

Shower for Auburn Sisters

The Rosary and Altar Society of St. Aloysius Church held a shower for the Sisters of St. Aloysius Convent recently. In photo are Mrs. Michael DePalma, chairman; Sister M. Marcia, Sister M. Innocentia, Sister M. Doretta and Mrs. Christopher DePalma.

COURIER-JOURNAL Friday, March 10, 1967

25 Years Ago

(From Catholic Courier files, March 12, 1942)

ther John M. Duffy, school superintendent, to join in a program organized by the New granted to a young woman, a 30. York State Evacuation Committent year and a member of St. tee for cooperation in orderly James Parish, who has been acschool evacuation in event of cepted for admission to a Cathan emergency.

Vatter Gamble, 123 Owasco St., rent year and a member of St. ment, "These people have net Auburn, was ordained a priest James Parish, who has been ac heard of the Courier Journalin the Congregation of the Most cepted for admission to a Cath-seem quite contented." Precious Blood in Carthagena, Ohio, March 8.

Father E. A. Rawlinson, pasfor of St. Patrick's Church. Corning urged his parishioners to write to boys in the armed forces and published a sample letter which could be sent to

11 Waverly CDA Offers Two Scholarships

Court Joan of Arc, Cathoile olic hospital offering a thr Daughters of America, of St. year course in nursing.

James Church in Waverly, will Parents of children in Cath-olic schools were asked by Fa-ther John M Duffy school and the church pastor, Rev-nounced.

Applications may be obtain-ed from the church pastor, Rev-erend J. Joseph O'Connell, and

must be received by the schol-An award of \$100 will be arship committee before June Quite Constanted

Father Paul Cuddy sent us a postcard he received from Faolic college leading to a degree. ther Raymond G. Heisel who re-The Anna Sheahan Memorial cently toured the Orient. The Scholarship of \$50 will be card showed cluttered house Father Anthony V. Gamble, awarded to a young woman, a boats crowded in Hong Kong C.P.S., son of Earl and Louise high school graduate of the cur-harbor and Father Heisel's com-

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McQuaid Lads Win Debates

McQuaid High School debatof Joseph Combs, Kevin Henlon March 14. nessy, James Welch and Richard Keeley won 9 debates against a single loss to capture Falls, Carol Farnan and Ann first place for the second year Fitzsimmons. in a row. Combs was chosen best affirmative speaker; Keeley was the tournament's best negative speaker, as well as third best in original oratory. Other debates were at Holy Cross, and a floral blouse. She also Worcester, Mass., and closer to fashioned a hat to match. Carol home at the Eastridge varsity Farnan will model her graduadebate tournament in Rochester tion gown, a floor-length satin. and at Bishop Kearney High Ann Fitzsimmons fashioned a ment, Irondequoit.

Nazareth Girls

Model Fashions Three Nazareth Academy stu-

dents will model spring fashions ers recently completed in 4 of their own making at a Fashdifferent tournaments 300 miles ion Show sponsored by the Invitational debate tournament Woman's Club of Rochester at in Syracuse the McQuaid squad the Sheraton Hotel Ballroom

The models are Catherine,

Catherine Falls will model a three-piece ensemble, a gold wood coat with matching skirt School novice debate tourna-three-piece suit in pastel pink linen with a hat to match.

God Love You

Eight hundred years before Our Blessed Lord, Isaias the prophet foretold He would be the Suffering Servant, a Man of Sorrows: "He was the most abject of men . . . his look was hidden and despised . . . he hath born our infirmities and carried our sorrows and we thought of him as a leper . . . he was wounded for our iniquities, he was bruised for our sins...and by his bruises, we are healed." (Isaias 53:1-5) Today, 2,000 years later, we Christians "commemorate" Our Lord's Passion. But is it easier to identify with the crucified Christ this Lent than it was for the Apostles who deserted Him? Today, men do not feel sorry for the Christ Who Loved them enough to suffer for them; they feel sorry for themselves. 'miserable me" has taken the place of the Crucified



Monsignor O'Meara

We Christians may go to our catechisms to learn about the mystery of the Cross, but we will not practice that lesson or carry that Cross until we identify the suffering Christ with humanity and respond by doing something to relieve His agony in the afflicted. In America we have so much food that we pay farmers not to grow it. We spend hundreds of millions of dollars a year to store surpluses in order to keep up prices, while every day this week 10,000 will die of under nourishment. The average American spends \$136 on alcohol and cigarettes a year, consumes

18 pounds of candy. We spend \$1 billion a year to clean up litter, \$4 billion on reducing pills. American teenagers alone have \$11 billion in pocket money. Each year we spend \$30 billion on vacations. Six times as much is spent to feed our dogs than to feed the starving people of the world. Twenty five billion dollars are spent each year on advertising to tell us of what we "need" but how much is spent to tell us of the needs of those who have nothing?

The poor say to us "If you really believed in Christ you would see Him in us." Christ is in agony today on earth—in prison behind the Iron Curtain, exiled from the Sudan, starving in the garbage heaps of Latin America. We must unlock our Christ from churches and meet Him where He is being crucified. On the last day He will say "I was hungry, thirsty, sick, homeless"... and we will say "When?" Can we call ourselves Christian if we do not recognize, like this poet, the suffering and poverty of the world where Christ truly lives and respond to this challenge to give all we can?

> I listened to the agony of God-I who am fed, Who never yet went hungry for a day. I see the dead-The children starved for want of bread-

I see, and try to pray. I listened to the agony of God

I who am warm Who never yet have lacked a sheltering home. In dull alarm The dispossessed of hut and farm

Aimless and transient roam ... I listened to the agony of God But know full well That not until I share their bitter cry Earth's pain and hell Can God within my spirit dwell To bring his kingdom nigh.

GOD LOVE YOU to Pete from the Bronx for \$50. "I don't have too much myself but I thank God I have enough to eat and a bed to lie on in comfort. This is part of my vacation money. I want to help in your wonderful work for Christ's poor."... to a teen for \$15. "I was saving for a new coat but then I figured a poor person of the Missions needs one more."...to M.A.K. for \$300. "This is part of a sum I promised to send to the Missions if I became well enough to work again. I have been fortunate to be cured by the best medical care and this token will be sent again to thank God and to help poor sick people who must suffer with no hope of medicine to cure or alleviate their pain."

GIVE A GIFT THAT KEEPS ON GIVING TO YOU! An invitation to turn your blessings into a noble service by taking out an Annuity which will pay you returns during life, reduce your taxes and at death the principal will go to the Holy Father for the poor of the world. If you want to help everyone everywhere, then have your alms distributed by the Holy Father through his Society for the Propagation of the Faith. He knows where the need is the greatest. For more information, write to me, including the date of your birth. . .

Cut out this column, pin your sacrifice to it and mail it to Right Reverend Edward T. O'Meara, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rt. Rev. Msgr. John F. Duffy, 50 Chestnut Street, Rochester,

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