London—(RNS)—Reunion of review, The Bridge. The article stated that he can accept nine-the Church of England and the is considered almost certain to tenths of Roman Catholic doc-Roman Catholic Church in three spark new controversey, not trine but finds it impossible to stages, similar to that now being only about himself but about accept the remaining tenth, and negotiated by Anglicans and his views. in particular the Papacy.

December issue of his diocesan draw more closely together. He

Mrs. Leecox Requiem

Maynard A. Connell assisted by garet Mary's Altar Society.

time, she was employed at Halloran and Son, Chili Ave.

In Christmas Play

Jane Dentinger as The Angel and Allan Cuseo as

Melchior are shown in a scene from "The Night the

Little Angel Sang." Play will be presented this

month for the Rosary Societies of Corpus Christi,

Holy Rosary, Holy Cross, St. Louis and St. Mark

SWEDISH DESIGN

SERVING TRAY

Leecox, 71, who resided at the

The Solemn Requiem Mass

Father William Gordinier, dea

con and Father William Trott,

Methodists here, has been suggested by Anglican Bishop Mertyn Stockwood of Southwark.

A LONGTIME proponent of the ecumenical movement, the asked. "Perhaps, if we are bold anglican prolate correctly disconverse to take a large of the stockwood of Southwark." Anglican prelate carefully dis-enough to take risks." He fol-Bishop Stockwood made his cussed possible ways in which lowed by suggesting "three remarkable suggestion in the Canterbury and Rome might things we might do."

several nieces and nephews.

"1. Let us share our churches and as many activities as possible, both inside and outside. In passing, I would say that I regard the report that has been submitted to Convocation on the At St. Margaret Mary's sharing of churches as damaging as it is pompous. The idea that the Church of England Solernn Funeral Mass for Mrs. Ruth I. Leecox, St. should retain its buildings to Margaret Mary's rectory housekeeper until She retired the exclusion of other Christians shows a bow-an-arrow mena month ago, was offered in that church, Dec. 1. Mrs. tality, if not worse.

rectory, 401 Roger Parkway Christ the King rectory before died Nov. 27, 1966.

(Ed. Note: This report, put ished Sept. 30, was the product of a Church commission uct of a Church commission Population Republication of the Population Republication headed by Bishop Ronald Wilwas celebrated by Monsignor | She was a member of St. Mar-liams of Leicester which stated that "no questions of ultimate theological importance" arose Surviving are her sister, Mrs. from the sharing of buildings Mary Catherine Rogers, Balti-with Christians of other tradimore, Md., a granddaughter, tions but listed a number of Also attending were Monsig- Mrs. Gar (Elma) Hall, Webster, secondary questions to be borne nor George J. Schmitt and Rev. a sister-in-law Mrs. Charles in mind.)

erend Fathers Robert J. Miller, (Katherine) Beck; daughter and Charles F. Connell, John P. son-in-law, Mr. and Mrs. Ken-meth I. Defendorf, Greece; one win Metzger, David Callan, Wil-great-grandson; close friends, scheme between ourselves and liam Schifferli, Gregory WeidMr. and Mrs. Harry Altman; scheme between ourselves and er and Joseph Reinhart. receive from the Roman Catho-Mrs. Leecox began to work Father Metzger gave the bless-lic Church an authorization that at the St. Margaret Mary Recling at Holy Sepulchre Ceme-wolld enable me to minister to tory, 13 years ago. For a short tery. Arrangements by Alvah them so long as I was not asked to deny the validity of my pres-Stage One. The second stage would not be reached until we

> Ed. Note: Proposals for re-union of Anglicans and Metho-School Wednesday evening, dists envisage two stages, one Nov. 30. of inter-communion and the integration of ministries and the

had achieved full agreement on

clergy of the two Churches army surgeon he observed that could stand together at the men returning from war were Communion table, each giving afflicted more with emotional personality structure with deepwhat he believed he was entitled to give, without the other ities. questioning his status. Of course Pastors, assistants, and the priest. He said "Belief in

accordance with the Common individual. Declaration signed by the Archbishop of Canterbury, Dr. Arthur Michael Ramsey, and Pope Paul VI in Rome last March.

In August Bishop Stockwood In Britannica published a message to Anglicans in his densely populated. Chicago — Bishop Fulton J. industrial diocese in which he Sheen, recently appointed Bishexpressed hope that the friend op of the Rochester Diocese, is ship existing between Anglicans the author of the article "Conand Roman Catholics at official secration in the 1966 edition levels "will spread to every of the Encyclopaedia Britan-parish. The more the clergy and rica. Most recently, Bishop congregations of the Anglican Sheen served as United States and Roman rites meet the Director for the Society of the

Glergy Radio Series on Marriage

St. Louis — (RNS) — Protestant and Roman Catholic clergymen in St. Louis have joined in launching a new radio weekly series, "Happiness in Marriage." Ministers and priests discuss marriage problems over Station KMOX every Thursday evening and then answer queries over telephone for an hour or two. Shown from left are: the Rev. Edwin Fritze and the Rev. Erwin R. Bode of the St. Louis Church Federation's pastoral counseling service and Father Anselm Ginter, O.S.B., of the Benedictine Family Life Center. Sponsors of the series are the interdenominational Church Federation and the St. Louis archdiocesan radio and television apostolate.

