The Date Book

Family Fashlons

sponsor a Family Fashion Show provided books for the Branden Tuesday, Feb. 21 at 8 p.m. in the spheel Fashion Inc. the school. Fashions by Projansky's and McFarlins. Com-mentator, Mrs. Alfred G. Boy-

Catholic Adult Club will hold a Scholarship Fund, \$1600. dinner on Friday, Feb. 24 at speaker, Father Henry Atwell. Mrs. Frank Toolan, Seton Ball; Eddie's Chop House. Guest Reservations: Carmie Petote Mrs. Thomas Meagher, Mrs. George Maid, Seton Shop; Mrs.

Dance Listed

Catholic War Veterans Aux-Band plan a dance at Veterans

'Hawaii' Premiere

Towne Theatre. Cochairmen Grosodonia, 342-2514.

were Mrs. Anthony Palermo and Mrs. Myron Lewis. Benefit aided McQuaid Parents Club will Trinity Scholarship fund and

Seton Branches

Breakdown of the \$25,910 lan. Chairmen: Mesdames John check presented to St. Mary's C. Hadley, Robert Rhodes, Rob- Hospital by the Seton Branches ert Howe, Richard Sanderl, is as follows: Seton Sale, \$8650. Thomas Presutti, Robert J. Mc-Mrs. Thomas R. McCarthy, Mahon, Albert Caschette, chairman; Seton Shop, \$3500 George S. Robertson. Mrs. Francis McConville, chairman; Charity Ball, \$10,600, Mrs. Members of the Rochester Designated Needs List, \$1560;

> New chairmen announced: Joseph W. McHugh, Seton Sale

Rochester General Assembly iliary and the Penfield Rotary Fourth Degree Knights of Co Band plan a dance at Veterans lumbus dinner-meeting will be Hospital, Canandaigua, on Feb. held Feb. 23 at the K. of C. Home, 513 Monroe Ave. Guest speaker, Irwin S. Schulman, C.P.A., will talk on "Your Tax Rochester Chapter of Trinity Return Problems." Host will be College Alumnae and National Webster Council 4618, Holy Women's Federation for the Trinity Council. Short history Brandeis-University Library will be given by Robert Hafner, presented the premiere -per-grand knight. Dinner is set for formance of the motion picture, 7 p.m., business meeting at 8:30 p.m. Dinner reservations: Robert Hamer, 671-3833; Thomas J.



St. Agnes Mothers and Daughters plan a Spring Fashion Show on Feb. 20 in the school auditorium. Fashions by National Clothing Co. In photo are Mrs. Paul A. Croce Sr.; Raymond Gugel, publicity director; and Mrs. R. Robert Holmes.

Brooklyn Clergy Invite Alinsky

here originated by a group of clergymen has enlisted the aid of Saul D. Alinsky, controversial slum organizer, dents of the Fort Green section in the future of the area.

The Fort Greene Organiza in theory but to organize tion, headed by Father Vincent D. Foley of the church of St. Michael the Archangel and St. Edward, was formed through the alliance of the Clergy Concerned for a Better Fort Greene

Ricans, some say in determinated Medical Center. ing the future of the area.

of controversial organiz them. ing methods he has used in other places, but became convinced he could help after hear-

GRAY'S

Father Foley said he hopes Alinsky will continue to work and several other area organiza. basis in an effort to obtain more consideration for the residents of the area in planning The committee of clergy, dents of the area in planning whose members represent 17 of the Atlantic Avenue Urban the 31 churches in the area, Renewal Project, the disposisought Alinsky's aid in obtain tion of the abandoned Brook ing for the residents, mostly lyn Navy Yard, and the expan-poor Negroes and Puerto sion of the Brooklyn-Cumber-

According to Father Foley, some of the clergymen had doubts about Alinsky because although all will greatly affect

Montevideo — (NC) — Uru Alinsky met with the clergy- guay's president elect Gen. men for three hours in Novem- Oscar D. Gestido paid a visit ber and according to Father here to Antonio Cardinal Maria Foley was "very pragmatic." | Barbieri of Montevideo.

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Check for St. Mary's Hospital

SISTER MARGARET, administrator of St. Mary's Hospital, receives a check for \$25,910 from Mrs. Theodore J. MacDonald, chairman of the Seton Branches. Amount represents efforts of the Seton Branches on behalf of the hospital during the past year. Also shown is Mrs. Charles F. Mulligan, chairman of the 12th Seton Branch.

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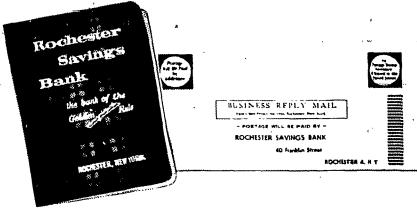
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Church Membership Lags

though church and synagogue ship, usually persons over 13. pared with 4,590,227 the previmembership in the U.S. in 1965

or the first time since 1901. added group is an evangelistic attendance has been slowly, but The 1.3 million increase repassociation with six small steadily, declining since 1958. resented a 1.1 per cent gain churches in New Jersey, four These annual figures, based on from 1964 church membership, pastors and a membership of a national sample of adults, recontrasted to the population 200.

rise estimated at 1.3 per cent between April 1964-April 1965. A breakdown of total church in 1962-63, then to 45 per cent membership shows 69,088,183 in 1964 and 44 per cent in Protestants in 222 denomination increase by a tions — 2 gain of 778,705 over tions — a gain of 778,705 over 1955 and 1958 with 49 per cent.

