

Bishop Assigns 49 Priests to New Duties

Forty-nine priests of the Rochester Diocese took up new duties this week, following assignments announced at the Pastoral Office of Bishop Sheen.

Two priests have retired from active duty, two have been named pastors, eleven have been named to special work. Twenty-five assistant pastors have been transferred and nine new priests were given their first parish assignments.

Following is the list of appointments:

Retirements

Rev. John V. Loughlin retires from assistant pastor of St. Ignace Church, Hornell, due to ill health.

Rev. Stanislaus Krolak retires from the faculty of St. Bernard's Seminary and is named professor-emeritus.

Pastors

Rev. E. Leo McManus is changed from pastor of St. Cecilia's Church, Elmira, to pastor of St. Agnes Church, Avon.

Rev. Edward J. Foy is changed from assistant pastor of St. Joseph's Church, Penfield, to St. Cecilia's Church, Elmira.

Special Workers

Rev. Daniel P. Tormey, from curate at St. John's Church,

Greece, to Chaplain at Northside Hospital, Rochester.

Rev. Michael Volpe, from curate at Our Lady of Perpetual Help Church, Rochester, to chaplain in the United States Navy.

Rev. Timothy G. Weider, from St. Vincent's, Corning, to work in Secular Mission — to new trailer camps, villages, farm areas and the "outer country" where ordinary parish programs often do not reach.

Rev. John J. Hempel, from Holy Cross, Rochester, to be director of the new Secular Mission.

Rev. John F. Gormley, from St. John's, Clyde, to the Secular Mission.

Rev. William M. Hart, from professor at St. Bernard's Seminary to the Pastoral Office and the Tribunal.

Rev. Emmett Halloran, from professor at St. Andrew's Seminary to be Rector of King's Preparatory School.

Rev. Michael J. Murphy, from St. Charles, Boromeo, Greece, to graduate studies.

Rev. Roger F. Baglin, from St. Bridget's, Rochester, to field coordinator of the Spanish Apostolate.

Rev. Thomas M. Erdle, from St. James, Irondequoit, to grad-

uate studies at New York University.

Rev. Edwin B. Metzger, from St. Anne's, Rochester, to St. Bernard's Seminary.

Assistant Pastors

Rev. Chester M. Kloczek is transferred from St. Stanislaus Church, Rochester, to St. Anne's Church, Rochester.

Rev. Leo J. Mans, from St. Philip Neri, Rochester, to Our Lady of Perpetual Help, Rochester.

Rev. James Lawlor, from Graduate Studies to Guardian Angels, Rochester.

Rev. Raymond Kenny, from St. Andrew's Seminary, to St. James, Rochester.

Rev. Frederick W. Bush, from St. Bernard's Seminary, to St. Mary's, Rochester.

Rev. Michael F. Conboy, from Holy Trinity, Webster, to St. Charles Borromeo, Rochester.

Rev. Robert Smith, from St. Bernard's Seminary, to St. John's, Spencerport.

Rev. P. Paul Brennan, from St. John's, Spencerport, to Immaculate Conception, Rochester.

Rev. Robert C. MacNamara, from St. Mary's, Rochester, to Immaculate Conception, Ithaca.

Rev. Albert V. Ryan, from St.

James, Waverly, to St. Joseph's, Penfield.

Rev. Robert M. Egan, from St. Jerome's, East Rochester, to St. John's, Clyde.

Rev. Edward B. Zenkel, from Guardian Angels, Rochester, to St. James, Waverly.

Rev. Richard Matile, from St. Michael's, Lyons, to St. Augustine's, Rochester.

Rev. Charles L. McCarthy, from St. Joseph's, Wayland, to St. Michael's, Lyons.

Rev. Elmer J. Schmidt, from Assumption, Fairport, to St. Vincent's, Corning.

Rev. Otto J. Vogt, from St. Patrick's, Elmira, to St. Mary's, Dansville.

Rev. William Thomas, from Our Lady of Lourdes, Rochester, to St. Patrick's, Elmira.

Rev. Norbert L. Nolan, from St. Mary's, Dansville, to Our Lady of Lourdes, Rochester.

Rev. Andrew W. Tuschel, from Immaculate Conception, Ithaca, to Annunciation, Rochester.

Rev. Robert Hoffman, from St. Boniface, to Nativity of the Blessed Virgin Mary, Brockport.

Rev. William McCall, from St. Mary's, Elmira, to St. Boniface, Rochester.

Rev. Robert F. O'Neill, from Nativity BVM, Brockport, to Holy Cross, Rochester.

