

Three Steps to Unity?

London—(RNS)—Reunion of the Church of England and the Roman Catholic Church in three stages, similar to that now being negotiated by Anglicans and Methodists here, has been suggested by Anglican Bishop Merwyn Stockwood of Southwark.

Bishop Stockwood made his remarkable suggestion in the December issue of his diocesan

review, The Bridge. The article is considered almost certain to spark new controversy, but not only about himself but about his views.

Mrs. Leecox Requiem At St. Margaret Mary's

Solemn Funeral Mass for Mrs. Ruth I. Leecox, St. Margaret Mary's rectory housekeeper until she retired a month ago, was offered in that church, Dec. 1. Mrs. Leecox, 71, who resided at the rectory, 401 Roger Parkway, died Nov. 27, 1966.

The Solemn Requiem Mass was celebrated by Monsignor Raymond A. Cornell assisted by Father William Gardiner, deacon and Father William Troit, subdeacon.

Also attending were Monsignor George J. Schmitt and Reverend Fathers Robert J. Miller, Charles F. Cornell, John P. Maloney, Joseph Brennan, Edwin Metzger, David Callan, William Schifferli, Gregory Wilder and Joseph Reinhardt.

Mrs. Leecox began to work at the St. Margaret Mary Rectory, 13 years ago. For a short time, she was employed at

Christ the King rectory before returning to St. Margaret Mary's.

She was a member of St. Margaret Mary's Altar Society.

Surviving are her sister, Mrs. Mary Catherine Rogers, Baltimore, Md., a granddaughter, Mrs. Gar (Elma) Hall, Webster, a sister-in-law Mrs. Charles (Katherine) Beck, daughter and son-in-law, Mr. and Mrs. Kenneth I. Defendorf, Greece; one great-grandson; close friends, Mr. and Mrs. Harry Altman; several nieces and nephews.

Father Metzger gave the blessing at Holy Sepulchre Cemetery. Arrangements by Alvah Halloran and Son, Chili Ave.



Glergy Radio Series on Marriage

St. Louis — (RNS) — Protestant and Roman Catholic clergymen in St. Louis have joined in launching a new radio weekly series, "Happiness in Marriage." Ministers and priests discuss marriage problems over Station KMOX every Thursday evening and then answer queries over a telephone for an hour or two. Shown from left are: the Rev. Edwin Fritz and the Rev. Erwin R. Bode of the St. Louis Church Federation's pastoral counseling service and Father Anselm Ginter, O.S.B., of the Benedictine Family Life Center. Sponsors of the series are the interdenominational Church Federation and the St. Louis archdiocesan radio and television apostolate.

Priests Attend Workshop Given by Psychiatrist

"It is a poor psychiatrist who slams religion which is not bizarre, but basic," according to Dr. Quinton Schumbel, who lectured and directed a workshop for 26 area priests at Notre Dame High School Wednesday evening, Nov. 30.

Dr. Schumbel, well-known psychiatrist who heads the Broome County Mental Health Center, has contributed greatly to mental health programs in the area. He received his M.D. from Cornell, and decided to enter psychiatry when as an army surgeon he observed that men returning from war were afflicted more with emotional problems than physical disabilities.

Pastors, assistants, and priests involved in teaching and social work, heard Dr. Schumbel point out the role of the psychiatrist in relation to the same or related problems or even perhaps with the same individual.

Bishop Sheen In Britannica

Chicago — Bishop Fulton J. Sheen, recently appointed Bishop of the Rochester Diocese, is the author of the article "Conservation" in the 1966 edition of the Encyclopaedia Britannica. Most recently, Bishop Sheen served as United States Director for the Society of the Propagation of the Faith.

Dr. Schumbel explained the warning signs which could point to need for psychiatric treatment, such as depression, and gave suggestions for priests as counselors, e.g. acceptance and understanding, honesty, establishing relationships, patience.

Regarding false notions still prevalent in our society today, he concluded: "Most people's thinking about psychiatrists and psychiatric treatment is unrealistic, especially regarding areas of treatment, stigma, and fees. Hence there is a reluctance on the part of many who should seek professional aid and do not."

Dr. Schumbel believes that personality structure with deep problems in the unconscious can definitely affect a person in relation to God, the church, and the priest. He said "Belief in God is a basic security. Some may use this in a neurotic way: going to church, saying the rosary can become a compulsion, not a religious act."

The importance of giving sound marriage counseling was stressed for both priest and psychiatrist. "Too many immature people are getting married," he pointed out, also the fact that unconscious personality structure enters into marriage difficulties.



In Christmas Play

Jane Dentinger as The Angel and Allan Cuseo as Melchior are shown in a scene from "The Night the Little Angel Sang." Play will be presented this month for the Rosary Societies of Corpus Christi, Holy Rosary, Holy Cross, St. Louis and St. Mark Churches.

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RED ROOM California Vino da Tavolo, Zinfandel, Chianti, Rhine, Claret, Sauterne, Alcohol 13% by volume. Bottle in California.	\$2.29 GAL. .79 QT.	8.25 8.53
RED ROOM VINO ROSSO, Vin Rose, Vino Bianco, Vino Fiamme.	.79 QT. \$2.59 GAL.	8.53 9.33
CONNIE'S Inn. 100% Pure California wine, Alcohol 20% by volume. Sherry, Cream Sherry Port Tawny Port, White Port, Muscatel, Cocktail Sherry & Tokay.	\$3.19 GAL. .93 QT.	11.48 10.04
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Last week I tried ity of finding fulfill sexually and love ev as mature sexual int response to the othe

It is an identical resp cept that the biological sical element is sublim service.

Now lets take up som other aspects of the g One of the best argum clerical celibacy is the it offers for total servie people of God. It does quire the focus of one's service upon a small seg the community, name: own family.

It goes without sayi there can be a rather le between the freedom on such a circumstance and of that freedom. Obvii freedom from muti family responsibilities turned to selfish purpo: this does not detract validity of the possibi

The priest, both th his training and in the exercise of the priestho have a consistently gen attitude, one involving re ability and apprec here and now. This pe fore me now is the obje primary concern. Thi person with a need i sought and helped. In personal considerations quite secondary, thou ously they cannot be moved any more than t for the married person.

..We hear occasio nents about the expens Church of a married c think these arguments. He or no validity. For it is done in churche have much smaller tions. For another, t extra cost is puny com the potential and real t the Church today. Fina I think this is the best tion), if any real cont could be added to the by a non-celibate cler matter of money would important.

It is also said that t ordination a priest c really know the implic his vow. Married peo be chucking over that they'd say, "You th didn't know what you vng yourself in for?"

But there still coul importance to the argu it is true that the Isol ture of seminary train vens knowing the full s it may be true that the for celibacy is of a kin must be made over a again. The opening up inary training in the years has this as one of poses. If in the course seminary life boys will l have to renew their ment to celibacy, the much greater chance of a firm and clear-hea cision.

Some will answer th lose more seminarians we will, although I'm o certain of that, but ev do, we can better exp

Students As CO Support

Washington—(NC)—students from the Cath versity of America and town University dem in front of St. Matthew dral here against the statement concerni the nam war by the Natio ference of Catholic Bis

The students protes the statement did not size sufficiently "that can be conscientious as well as conscientio orted."

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