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Urban Vicar Says Present Need Is

# More than 'Angels of Mercy'

never 'have it made' as long as we are real Christians," Favoice in the signs of the times, that is important, and that is Hall, Elmira.

Father Finks, recently appointed Vicar for Urban Ministry in the Diocese, was the sixty in the Diocese, was the final speaker in the current less.

Tensions are necessary for cre-violence. Incl., by way of including the provide cre-state of the surrout less. The challenge is to provide cre-state outlets for these tensions, president of FIGHT, who restaud that the Negroes in final speaker in the current lec- or destructive outlets will be marked that the Negroes in ture series sponsored by Fathfound and then violence will be America are all for the United
er Leo McMannus, pastor of St. inevitable.

States as a melting pot, but

civilizations bring judgments on Rochester founded by Saul Alin-latest encyclical "The Developthemselves, were both cited by sky two years ago at the rement of Peoples," in which he Father Finks in emphasizing our social sin as a white, middle class church with no real values of the National Council of imbalance between the world's theology of poverty.

he quoted the British economist Barbara Ward from her book Rich Nations and Poor Nations:

"The affluent are ready to resist change with all the following provide the job training for the port social change: "So far the doors are being closed in their tive," he said. sist change with all the force at their command . . .

we profess, Father Finks re in a true Christian spirit: peated. Poverty in the midst of we must heed Pope Paul's warning in his latest encyclical stressing the obligation of the nations that "have" to the community into the church; the poor have heard proselytizing, but need to see the Gospel "lived."

"What is it going to cost?" "Where is Christ?" These are questions we must answer for ourselves, Father Finks referred to St. Paul's Epistle to the Philip-

In the past we have met imcommunity effort for social given the favor on Christ's becommunity effort for social given the favor on Christ's bechange "There is no place for neutrals anymore," he said.

But this "angels of mercy" role is no longer sufficient; we need Listern to the new leaders, struggle in which you have seen

"Life will never be comfort-and the Church must support cause of the way they dress or able for very long. We will organizations for social change. speak. The harsh word has of-

Sunday evening to a capacity even when it is disturbing. It means accepting the idea of conflict as a part of any de Stop tremt conflict as a part of any developing community of men. "Black Power" as a symbol of Tensions are necessary for cre violence. Here, by way of il-

Father Finks described the yet." The biblical idea of judgment, role of FIGHT, the grass-roots and the historical evidence that organization of Negroes in

dle class church with no real Negro ghetto with leaders and rich and poor. "The Christian church must be the church of the poor," he said and pointed out that we have not faced the fact that the "new poor" are not supported by our church, with its agencies established in the past for dealing with the poor immigrant groups. "What do you do with Catholic Charities when the new poor are not Catholics?" he challenged.

bargaining power, both vital in the struggle for equal opportunity organization of the poor attracted little developing a social conscience. Father Finks here praised Xerox officials Joseph Wilson and Sol Linowitz as pioneers for better garbage collection or better reatment by slum landwith the poor immigrant groups. "What do you do with Catholic Charities when the new poor are not Catholics?" he challenged.

bargaining power, both vital in the struggle for equal opportunity organization of the poor attracted little attention from the white and Sol Linowitz as pioneers in this regard.

• Read basic literature to be come more knowledgeable: "Crisis in Black and White" by Silberman, "Autobiography of training in private industries, opposition became vo-cal.

"We say we want the Nagroes." Rich Nations and Poor Nabargaining power, both vital in

Reminding the audience that the national mood has cooled toward civil rights, and that the upper and middle classes have always resented the disturbing of the status quo (because their needs are satisfied), he guarded the British economist.

WHAT CAN WE Go? Father Sheen's directive not to duplit their command . . ."

Finks suggested some positive cate anything already being points which should be followed done by another group, but to

• Integrate the Church into possible. affluence is a moral wrong, and the poor community, not the

• Actively support any viable plans: "For you have been

in awakening of social justice, and don't be judgmental be me and now have heard-of me.

# Rector Explains Vocation Needs Bishop Sheen's letter read in "something needs to be done" "Our Lord has watched over Priests must help the faithful parish churches last week on and all agreed that consistent the Church in the past as a find answers to today's prop-

the present shortage of religious prayer is a major step to a shepherd," Father Brennan lems. These are the problems vocations awakened Catholics of remedy. the Rochester Diocese to a problem that is growing more acute

ary, gave the sermon at Sacred the Eucharist. Reaction to his letter was, Heart Cathedral, explaining in the quick check we were able from his first-hand experience "Every generation faces new pel in a relevant way—through have received letters this week to make, a conviction that with the vocation problem.

said, "and He continues to ful- of change, even bewilderment. Very Rev. Joseph P. Brennan, fill this shepherd role at pres The Church is not in a vacuum rector of St. Bernard's Semin ent through the Gospels and sealed off from the world. Every

generation has to hear the Gos- Diocesan Council, National problems, new challenges. priests who understand change,

> Father Brennan told the Cathedral congregation, "Our (St. Bernard's) Seminary points vention is Mrs. Theodore Strohto a pattern in the priesthood meyer, and honorary chairman of great variety, to be moved is Mrs. Ronald Gledhill, presiby the Holy Spirit, to bring the dent of the Rochester Diocesan Gospel to people where they Council of Catholic Women. are. Mere buildings are not the church. You are the Church! Each has a share. The Church

good in the old, good in the

with lay people, understand lay people and share with lay peo-

"Our priests must be men of Father Brennan con-"men to whom God is tinued. a reality, in whose lives God is present, living - men who can live without security, without parents, without a wife, but not without God.

day's prayer that the Good Martin Conheady, 470 Genesee Shepherd will raise up in this Park Boulevard. Diocese men who will know and love the flock, His Church," Father Brennan concluded.