Rev. Ronald E. Gaesser, from Our Lady of Perpetual Help, Rochester, to St. Mary's, Auburn and Newman Chaplain at Auburn Community College.

Rev. Joseph Jankowiak, from St. Thomas, the Apostle, Rochester, to St. Stanislaus, Rochester.

Rev. Thomas G. Lenhard, from Graduate Studies, to St. Thomas the Apostle, Rochester.

Young Priests Assigned

Nine young priests ordained June 3 at Sacred Heart Cathedral are assigned to their first parish duties this week, as follows:

Rev. Lewis Brown, to Assumption Church, Fairport; Rev. Terence K. Fleming, St. Jerome's, East Rochester; Rev. Robert W. Hammond, Holy Trinity, Webster; Rev. Donald P. Harley, St. Mary's, Elmira; Rev. David W. Heinsler, St. Bridget's, Rochester; Rev. Frank E. Lioi, St. John's, Greece; Rev. Vincent Paepinto, St. Philip Neri, Rochester; Rev. David P. Simon, St. Patrick's, Victor, and Rev. William M. Swingley, St. Salome's, Rochester.

Look for a Nuance

Chicago — (NC) — A priest contended here that "two men can read the documents of Vatican Council II and one will say that nothing has changed."

Father Robert L. Richard, S.J., who teaches at Boston College and the Pontifical Gregorian University in Rome, explained this seeming contradiction to more than 300 theologians from the United States and Canada, here to re-examine the Church's teaching authority in the light of current theology at the 22nd annual Catholic Theological Society of America convention.

The man to whom all truth is reduced to "formalities," Father Richard said, sees no reversal and only small additions in the Vatican II documents.

But, he added, "to the man for whom truth lies more in context, tonality and nuance than in formalities there are profound changes and even downright reversal."

Father Richard's talk was a feature of the opening convention session at which the theologians concerned themselves with the authority of the Church, including Papal teaching, the role of the ordinary magisterium (teaching authority) of the bishops and conciliar teaching. His talk was on "Changeable and Unchangeable Elements in Conciliar Teaching."

The first two speakers relied heavily on Papal and council documents in discussing their topics. They were Paulist Father Eugene M. Burke, of the Catholic University of America, Washington, D.C., on "The Role of Ordinary Papal Teaching in Contemporary Theology," and Father Austin R. Ingles, of St. Joseph's Seminary, Yonkers, N.Y., on "The Role of the Ordinary Magisterium of the Universal Episcopate."

More than 10,000 people, many on foot, came to the first national Eucharistic Congress permitted by the Communist authorities. Masses and special services were held in the city's churches. The concluding Mass was celebrated in the cathedral by Franco-Cardinal Seper and several bishops and priests, including Bishop Emile J. M. De Smedt of Bruges, Belgium.

The Pula cathedral was too small to hold the thousands of participants, but city officials refused a permit to hold the Mass in a stadium.

Instead, a series of auto and motorcycle races were conducted during the time of the Mass, aimed at drawing young people away from the religious observance. In addition, school children were required to attend military parades held at the same time as Eucharistic Congress youth activities.

Numerous free excursions outside the city were offered to adults and children during the entire time of the Congress. No public religious processions through the city streets were allowed.

Yugoslav Communist publications have been complimentary recently about the growing influence of the Catholic Church since the signing of the agreement between Belgrade and the Holy See more than a year ago.

The party organ warned about the increased efforts of the Church to influence youth education. "Experience has taught us," it said, "that the Church is always ready to take advantage of every concession granted."

Tourists' Materialism
Noordwijk-on-Sea, The Netherlands — (NC) — Catholic priests and Protestant ministers in this seaside resort have issued a joint pastoral letter warning the town's people against the materialistic emphasis put on the area's tourist industry.

"But we cannot close our eyes to the magnificent, wonderful reality that there are still today in God's Holy Church... great numbers of her ministers, subdeacons, deacons, priests and bishops who are living their life of voluntary and dedicated celibacy in the most exemplary way."

"We cannot overlook the immense ranks of religious men and women at their side, of lay and young people too — united in the faithful observance of perfect chastity."

On the preparation of men for a celibate vocation, the encyclical said that "there has to be a steady development of his (the future priest's) personality and his maturity so that he will be ready to accept the obligation of chastity as a personal responsibility which will be accepted by him under the influence of divine grace and with full awareness and liberty. This does not exclude the advice of prudent spiritual directors. Their aim is not to impose but rather to make this great and free choice more responsible and aware."

