

Pope Paul will be in Fatima, Portugal, tomorrow, Saturday, May 13, to say a Mass for peace at the spot where three shepherd children said they saw a series of apparitions of the Blessed Virgin Mary in 1917. First apparition was on May 13 climaxed in October with thousands seeing the sun spin in the sky while the youngsters heard our Lady promise eventual peace for the world. Catholics throughout the world will mark 1967 as a year of jubilee with prayers for peace.

Virgin Mary

Bridge or Barrier?

Oakland, Calif - (RNS) - in Wall, prior of the Institute ant chancellor of the Archdio-efforts at dialogue is all that, Oakland, Calif — (RNS) — in waii, prior of the institute and chancehol of the internet efforts at dialogue is an internet protestant and Roman Catholic for Advanced Thomistic and Ecc cese of San Francisco and a we would want it to be is not theologians and a Protestant umenical Studies in Berkeley, member of the commission that the issue. It is necessary that pastor agreed here that devotion cautioned that democratic elec- prepared the Catholic-Jewish we put our house in order on to the Virgin Mary is less a tion of bishops is not a panaguidelines, said the chief ob- this issue." barrier to church unity than it cea for the solution of the so-

was in past years. Church. They were panelists at open-

end discussions at the Fourth "The difficulty has not been National Workshop for Chris the designation of authority but tian Unity. The workshop was that too often decisions are sponsored by Roman Catholic made in complete secrecy. Mod-Bishop Floyd L. Begin of Oak- ern man simply does not trust secret operations.

Discussions centered on issues which tend to divide Christians is not designation of authority "Therefore, the real problem today; among them were Au-but rather how authority is thority in the Church, Common used," Father Wall said. Worship, Jewish-Christians af fairs, and Mariology. Some obstacles to Jewish-

Christian dialogue remain, a George Wilson, pastor of Paio panel on that subject concluded. Alto's First Presbyterian church, said: "If it is true that 'all generations shall call me blessed,' why shouldn't we?"

He noted that the average Protestant has difficulty in accepting Catholic extension of relevation to such assumption as "Mary surely would have done, or would have felt, or would have said . . ." Aside from this objection, he said that Mariology is no longer an Important barrier among religious bodies. *

Father Frank B. Norris, professor of systematic theology at St. Patrick's Catholic Seminary in Menlo Park, Calife, listed the current Catholic position on devotion to Mary:

• Mariology is healthy in a sound eccesiology.

• What is not rooted in ound theology must be aban-

He credited the Second Vatican Council with 'getting us back in the right orientation providing a ground where Marian questions can be discussed frankly. Anything Marian not squaring with Church dioctrine must be ended."

<u>Claiming that "there is no</u> room for 'theologically bankrupt' devotions." Father Norris said: "We as Catholics have an enormous job to do in carrying out the Council's plan."

Speaking on Authority in the Church, Dominican Father KevCOURIER-JOURNAL Friday, May 12, 1967

because "we can't get rid of history," Msgr. Hurley said:

"We are carrying a historical burden into the 20th Century, Whether the Jewish response to

called crisis of authority in the stacle is Jewish consciousness Catholic and Protestant panelof a long history of anti-Semi-lists endorsed the increasing trend "to common worship, but agreed that attempts to adopt Noting that the history of open Communion were too pre-





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