Father John S. Hayes, Cathedral rector, said he has inaugurated the practice at the in Diocese of Rochester: Cathedral of inviting priests to preach there on special occasions who are specially associated with the topic of the ser-

Affiliations of the Rochester have received letters this week, priests who are not resentful calling their members to meet but who understand what is in convention Monday, May 22, and Tuesday, May 23, at Vince's 50 Acres, 7500 West Henrietta

Chairman of the two-day con-

Theme of the convention is "The Challenge of Change in is everything the Holy Spirit Women's Widening World." inspires you to do as Chris-Convention committees, under the direction of Mrs. Strohmeyer and Mrs. Gledhill, are "This is why we need in the planning workshops on family Church priests who will work life, community action, and personal formation in the new atmosphere of "ecumenism and Vatican II."

Tickets for the convention are available through affiliated organizations of the Council of Catholic Women. Tickets are \$4 for the 8 p.m. supper meeting Monday, May 22, and \$3 for the workshop program and lunch-"We join our Bishop in to tion and ticket chairman is Mrs. eon Tuesday, May 23. Reserva-

#### Forty Hours

Devotions of the Forty Hours

Sunday, April 16 — Our Lady of Mt. Carmel, St. Mark,, Rochester, St. Gregory,

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### 'The Word of My City'

Six folk singing Mercy Sisters from Elmira schools are shown rehearsing for "The Word of My City," a production depicting the growth of America in music and drama. The 130-member cast of Sisters will be seen tonight (April 14) in Mercy High School auditorium at 8:30 p.m. Performances are also scheduled for April 15 at 8:30 p.m. and April 16 at 3 p.m. All seats are reserved, call 482-5442.

## Teenage Talk-Out Set For April 23

"Talk-Out '67", a series of group discussions for high school juniors and seniors will be held at Aquinas Institute. Sunday afternoon, April 23.

The program which features a number of prominent clergy and layman speakers will begin

The afternoon program will be divided into three conferences-discussion periods lasting from forty-five minutes to one hour in length. A folk Mass in the Aquinas Auditorium will climax the afternoon.

Speakers moderating some of the 17 discussions include: Fa-ther David Finks, Vicar of the Inner City; Father David Con-nor of the Cornell University

seniors wishing to attend should contact the respective neads of their sodality or youth group.

Tickets must be secured beforehand for admittance.

This is the consensus of their 4 p.m. and in Auburn at 8 p.m. ester per in their Community's annual concert. This year, of this choral concert will take 473-2728.



"What is it going to cost?"

#### Singing Nuns Go On Tour

"The out-of-town tour is the out-of-town performances place on April 22 and 23

Newman Center; Sergeant J. rugged, but it's a lost of fun, precede the Rockester ones, and Father W. J. O'Malley, S.J., of McQuaid Jesuit High School.

All high school dualogy and dualogy and the people in all of those towns and cities seem and an 8 p.m. one in Elmira on Saturday, and regular performance at 2 p.m. one in Elmira on Saturday, and regular performance at 2 p.m. one in Elmira on Saturday, and regular performance at 2 p.m. one in Elmira on Saturday, and regular performance at 2 p.m. one in Elmira on Saturday, and regular performances place on April 22 and 23 at rugged, but it's a lost of fun, precede the Rockester ones, St. Agnes High School, with a children's performance at 2 p.m. one in Elmira on Saturday, and regular performance at 2 p.m. one in Elmira on Saturday, and regular performance at 2 p.m. All high school juniors and extra effort to come that far." that same day. Sunday, April formances at 8:15 p.m. on Saturniors wishing to attend should.

This is the consensus of the same that same day. Sunday, April day and 3 and 8:15 p.m. on saturniors wishing to attend should. This is the consensus of the 4 p.m. and in Auburn at 8 p.m. Sunday. All seats for the Rochester performances are reserved The Rochester performances and may be obtained by calling



Sister Mary Andrew Hartman, Ph.D., of the Grey Sisters of the Immaculate Conception will be the principal speaker. Sisa well-known teacher. lecturer and author in the fields of psychology and coun-

Sister Mary Andrew's public speaking activities started with talks to Scouting groups. A great believer that the mutual "breaking of bread" and singing help develop Scouts and Scouters, psychologically, she has attended over 45 Scout Conferences and has participated in more Wood Badge reunions than virtually any scouter.

Father James M. Moynihan, Chancellor of the Rochester Diocese, will present the St. George Award, the highest to Catholic Scouters recognized for their outstanding contribution to youth in the community.

Chairmen of the event are: Victor Gessner, Steuben Area Council; Robert J. Randall, Cayuga Council; and Berl L. Thaine, Otetiana Council.



SISTER MARY ANDREW

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seph P. Beatini, pastor of St. Francis Xavier Church. Rochester, making him a Knight of the Order of the Star of Italian Solidarity. This honor was in recognition of Father Beatini's work among the Italian-Americans and especially for his assistance to new Italian immigrants over the years. The honor was conferred by the Consul General, Vittorio Montezemolo, at the Italian General Consulate in New York

A Star for a Pastor

The Italian Government recently homored Father Jo-