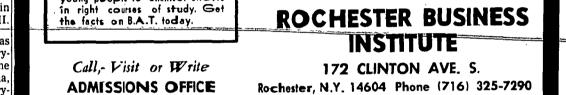
CINGER



COMPANY INC.

2359 RIDGE ROAD WEST





Have a great 4<sup>th</sup>

Old Grand-Dad

Head of the Rourbon Familu

St. Michael's, Livonia C (Conesus, Hemlock Lake) days, 8:30, 10:30 a.m.; holy 6:30° a.m., 7:45 p.m.

St. Mary's, Honeoye oye, Canadice, Hemlock L Sundays, May 21 through 18, 7:45, 9, 10:15 a.m.; Sej 17 and 24, 7:45, 9, 10:15 holy day, 9:10 a.m., 7:45 p

Mother of Sorrows, 500 Read Blvd. (Lake Onta Sundays (in church), 6:15 9, 10, 11 a.m.; (in chapel) 10:15, 11:15 a.m., 12:30 holy day, 6, 7, 8, 10 a.m., 5:15, 6, 8 p.m.

## **Alfred Grove Joins**

## **Coppard Realtors**

Alfred C. Grove, 237 S cliff Dr., has joined Charl Coppard, Inc., realtors, Stone Rd. He is a licensed estate broker and appraise merly associated with Alv Moose, Inc., Realtor, 105 V Bldg.

He has completed cours real estate and insurance Rochester Institute of nology and Rochester Bui Institute.

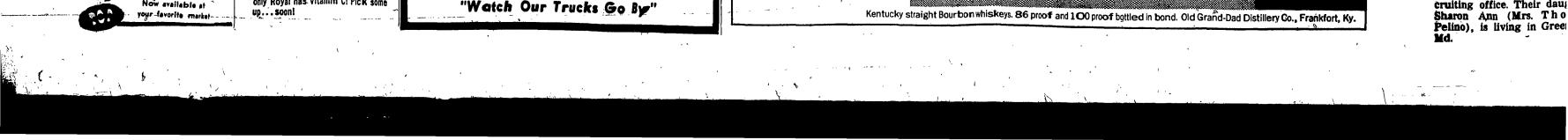


### ALFRED C. GROVE

Grove is a member of nard Exempt Firemen's As tion, American Legion G Post No. 468, Greece Reput Organization, Knights of lumbus (fourth degree), of Alhambra, Knights of El and Mother of Sorrow's Club.

He and his wife, Helen, two married children. Thei Donald, is chief of Navy C personnel in the Rocheste cruiting office. Their daug





with a