Present church membership constitutes 64.3 per cent of the total U.S. population, compared with 64.4 per cent in 1964, 64 per cent in 1963, 63.4 per cent in 1963, 63.4 per cent religious bodies in 1965 are cent in 1960.

are based on its 1967 Yearbook 483,901; and Buddhists, 92,000. Church, Feb. 4. Mr. Kiener, 7 of American Churches to be published Jan. 9. They were compiled by the NCC's research that they operated 294,618 Suncomplied by the NCC's research day or Sabbath schools in 1965, Agnes M. Kiener; two daughters the 1965 calendar year or fis ficers and a total analysis and one son, Mrs. Robert (Jaccal year ending in 1965.

Concerning church membership, it was pointed out that such designation differs from group to group. Eastern Orthodox include persons in the cultural and nationality groups served. Roman Catholics and a few Protestant hodies count all

baptized persons, including there were 4,856,653 Catholic

1964, or 1.1 per cent.

per cent in 1963, 63.4 per cent; religious bodies in 1965 are in 1961 and 1962, and 63.6 per religious bodies in 1965 are in 1960. Eastern Orthodox, 3,172,163; Jews, 5,600,000; Old Catholics, The statistics, released by the Polish National Catholics, and Kiener was offered by Father National Council of Churches, Armenian Church of America, Donald Murphy in St. Pius X

It was reported by 233 bodies 31, 1967.

few Protestant bodies count all According to the Yearbook children. Most Protestant de public school-children receiving nominations include only those religious instructions on a re-

New York — (RNS) — Al-, who have attained full member-, leased time basis in 1965, com-

membership in the U.S. in 1965 gained by 1,374,973 to a grand total of 124,682,422, it failed to keep up with population growth for the first time since 1961.

The 1965 figures are based on reports received from 251

A separate table prepared by the American Institute of Public Opinion shows that church added group is an evangelistic attendance.

mained at 47 per cent from 1959-61, dropped to 48 per cent

William Kiener

Funeral Mass for William I. Starlite Drive, Chili, died Jan.

Surviving are his wife, Mrs. ficers and a total enrollment of queline) Stefl, Bergen; Douglas P. Kiener and Miss Karen L.

COURIERJOURNAL Friday, Feb. 17, 1967

we Mational
semi-annual

Odd Items

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DOWNTOWN ONLY

ly after taping another of "To Tell the Truth" program which are seen on CBS-TV weekday afternoons and Monday evenings. "It's always easier, too, for the congregati to remember a quote from

"I preach every three mon or so," he added, "and I (tell you: the people do liste

To Tell

New York Bud Collyer,

popular moderator of tel vision's "To Tell the Truth

probably would not draw mai "correct votes" if he were go on the show and tell t

panel and TV audience what

does. For, his affidavit wou

"I. Bud Collyer, am a preacher in the First Presi

terian Church of Greenwic

Connecticut. What's more.

give my sermons in verse."

Collyer, who is also super tendent of his church's Sund

School, has been giving the

mons-in-verse for more th

four years and many of the

have been published in t books, "Thou Shalt Not Fea and "With the Whole Hear

In addition, he was invited

demonstrate his unusual preac

ing method before the Seco

International Bible Commu

cation Congress, which was he

in Washington last Fall and

tended by Catholic, Protesta and Jewish clergymen.

"I think the congregation

apt to pay closer attention wh

verse," Collyer explained, sho

you're speaking to them

StdPaul — (RNS) — Dietz Bonhoeffer, the martyred C man theologian, was a reve tionary Protestant thinker he was not responsible for "death of God" theology so times attributed to him, biographer said here. Dr. Eberhard Bethge

ologians realize they are heirs of Bonhoeffer, altho some admit they make " ative misuse" of his theol-The biographer, here fo series of lectures, is current teaching at Chicago Theolog

most of the "death of God"

Seminary and during the c ing term will be Fosdick v ing professor at Union The gical Seminary in New Yor It was to Dr. Bethge that Bonhoeffer wrote from prithe famed letters which :-

tinue to influence Protes theology more than 20 ye after he was executed in 1 by the Nazis for his part in plot on Hitler.

The Bonhoeffer letters "highen" in Dr. Bethge's and $\ddot{\mathbf{u}}$ inknown to the world \mathbf{u} he dited them and they v published in the early 1950

Since then, there has "wive after wave" of inte in Bonhoeffer's writings, fe part by other books, such "Honest to God" by Bir James Robinson of Englan

Dr. Bethge, who marrie niece of Dr. Bonhoeffer. completed a biography of l hoeffer which will be publis early in 1967 in Germany later in England and the Ur. States.

Don Bonhoeffer knew the conspiracy against H that began in 1938 but did actively join the movement til a year later, shortly making a brief visit to United States, Dr. Bethge

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