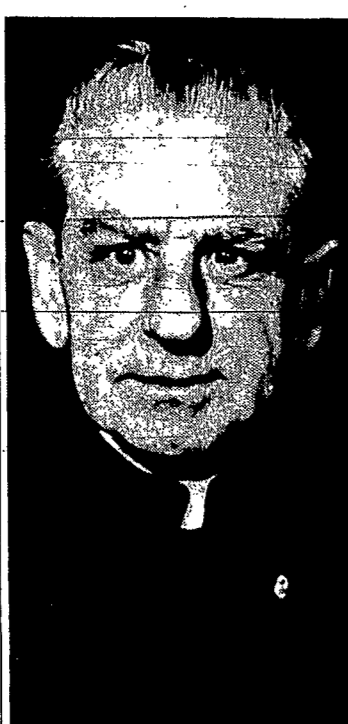


Father Hanna Funeral Held

Bishop Sheen concelebrated the Pontifical Mass of Requiem for Father Bernard Clark Hanna in Our Lady of Lourdes Church, Elmira, Monday, May 15.



Father Hanna, 61, a native of Rochester and chaplain of the Dominican Monastery, Elmira died unexpectedly, Wednesday, May 10, 1967 at a class reunion in Baltimore of alumni of the North American College, Rome, Italy.

Born in Rochester, April 4, 1906, Father Hanna was the son of Frank and Margaret Lonergan Hanna.

He attended St. Patrick's Cathedral Grammar School, St. Andrew's Seminary, Rochester. In 1924, Bishop Hickey sent him to the North American College in Rome, Italy to study philosophy and theology.

After six years of study at the Propagation of the Faith University, he was awarded the degree of Licentiate in Sacred Theology.

FATHER HANNA was ordained Feb. 15, 1930 at the North American College Chapel in Rome by his uncle—then the Archbishop of San Francisco, Most Rev. Edward J. Hanna.

His first assignment on return to the United States was as assistant pastor, St. Patrick's Church, Moun-Morris. In late 1930, he was transferred to the St. Francis de Sales Church, Geneva where he served as assistant pastor until 1936 when he went to St. Francis Assisi Church, Auburn.

Father Hanna was appointed pastor of St. Anthony's Church, Elmira in 1939 until he entered the United States Navy in 1942.

During World War II he served as a Navy chaplain in Panama, North Africa, Italy and Sicily and was discharged in 1946 with the rank of Lieutenant Commander.

On his return he was appointed pastor of St. Patrick's Church, Macedon and served there until he became pastor of St. James The Apostle Church, Trumansburg in 1960.

FATHER HANNA

He was named pastor-emeritus of St. James Church, Trumansburg in June 1965. In August he was appointed to resume his pastorate at St. James, Trumansburg after an illness. On January 11, 1966 he resigned his pastorate due to failing health and was named pastor-emeritus by Bishop Kearney and was to reside at the Dominican Monastery in Elmira.

While in the service in August 1944 he was serving in the Mediterranean and was called to Rome on the death of his uncle, Archbishop Edward Hanna. He wrote a report on Rome for the Catholic Courier.

In May 1950, Father Hanna attended a reunion of North American College alumni and in an interview in a New Orleans paper, urged the establishment of "Boys Towns" in Europe to aid America to sell democracy.

Beginning in 1946, Father Hanna was active in American Legion affairs. He was State Chaplain in 1955-56 and served three terms as Seventh District

Chaplain. He was adjutant of that district in 1957-58 and was chaplain of the 6th district in 1962-63. He is a past county chaplain of Tompkins County and was chaplain of Trumansburg Post No. 770. He presented a complete set of colors to the Trumansburg Post in memory of the late President John F. Kennedy in January 1964.

While serving as state chaplain he was honored at a testimonial dinner, Feb. 28, 1956 by Philip Stieger Post, American Legion, Macedon, at Turkey Town Restaurant.

He was a member of the Knights of Columbus, Ithaca Council and Ithaca Fourth Degree Assembly.

In Trumansburg, he supervised extensive redecorating and refurbishing of the church and rectory. In Macedon he built a new church.

Concelebrants of the Mass with Bishop Sheen were Father Austin B. Hanna, brother of the deceased; Monsignor Leo G. Schwab; Father Leonard Kelly; Father Joseph McDonald and Father Alphonsus T. Manley.

Also participating were Father Michael C. Hogan, master of ceremonies; Father John G. Maloney, thurifer; Fathers Edward Kowalski and Father David Mattie, acolytes; Father Robert J. Miller, cross bearer, and Father Joseph D'Aurizio, crozier bearer.

Bearers were Reverend Fathers Joseph Delahunt, Raymond G. Hesel, Thomas Reddington, John Reddington, Otto J. Vogt, William Hogan.

Members of the American Legion and Fourth Degree Knights of Columbus were honor guards. Children's choir from Our Lady of Lourdes sang.

Father Hanna is survived by four brothers, Edward L. Hanna of Williamsville, N.Y.; Father Austin B. Hanna, chaplain of St. Joseph's Villa, Rochester; Thomas and Adrian Hanna, all of Rochester; one sister, Mrs. Nagin (Margaret) Checrallah, Springfield, Mass.

Burial was in SS. Peter and Paul's Cemetery, Elmira.

Orthodox OK Vietnam War

New York — (RNS) — The Standing Conference of Orthodox Bishops, meeting here, went on record as stating the U.S. policy in Vietnam "is directed against the spreading of a totalitarian atheistic ideology and is justified as such."

It held that the "Vietnam struggle cannot be viewed in isolation from the confrontation of the free and Communist worlds," cited the Communist dedication "to the ultimate liquidation of organized religion," and concluded that "an Orthodox Christian cannot be neutral before the extension of the Marxist sphere of influence."

Gold Chalice, Jewelry To be Sold for Poor

London — (RNS) — Little-used church ornaments and personal jewelry should be sold to buy food for the world's starving, Cardinal Heenan of Westminster declared in a moving pastoral here.

He also announced that his See from now on intends to set aside 1 per cent of its income to help in the war against poverty.

"It may mean postponing building plans but a time of peril calls for extraordinary sacrifices," he said. "No Catholic diocese is rich. Our small contribution may save the lives of only a few poor children. But unless we give a Christian example we cannot expect governments to listen to our voice."

Declaring that Pope Paul was "mounting a rescue operation" in pleading, through his recent

encyclical letter On the Development of People, to governments and people to take immediate action to relieve the misery of millions lacking the necessities of life, Cardinal Heenan said:

"Look around your church and home to see what can be sold for the poor. You may have chalices, vestments and monstrances which are used only once or twice a year. They can be sold."

The Roman Catholic Primate of England and Wales said Pope Paul's encyclical was addressed to all men of goodwill but Catholics could not expect non-Catholics to answer his call unless they set an example.

COURIER-JOURNAL Friday, May 19, 1967

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