Talent Development Institute

world, is in its second year of cational backgrounds discover operation in Rochester.

Where there is a need for them Bay Zimmer ID 20712 where there is a need for them Ray Zimmer, ID 6-2%19.

church like a plague. I did not

want people with life coming

I have friends who think that

If each of us is a messenger

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has many happy endings.

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The Gabriel Richard Insti- Beginning in Detroit 15 years and how to utilize their talents tute course, a nation-wide or ago, GRI is a non-profit organi- to fill this need. The nine week ganization designed to promote action which seeks to make peoa Christian awareness in today's ple from all cultural and eduworld, is in its second year of cational backgrounds discount.

Family Life

Lists Series

Father Roy Kiggins, Dr. Wil-

25 Years Ago

(From Catholic Courier

files, Nov. 27, 1941)

The Catholic Chapel at Mac

the Diocese of Rochester.

Acres of Despair

By DENNIS J. GEANEY, 0.S.B.

I am having a little fun toying with a quotation from Leon Bloy: 'Joy is the most infallible sign of the starting Sunday, Nov. 27, with Presence of God.' I would change the word "joy" to Conferences following on Sun non took a prominent role in through the cooperation of the "life." By life, I mean a zest for living, light-heartedness, days, Dec. 4, 11 and 18. werve, daring, initiative, playfulness, and all that goes werve, daring, initiative, playfulness, and all that goes with a spirited person who enjoys life. Negatively, it at St. Patrick's School hall widely acclaimed biography. would read: "The absence of joy or life is the most in-Each conference will begin at "Father Paul of Graymoor," at fallible sign of the absence of God."

Here are two shorter versions: "The presence of life is Churches can be depressing couples planning marriage bethe presence of God." "The ab- places. As a high school retreat fore next spring are urged to sence of life is the death of master, I avoided the parish attend.

Next, I want to take Bloy's into a place associated with liam Burke and a panel of marsentence and see how it relates memories and habits of bore- ried couples will explore Christo the Church as we find it in dom. our day-to-day experiences. Is the Church showing signs of I prefer the gym which adoleslife or death? When we come cents associate with basketball in contact with the Church, do games, dances and pep rallieswe find the cup of life over a place where a dull student flowing? Or, do we see the tell-comes to life and a fitting place tale signs of death, which is the for a Eucharistic celebration. absence of God? I will jot down Masses, on occasion, are being a few random examples. celebrated in dining halls where Dill (Air force) Field, Tampa, I WAS DRIVING by an inner istic meal with the joy of a William J. Gaynor, a priest of Center.

city, massive, black, granite, de- shared meal. pressing looking complex of this depressing sight before, but bring the new life, the paschal bers of Rochester Diocesan Annunziata, St. James. Something must be done to this time I decided to stop and mystery or whatever handle you Council, National Council of Tuesday, Nov. 29 — Frank pay a visit to any priest who might be home. I entered this, his other than we are to with the totalist of the black to the black to the boys with the totalist of the black to the boys with the totalist of the black to the boys with the totalist of the black to the boys with the totalist of the black to the boys with the totalist of the black to the boys with the totalist of the black to the boys with the totalist of the boys with the boys with the boys with the total the boys with t big city, black tombstone, that ness with the totality of our buried the history of a half eentury of pride of race and religion of a people who had
migrated at least a decade ago.
It was the rectory I visited, not
the Church I was in accordance to the local price of the local price in the local pr the Church. I was in search of Instead of trying to threaten Little Theater by Rochester life among these ruins. I felt people with the rattle of dead Council, Knights of Columbus. a visit to the Church would de bones, we should be shouting press me to the point of crush-ing my spirit

Alleluias. The risen Christ is our life ing my spirit.

