Club will hold a St. Patrick's party and variety show tonight (March 17) at 8 p.m. in St. Michael's parish hall.

Harps' Club Tonight

The Harps' Club will hold its St. Patrick's dance and celebration tonight (March 17) from until 2 at the club. Harps Band will play; the Desmond Penrose Gaelic dancers will entertain.

Nazareth Hall Sale

A next-to-new sale will be sponsored by the Nazareth Hall Cadet School in the gym on Saturday, March 18 from 10 a.m. to 5 p.m. Mrs. Elliott Horton and Mrs. John Syracuse are cochairmen for the sale proceeds of which will go to the building program.

RCAC Dance Tonight

The Rochester Catholic Adul Club will hold a St. Patrick's dance tonight (March 17) from 9:30 to 12:30 in the CYO ball room. Music by Longin O'Kutas.

More Club Events

St. Thomas More Club wil sponsor a Communion breakfast after the 9:30 a.m. Mass at St. Andrew's Church on Sunday, March 19, and a dance the same evening at the Downtowner Motel, 9:30 to 12:30. Club members will take part in a Holy Thursday vigil at St. Andrew's

Parish Dinner At Mt. Morris

Mt. Morris-The annual St. Patrick's Day dinner of St. Patrick's parish will be held Friday, March 17, at the Genesee River Hotel according to Rev. Dominic Grasso, pastor.

Rev. Charles R. Reynolds, pastor of St. Thomas Aquinas Church of Leicester, will be peaker. Dr. and Mrs. Francis Kelley are cochairmen of the committee in charge of arrange-

'God Problem' At Workshop

Washington - "The Problem of God," a workshop analyzing today's problems of religious meaning and belief, particularly as posed in the philosophies and theologies of Christian secularsim and religious atheism, will be presented from June Catholic University of America. Dead or Absent?" and

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group may not march in any St. Patrick parade but we want it

to stride proudly down to the finish line on March 31. So put on your POP top hat and your Irish brogues and you'll soon be



A St. Patrick's Day smorgasbord will be held at the Bloomfield Catholic Center, 15 Church St., East Bloomfield, tonight, Friday, March 17, 5 to 8 p.m. Miss Anne Sanelli, Eugene O'Brien, Mrs. John Rayburn and Mrs. William Murphy head a committee from St. Bridget's and St. Joseph's parishes to serve the feast day dinner. They promise you'll enjoy the food and festivities.



Hibernian Hoedown will be presented by parents of pupils at Bishop Kearney High School tonight, Friday, March 17, at 9 p.m. Mrs. Beverly Keenan, Mrs. Jean Kronson, Robert Radigan and Gerard Strauss are chairmen.

Mason, Knights Seek Joint Civil Programs

New Haven—(NS)—Top offi-made by K. of C. Supreme the religious significance of neg. cials of the Masons and Knights Knight John W. McDevitt and ative theology will be discussed of Columbus for the first time George A. Newbury of Buffalo.

by Thomas Altizer, of Emory are exploring joint programs on Sovereign Grand Commander of University and other leading a nationwide level in the moral, the Supreme Council of the authorities, both Catholic and civic and social action fields. 33rd Degree of Ancient and Ac-A pledge of cooperation was cepted Scottish Rite of Freemasonry in the Northern Masonic Jurisdiction of the United States. The Masonic jurisdiction

15 Northeastern and Middle Atlantic states. TOPICS K. of C. headquarters reported that the pledge of coopera ing four of the five 1st place and offend, simply because tion was reached at a "summit" necting of top officials of the two organizations in New York

Begorra it's St. Pat's Day! Time for us all to be awearin' of the green. There's another "green" you Poppers should be aware A joint statement of the two of as well as awearin'. That's the green of good old dollar bills organizations did not detail the but said the objectives are in Are you going to get your share? You won't need a four-leaf

specific form of cooperation, clover to find this treasure-trove of greenbacks, Just observe three basic areas. The areas are: "Promotion of

positive programs for the de-Monday, April 3. As you use these, beware of leprechauns who would make velopment of good citizenship and respect for constituted authority, law and order; and en Don't bury this pot of gold in some forgotten drawer, but youth and to train them for A "little bit of heaven" will be awaiting that chairman who responsible leadership as parpromptly brings it to our collection point (St. Peter & Paul's), ticipants in the democratic way

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lb. tin

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God Wh

Get Your \$1 Cash Refund Certificat and Datails at Dar Store.