Priests Attend Workshop to deny the validity of my present Orders. This would be Stage One The second stage. Given by Psychiatrist

'ilt is a poor psychiatrist who slams religion which is not bizarre, but basic," according to Dr. Quinton Schubmehl, who lectured and directed a workshop for 26 area

"The psychiatrist does not try to forgive 'realistic' sins but Dr. Schubmehl, well-known tries to alleviate unrealistic other of full organic union. psychiatrist who heads the guilt" observed Dr. Schubmehl. Present Anglican Orders are Broome County Mental Health Reciprocally, he remarked that not recognized by the Vatican.) Chapter, has contributed great a priest must learn to recognize "3. Let us consider the possibility of concelebrating in the intervening period. What a helpful thing it would be if the clerry of the two Churches."

Chapter, has contributed greating a priest must learn to recognize tance on psychotic, depressive and emotionally upset persons, and entire psychiatry when as an enter psychiatry when as an elergy of the two Churches. Dr. Schubmehl believes that

relation to God, the church, and there are risks, but the cause of unity is worthy of risks."

priests involved in teaching and of the cause of unity is worthy of risks."

priests involved in teaching and of the cause of unity is worthy of risks."

priests involved in teaching and of the cause of unity is worthy of risks." Bishop Stockwood's sugges- mehl point out the role of the going to church, saying the ions come at a time when top psychiatrist in relation to the rosary can become a compulteams of Anglicans and Roman role of the priest in dealing with sion, not a religious act." Catholics are preparing to open the same or related problems "serious dialogue" in 1967 in or even perhaps with the same

Bishop Sheen

Propagation of the Faith.

to need for psychiatric treatment, such as depression, and gave suggestions for priests as counselors, e.g. acceptance and inderstanding, honesty, estabishing relationships, patience.

Regarding false notions still revalent in our society today, e concluded: "Most people's thinking about psychiatrists and psychiatric treatment is unrealistic, especially regarding areas of treatment, stigma, and fees. Hence there is a reluctance on the part of many who should seek professional aid and

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The importance of giving

sound marriage counseling was

stressed for both priest and psy-

people are getting married," he

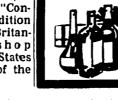
pointed out, also the fact that

unconscious pesonality struc-

ture enters into marriage dif-

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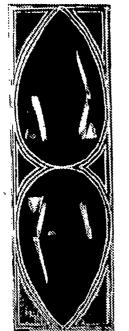
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DECEMBER 25th





DECEMBER 27th



DECEMBER 28th



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DECEMBER 29th



DECEMBER 30th



DECEMBER 31st



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Last week I trie ity of finding fulfilli sexuality and love en as mature sexual inti response to the other

It is an identical resp cept that the biological sical element is sublim service.

Now lets take up som other aspects of the q One of the best argume clerical celibacy is the it offers for total service people of God. It does quire the focus of one' service upon a small seg the community, namely own family.

It goes without sayi there can be a rather la between the freedom on such a circumstance and of that freedom: Obviou freedom from mutit family responsibilities turned to selfish purpor this does not detract fi validity of the possibili The priest, both thr

his training and in the exercise of the priesthoc have a consistently gene titude, one involving re ability and approac here and now. This pe fore me now is the obje primary concern. Thi person with a need sought and helped. In personal considerations quite secondary thous ously they cannot be to moved any more than t for the married person.

.. We hear occasional ments about the expens Church of a married of think these arguments tle or no validity. For or it is done in churches have much smaller co tions. For another, th extra cost is puny com the potential and real the Church today. Fina I think this is the best tion), if any real cont could be added to the by a non-celibate cler matter of money would important.

It is also said that at t of ordination a priest of really know the implica be chuckling over that they'd say, "You thi didn't know what you v

ting yourself in for?" But there still could importance to the argu it is true that the isola ture of seminary train vents knowing the full it may be true that the for celibacy is of a kin must be made over a again. The opening up inary training in the years has this as one of poses. If in the course seminary life boys will o ly have to renew their ment to celibacy, the much greater chance of a firm and clear-hea

Some will answer th lose more seminarians we will, although I'm n certain of that; but eve do, we can better ex

Students As CO Suppor

Washington—(NC)— students from the Cath versity of America and town University demo in front of St. Matthew dral here against the statement concerning nam war by the Natio ference of Catholic Bis

The students protes the statement did not size sufficiently "that can be conscientiously as well as consciention ported."



Yankee Noo (dandy)

golden. And only extra