



MRS. LUCIANO

### Fashion Show

Nazareth Hall Parents Club will sponsor a "Travelogue of Fashion" on Wednesday, April 19 at 7 p.m. in McCurdy's third floor Community center. Musical background by Syl Novelli. Janet Wurtzman will be commentator.

Mrs. Dominic Luciano is chairman. Refreshments will follow in the Garden Room.

### The Poor, A Puzzle To Affluent

(Continued from Page 3)

to 10,000 sympathizers from all over the country to march on the Kodak tower. There is talk of a full-page ad in the New York Times supporting FIGHT, and there is hope that broader support from the National Council of Churches, other Alinsky-backed organizations, and the U.S. Department of Labor with its influence over Kodak's government contracts—can get Eastman Kodak to change its stand. At this moment, Friends of FIGHT are gathering proxies from Kodak shareholders, and they plan to show up in force at Kodak's annual meeting, April 25, in Flemington, N.J., to challenge the company from the floor.

A change in Kodak's position, however, means that Dr. Ellers, who I was talking about, should make a change of heart. The Rochester Council of Churches has pointed out that FIGHT's and Kodak's original proposals are really very close, that the agreement is not an "exclusive" one and that it gives Kodak sufficient control over hiring procedures. Furthermore, there are reports of an ideological split within Kodak itself, and even ardent Kodak friends are reluctant to believe that an assistant vice president would sign an agreement he was not authorized to sign.

Whether or not the solution will be reached without national pressure may depend on how seriously the city takes the advice of senior first-citizen Mrs. Harper Sibley, 79, newly elected president of the Rochester Council of Churches, at every one read—Crisis in Black and White, which gives the best analysis of the Negro's problem as well as a sympathetic picture of Alinsky's activity. 2) how it receives the widely circulated version of the Presbyterian minister Rev. Conrad H. Massey, who said "Such a community as ours must force itself—or be forced—into breaking out of its insulation and becoming part of the world which is why? Because an adolescent town should want to become a mature city—as a boy should want to become a man and not remain an adolescent of age 50"; and 3) how Bishop Sheen's "parables" are ultimately interpreted and acted upon.

Of course, it is always remotely possible that this community, like so many other communities, will decide that it does not have a special problem, or that it is meeting its problems adequately now. But that is where we were way back in July, 1964.

### Prince, that nice New England family found this recipe in Rome.



Prince Meatless Sauce—traditionally Italian. Bursting with rich plum tomatoes. Perfect with Prince spaghetti.

ADVERTISER

## Czech Church 'Suffocating'

Munich—(NC)—The Church in Czechoslovakia, ostensibly protected by a national law guaranteeing freedom of cults, is nevertheless suffocating as a result of communist restrictions.

This conclusion is made by a Czechoslovakian bishop now living in Rome who wrote in a series of other pressures that the Church brought the change: the era's active de-Stalinization, growing tourism, and the belief that the Church was already dead as an institution and that whatever Christian life still remained was very feeble.

According to Bishop Hnilica, political and economic factors, affecting Czechoslovakia in 1960-61 put an end to the rigorous persecution of the Church previously approved by civil government officials. The Church has no mass media, no radio, television or movies since it took control of the nation in 1948.

Some priests, faced with constant harassment by the government, have allied themselves with the clerical peace movement, an organization of priests who cooperate in varying degrees with the government. According to Bishop Hnilica, many of these priests remain completely true to the Church while many others try to compromise how the demands of the state and the needs of the Church. Very few, he said, put the state above the Church in their loyalty.

What does the future hold? The bishop outlined a grim scene. The number of priests is decreasing every year, with more than 50 parishes vacant annually. Seminary training is limited to a handful of students at two academically mediocre theology schools. Contact with young people is practically non-existent, since the government forbids religious instruction.

The government expects, and Christians fear, that even that number is rapidly getting smaller, the bishop concluded.

## Big shots go for Carstairs



As a result, a nation that counted more than 9 million Catholics in a population of 12 million after World War II now has only 35% of its population professing a firm belief in Christianity.

So do little shots. \$499 Full Qt.

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The Complete PERMANENT for Any Type of Hair  
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Cool... SHORT SLEEVE DRESS SHIRTS  
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Grass Seed  
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### Holy Family Into Dem...

### Lay Cat Faith A

Vientiane, Laos— shortage of priests in have forced Catholic bringing the Gospel to... Driven out of the Pathet Lao guerrillas, ed into Vientiane to o... different Laotian lang... was orphaned childre... families.

### Controversi Runs Into R

"Morality is not based on observation of certain laws... Morality is not based on the idea of God as supreme... Morality is based on love... Man's lo... is a response to the love of God."

### Bishop Sheen At U of R Today

Bishop Sheen will disc... "The Romance of Reason"... the University of Roches... today, Friday, April 21, a... p.m. in Lower Strong Aud... rium on the River Campus.

IF YOU MOVE... let us know about it... we can keep your Cou... coming to you on fir... Phone or mail us notice... your change of addre... Include your old add... and new address and... name of your parish.