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Mothers Plan Recollection

this very conflict that can beget; union. In facing our differences, Reservations are to be made we face each other and find

He immediately sees that you than we supposed and that we are making the first move in this familiar party game, so other to pursue our goals. As we come to an under

social reasons? The reason you would like to absent fortable facing each other in

yourself is that you would meet an abundance of our words and deeds.

he goes to the bar for a re-fill and comes back to tell you how standing of each other, we find delighted he is to see you ways of achieving our goals The banter goes on until both and making accommodation for of you have satisfied your need to express your masculinity and eliminate conflict would be felt that you both handled your stunting our growth. It is through the tasks of life, as This is what I call "cheap we rub against the other, that unity" that can be purchased we achieve union. The teacher or the parent who tries to suppress all conflict is simply To an outsider who is not sweeping it under the rug or

God's World

Cheap Unity
Just Bugs Me

By DENNIS J. GEANEY, O.S.A.

enemies. One way of handling the situation is to go

straight for the bar and ask for a double and then go in

search of your greatest enemy or the biggest bore, the

person you would normally avoid, and slap him on the

back and tell him that it has been a long time since you

familiar with party games, it putting a cap on it for an ex-

might seem like a sprightly en plosion at a later date.

Were you ever at a party that you had to attend for

counter, but to each it is in-Charity means union. Union wardly a rather painful experiment. Charity means union. Union Bishop Kearney High School rience. Both wish they could with our fellowman is the life walked away with seven of the rid themselves of their masks of heaven. Each of us is possible fourteen spots for the vew York State finals to be held in Alhany in April. At the they dried and the their differ enters and quit pretending. The more it bugs them, the more achieve perfect union with one achieve perfect union with one held in Albany in April. At the they drink and the louder the another; but human life, lived to its fullest, means to be engaged in this process of coming Regionals, held at Bishop Kearney on March 11, the Kearney
eases the pain, and we say,
other. I must believe that the
"thank God," but it does not other person is seeking this as Schwartz, Gerald Strauss, Cyn-remove the abscess. Confronta much as I am, even though not

thia Bowllan, and Donald Heim, tion can be not only painful, consciously. was the only undefeated team but risky. It might end in a Martin Bauber says, that, "it with a 6-0 record. McQuaid finished second with a 5-1 record and will attend the finals in Albany also.

Martin Bauber says, that, "it is the wish of every man to list the wish of every man to be confirmed as what he is, even as what he can become, bary also.

Martin Bauber says, that, "it is the wish of every man to lead the wish of every man to be confirmed as what he is, even as what he can become, bary also. one may be a teetotalet who by men; and the innate capacity has a repertoire of Polish, Bo hemian, Italian or Irish jokes away with 1st place in Dramathat can be used as a shield and and bashfully each man watches are time give the impact of the properties. tic Interpretation with her performance of ANTIGONE. Linda
Stark, also of BK captured 2nd.
William Strolmeier of McQuaid
William Strolmeier of McQuaid

Stark also of BK captured 2nd.
William Strolmeier of McQuaid

Stark also of BK captured 2nd.

William Strolmeier of McQuaid

Stark also of BK captured 2nd.

William Strolmeier of McQuaid

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Stark also of BK captured 2nd.

William Strolmeier of McQuaid

Stark also of BK captured 2nd.

William Strolmeier of McQuaid

Stark also of BK captured 2nd.

William Strolmeier of McQuaid

Stark also of BK captured 2nd.

William Strolmeier of McQuaid I feel that much of our of life is passed."

again Bishop Kearney. Gregory preaching and teaching on char(conderacci took 1st place with ity places emphasis on cheap ity places emphasis emphasis on cheap ity places emphasis em

Quald finished a very close 2nd.

Edward Streb of Aquinas fintleman as, "one who never of fends." This is often interpreted It was a clean sweep in Girls' as never thinking, saying, or Extemp as Bishop Kearney cap-doing anything that might be with a CORSAGE or **BQUTONNIERE** ST. PATRICKS DAY also available Shamrock Planters

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through song and other signs.

For example, giving the kiss of peace and singing "God is

Love," at Communion-time, are

ways of expressing our union with one another in Christ. It is an expression of union, a

means to unity, but it does not

presume that we have achieved

unity in our personal relations.

We must see these liturgical ex-

pressions of unity as creating an

atmosphere for union or the

receiving the grace for union,

but the union itself can only

come from the sweaty, uncom-

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but otherwise

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BK Debaters

Aim at Albany

New York State Finger Lakes laughter.