On "lamentable" defections among the clergy, the Pope said that "the Church is very conscious of the sad state of these sons of hers and judges it necessary to exert or to remedy the wounds she suffers by their defection."

He said that provisions have been made "to free those who, on careful judicial consideration of their case, are seen to be very unsuited" for the celibate priesthood.

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Reds Lure Youngsters From Church Rites

Zagreb — (RNS) — Government opposition despite the "new freedom" enjoyed by the church in Yugoslavia, was evident during the recently concluded Eucharistic Congress in the coastal city of Pula.

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Celibacy For Priests To Stay Rule

(Continued from Page 1)

Contemporary objections to celibacy were given in an introduction to the encyclical.

"Priestly celibacy has been guarded by the Church for centuries as a brilliant jewel, and retains its value undiminished even in our time when mentality and structures have undergone such profound change," it began.

"Amid modern stirrings of opinion, a tendency has been manifested and even a desire expressed to ask the Church to re-examine this characteristic institution of hers. It is said that in the world of our times its observance has come to be of doubtful value and almost impossible."

"But we cannot close our eyes to the magnificent, wonderful reality that there are still today in God's Holy Church... great numbers of her ministers, subdeacons, deacons, priests and bishops who are living their life of voluntary and dedicated celibacy in the most exemplary way."

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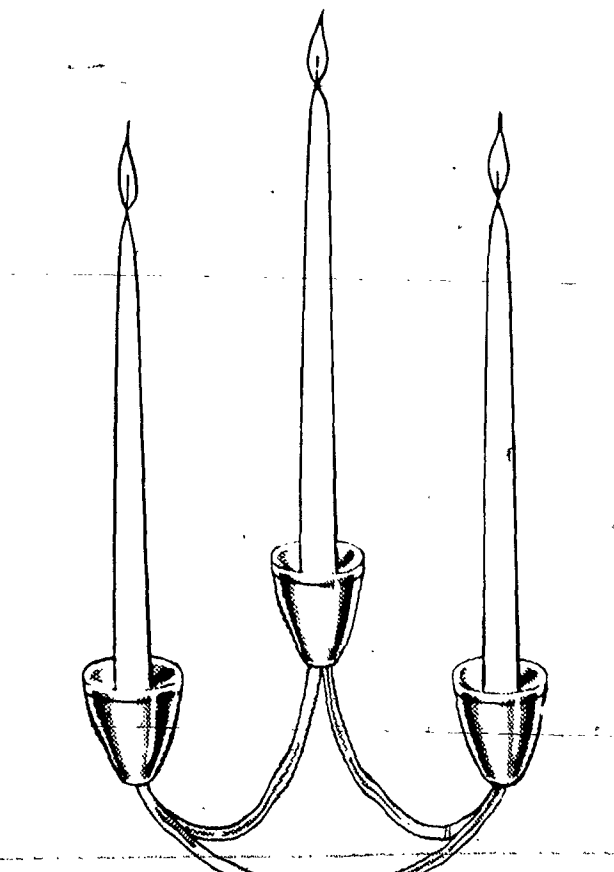
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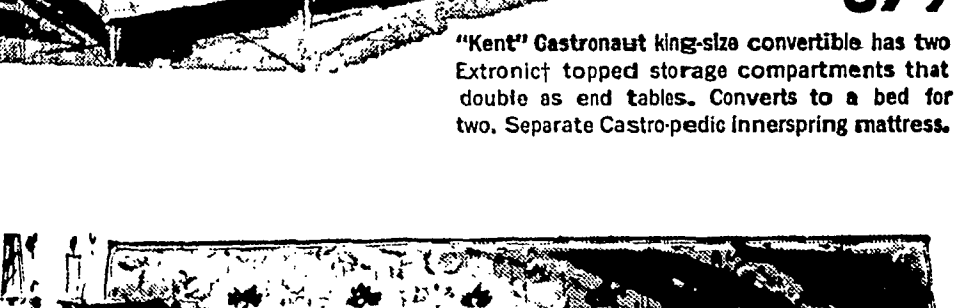
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Hartford — (RNS) — posal for "a painful reparatory plenary cur U.S. Roman Catholic won editorial sup from the Hartford at newsweekly.

The Catholic Tra ficial newspaper of ford archdiocese and port and Norwich dclared that the rees for a plenary council e in America, a weekly, "has great one would hope to h ously investigated by ican bishops."

It noted that the confronted with the hooing" for which th erment has been c its conduct of foreign

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