I found a young priest friend the restoration of life and joy at home. I immediately told in the Church should begin in him that the whole plant should Rome which tells a tale of two be leveled. It presents a horrible image of the Church to the
passer-by. The Church should

The world a city of the crazy driving, the streets, the crazy driving, that he plans to visit Pope Paul be the light of the world, a city leisurely meals lat at night in VI in Rome next year. seated upon a hill, not a reflection carefree restaurants, and tourtor of the decay all around it. Ists everywhere. The other is the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by John Cogley, remaining the dark and musty churches in Istanbul by Ist

It has a seating capacity of nine-hundred and has a total of 250 people at the five Sunday Masses. With his pastoral instincts he thought Sunday to them as message out of tune with life, ligion editor, was publicated in skirts and funny round hats. A non-Italian resident referred to them as message of the sunday to them as message of the sunday of th stincts, he thought Sunday to them as messengers of death, the image of a drag on life. Masses could be held in some rented public where people would feel more comfortable of Christ, we must affirm with and not sealed in an empty every fibre of our life, Our mausoleum. He did not agree Lord's words, "I have come that that the rectory should be torn you may have life and have it down; it could be converted more abundantly." We must not into apartments for families to limit these words to eternal

This was in an area of Negro summer rioting, born out of these acres of despair Yet, something could be done to bring life to the rectory. In the next parish, in an equally depressed area, there is an attractive "Welcome" sign above the doorbell. Inside, you see signs of life. The parish staff are trying to brighten up the rectory. On the walls were Sister Mary Corita's pop art. In the hospitality room, one could sign his name on the wall with the previous distinguished or undistinguished visitors. One can splash walls in Corita fashionwith tomate ads and all kinds of bright and catchy bits from Life. A college art class could come into a rectory and bring new life to it with no more expense than a bottle of Elmer's glue and have a lot of fun in the process.



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manyam, Wadras chef minister poultry and fish-farming. M. Bhakthavatsalam and other high officials.

southwest of Madras had previously donated land for development through the "Gramdan" (village gift) movement of Acharya Vinoba Bhave, world-famous crusader on behalf of India's landless poor.

Priest Author

ester when in 1948 he under- Nov. 29, thru Dec. 1. took the direction of the renovation of Cook Academy in Montour Falls.

The Family Life Bureau in now conduct St. John's Atone- the singing of a Folk-Song Mass! Elmira will sponsor a series of ment Seminary there. The Sem- to enable the youth to partici-Four Pre Cana Conferences inary was dedicated by Bishop pate in a contemporary mode. the ceremony.

> Father Gannon wrote his Graymoor, Garrison, N.Y. The book is now in its tenth printing.

Family Rosary Radio Leaders

Fridya, Nov. 25 — Charles Long of Our Lady of Mercy tian Principles and Family Life.

> Saturday, Nov. 26 — (Mass will be celebrated)-John Keenan, St. Charles, with workers from Bldg. 23 and 153, Machine Shop, Eastman Kodak Co.

Sunday, Nov. 27 — Joseph people can associate the Euchar-Fla. was dedicated by Chaplain West, St. Michael's, Livonia

Monday, Nov. 28 — Anthony Bishop Kearney asked mem-

Lootens, St. Anne's.

Thursday, Dec. 1-John Vail,

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New Delhi — (RNS) — Fath- Father Pire said he would Indian government. He made er Dominique Pire, Roman organize a small group of quali- his first visit to India in 1962 Catholic priest who won the fied men and women from sev- while returning from Chitta-Nobel Peace Prize in 1958, has eral countries to work on the gong (East Pakistan) where he announced that he will develop "Island" for a period of six set up Asia's first "Island of an area of about 200 villages in years in cooperation with work-Madras State as Asia's second ers from India.

During the period, the local The Belgian Dominican con-population will be trained to award in recognition of outcluded a visit to India during look after land and water de standing service in Europe to which he discussed the project velopment, improve farming rehabilitate war refugees who with Prime Minister Indira methods, process and store agri-Gandhi, food minister C. Subra- cultural products and organize were then languishing in camps.

Father Pire said the "Island" would be named after the late The 25,000 people of the vil- Mahatma Gandhi, to mark the ages located about 400 miles centenary of his birth in 1969.

> The priest visited here in response to an invitation from the

Mission Listed For Teenagers

All Henrietta and Rush teenagers in grades 9 to 12 are invited to Guardian Angels Church, 2061 East Henrietta Nov. 10, 1966 at Peekskill. He to be conducted by Rev. Joseph served in the Diocese of Roch-Bernier during the week of

Father Bernier's talks will be geared to all aspects of teenage life. One of the more unusual The Friars of the Atonement features of the mission will be Catholic Youth Groups of Hen-

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MICHAELS-STERN

COURIER-JOURNAL

Friday, Nov. 25, 1966

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