(Continued from Page 1)

gregations as far apart as Auburn, Geneva, Oswego, Carthage, and Sackets Harbor (He probably used the old Missal, published 1827, still preserved at St. John's.) It is true, of course, that once he had finished building the churches in Auburn and Geneva in 1834, he was reassigned to the "Geneva Mission"; but this, too, was an arduous one, since it included Auburn, Seneca Falls, Ithaca, Watkins, and Elenira. Here he remained until 1837.

Father O'Donoghue thus played an important role in the establishment of the faith from north to south in the eastern section of the present Rochester Diocese.

Like Father Patrick O'Kelly, who led the way in the Rochester district, Francis O'Donoghue was a true missionary. He was born in Killarney, Ireland, in 1791, was or dained in his homeland in 1817, and came to America to join the Archdiocese of Baltimore in 1821. Assigned to North Carolina, he became by that fact the first Catholic priest ever to live, on a stable basis, in that state. Around 1824. he was in Was hington, D.C., where he began the construction of a church. In 1826, or thereabouts, he transferred to the Diocese of New York; and in November, 1829, he was named pastor of Paterson, N.J., then in the New York Diocese.

While in Paterson, Father At present, the official pastor of St. John's Cathedral is the Most Reverend Lawrence B.

Father O'Donoghaue went back for did more than politely apto the Southern missions, this plaud a convention speech. time to Virginia. He died at Lynchburg. Virgimia, on December 30, 1845.

by all accounts: gentle, charidirector of the Catholic Hospithe young in Sun-day school. In meetings of the Sisters of Mercy his obituary, January 19, 1846. the Lynchburg Virginian said: "He was a man of noble princi-

the early history of the twelve in poverty areas.

#### Vaticam Redio Notes Red OK

Vatican City—(RNS)—Vatican Radio moted that the Soviet Weekly magazine a Robezhom (Abroad) gave a highly favora- Space Treaty ble commentary on the new encyclical, On the Development of Peoples.

The magazine's commentary was signed here by Archbishop stressed that the encyclical Igino Cardinale, the Apostolic "constitutes an extension of the Delegate to Briain, on behalf social encyclicals by Pope John of the Holy See. XXIII. Mater et Magistra and Pacem in Terris and is of great value as an official indication document at the British Forof the endeavors of Catholics eign Office, declaring that it toward peace and social prog- "is inspired by highly moral

PARAMENT IN THE RES ROMANUM EX DECRETO SACROSANCTI CONCILIT TRIDENTINI S. PILV, PONTIFICIS MAXIMI, LUSSE EDITEM; CLEMENTIS VIH ET ERBANIVIU AUCTORITATE RECOGNITUN EDITIO NOVISSIMA the que energy and the term of the energy of the energial content of the property of the prope DRINGE ASLANIS POSTIFICIAIS CONCESSE. SONI LE EQUE MILECTE PROMEQUESTATEM

Title page of 1827 missal used in Auburn and Geneva.

### O'Donoghue collected funds for the building of the parish church, St. John's. This parish later became the cathedral parish of the Diocesse of Paterson. Storefront' Clinic

use as a clinic.

clinic.

Casey. D.D., the former auxiliior Roman Catholic hospital and then obtained permission a meeting of the Canadian Catholic hospital and then obtained permission olic Conference that it will join lieves to be the first "storefront superiors of the Sisters of clinic" in the nation - all be- Mercy. After he left Geneva, in 1837, cause the hospital's administra-

Sister Mary Isldore, R.S.M., administrator of St. John Mercy Hospital here, heard Jesuit Fa-He was an admirable priest ther John Flanagan, executive table, tolerant; teamperate in all tal Association, speak on services; and a devoted teacher of the poor during national talkings; and a devoted teacher of the poor during national talkings.

ple, worthy of every confidence, hospitals continue to move to of virtue unsullied, and a life outlying areas, they become less spent doing good. The compound men went in digent. He challenged these hospitals continue to move to make the contractors of the area contractors of the area doctors. Carpenters presby Churches. Presby Churches.

Program on the project. Men came and men went, in pitals to open store-front clinics

counties that constitute the present Diocese of Rochester. But those who laid the foundations of the Church in this area was a neighborhood in Kirkwood, Mo., called Meacham Park. which is poontained. Meacham Park, which is populated by largely Negro and generally poor residents.

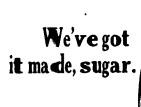
So, remembering the conven-tion speech she heard, Sister Isidore met with officials of

London—(RNS)—The Treaty on Outer Space approved in the United Nations last December

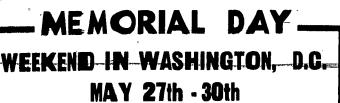
principles.

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#### **Poverty War Mutual Task**

Ottawa -(RNS) - The Catho St. Louis - (RNS) - A ma- Kirkwood, outlined the project lie hierarchy announced here at with five Protestants denominations in sponsoring a 1968 Na Support came just as quick-ly from grassroots sources. The Meacham Park Fire District of. Home and Abroad.

fered a vacant fire house for The budget is \$32,000. The Catholic bishops will contribute Meacham Park residents vol. half that sum. Some 800 clergy unteered to help convert the and laymen will gather on the fire station into a functional site of Expo '67 for three days in May 'of 1968. Other bodies Examining tables, instrument Church of Canada, the Baptist cabinets and waiting room fur- Federation of Canada, the Caniture were items donated by St. nadian Lutheran Council, The The priest stressed that as Louis area doctors. Carpenters Presbyterian and United

> Programming is designed to sumulate inc Less than six months after the project was suggested by sibility to the poor and to seek



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#### Church is now 'Placid'

### Liberty not a Revolt

London — (NC) — Although look and policy of the Church Catholics have become excited were handed down from the top because of reforms and a new-One of the effects of the Country within the Church to express found freedom in the Church, cil was to make Church author their opinions. John Cardinal Heenan of West-ity much more humane. minister said the Church is undisturbed about a so-called "re-

"We've seen a hundred times to practice his religion in an of-millions of educated people so pages. worse than this. The Church is now placid compared with the time of the Reformation when there was turmoil everywhere whole nations leaving the Church," he said.

Cardinal Heenan was speaking in a special interview with the Sunday Express, one of this country's biggest newspapers.

ASKED ABOUT present unrest inside the Church, the cardinal said:

"Everyone knows that those who are not used to freedom are bound at the beginning of turmo<del>il, änarchy, restlessnes</del>s. After all it's little more than a year since Pope John's Council ended — a Council which altered the whole outlook of Catholics.

"Until the Council, the Catholic Church was the most disciplined body on earth. The out-

there is far more disputation. There is bound to be some rebellion.

Friday, April 21, 1967

"But this does not perturb the Catholic Church.'

"So for some time there's Heenan told the Sunday Ex-"There was an understanding bound to be a great deal of press: "The defection of a priest that religious liberty meant not exuberance and irresponsibility, is not new. What is new is that only the liberty of a Protestant Now there are so many more it should be put on the front

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