Regionals, held at Bishop Kear-

In Original Oratory it was

lace in as many tournaments.

In Boys' Extemp it was John

Redman of McQuaid in 1st. Tim

Collins, also of McQuaid, took

2nd and James George of Aqui-

Mackow, 3rd.

nas finished 3rd.

his talk proposing a re-emphasis rather than honest conversation, of the liberal arts in our the only basis for charitable.

reenfield took her third 1st right, or even hostile. Although

Nancy Klem was 2nd and Mary person, there is something to

Mark Zicari, Regional Directies, convents, and retreat

tor and Coach at Bishop Kear-houses have not dealt - with

ney, commented that Bishop charity in terms of honest con-

Kearney High School, in captur- versation that at times will hurt

positions for the State Finals, truth has a two-edged blade.

had set a new record for area We seem to lack a theology of

we cannot defend the offensive

be said for him. We know where

To the contrary, the "chari-

table" Mr. Casper Milquetoast

is so harmless that he is pa-

thetic. I feel that our semina-

people, mostly our own, rather

than joining issue on what

separates us. This is no unity

until we face our separateness.

Conflict is the stuff of life.

Mothers Circles of the Rochester Diocese will conduct an which we must pursue as our When you shop, follow the green arrow of loyalty which true patriotism and love of evening of recollection at the vocation. We continually find country under God; support of Cenacle Convent, Rochester, that our goals cannot be achieved because people with

whom we are in relationship Jesuit Father Eugene Tucker see things differently and do will conduct the evening's pro- not seem to allow for our way

couragement of programs for gram. Reservations may be of viewing reality. But, it is made with Mrs. Robert Mulher or Mrs. Robert Sayre.

y March 24. Fee will be \$1.50 that we have more in common



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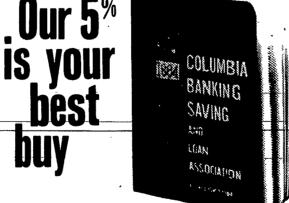
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Teacher I

By MRS. MARCELLA ENNIS

Though the Lighted Schoolhouse program as originally conceived has now ended, its positive results have been many and it has fulfilled its basic purpose — to stimulate Action for a Better Community. Such is the belief of Sr. Jamesetta S.S.J., formerly the co-director of the program, In an interview with this re-

porter, Sister Jamesetta outlined her reasons for this conviction

She had not been hired, she said, as a representative of the Catholic school system or for the express benefit of Catholic children, but as an educator experienced in administration Similarly, the former co-director, Nicholas MileIla, a public school official and ordained elder at Third Presbyterian Church, did not represent the city school system as such Rather they worked together as a team for all disadvantaged children.

Sister Jamesetta had high praise for the local press and for the civic and religious groups who had cooperated to make the program so successful Of the many volunteers who participated she cited in particular the students who worked on tutoring and informal guidance from Colgate Divinity School, Nazareth College, St John Fisher, R.I.T., Brockport and Geneseo State Colleges, St. Bernard's and the Basilian Seminary, and Catholic and public high schools.

The government had stipulated

For City Churche

Wilmington, Del - (RNS) -Because the problems of today's cities are a vital concern of the churches, religious leaders should be prepared to allow for experimentation and adaptation to meet the needs of the changing times even if this means a revamping of present parish and congregational structures.

This was the consensus of opinion voiced by speakers participating in the Urban Convocation "Man in the New City," sponsored by the Roman Catholic Diocese of Wilmington and the Council of Churches of Wilmington and New Castle County.

Dr. George Webber, a United professor for practical theology at Union Theological Seminary in New York City, expressed the need for changing parish structures

"The traditional patterns of church life," Dr. Webber said, "do not fit the life of the inner city. We have tried to impose the forms of church life that developed in 18th Century England or rural America in a

totally different historical situ-Dr. Webber, who is also di-rector of Metropolitan Urban

Training Service (MUST), a Methodist-founded inter-denominational project which provides seminarians with inner city work in New York, criticized certain notions of evangelism.

get people into the churches. The role of the church should be, he said, to become "involved in all the significant elements that make up human life in

Urging that congregations undergo a "crucifixion," Dr. Webber said: "The focus is not on the moral life or the building of an institution, but on living as 'agents of reconciliation.' This includes sharing in Christ's ministry of healing, reconciliation, judgment and forgiveness.

He said Christians should share in Christ's work by joining secular and political organ-

