Utrecht and Rome

A Milestone to Unity

Utrecht — (RNS) — A mile-stone was reached here in a present idea and method of quest for unity between the dialogue was not in vogue," in Germany, Central Europe Roman Catholic Church and the Cardinal Bea wrote, "that con-Old Catholic Church which dition was imposed during ish National Catholic Church, dates back to a schism which negotiations between the first established in the U.S. at began in the Utrecht diocese Roman Catholic Church and the Scranton, Pa., holds its "line 'Old Episcopal clergy.' I am now of consecration" from the Union 250 years ago. able to inform you officially of Utrecht.

Bernar'd Cardinal Alfrink, that at present, such a condi-Archbishop of Utrecht, and Old tion is not insisted upon at all Catholic Archbishop Andreas for the opening of a real dia-Rinkel of Utrecht joined in a logue between the Churches. Eucharistic celebration in St. "We sincerely hope that in Gertrude's church. this way we on our side have

The service was climaxed by done everything required to a joint blessing by the arch- make possible a dialogue in Utrecht in 1724, and it was this bishops upon the congregation which questions may be disbishops upon the congregation which questions may be dis-that packed the church to capache that have kept, and do Catholic view, the "schismatic" keep, both Churches divided. ity and a group of scholars as signed to study the question of "An encounter which is con-

ducted in the spirit of faith and unity. The schism at Utrecht which in Christian charity is the first excommunication, subsequently led to the Old Catholic Church step on the road toward the hoped-for unity." was caused by French and Dutch clerics and laymen who flon, Unigenitus, of Pope Clem- ed about the participants in this succession of the Old Catholic

ed a book of moral reflections velopments of these contacts." on the New Testament by Pasquier Quesnel. The book con-

of God's commandments.

from Augustin Cardinal Bea, president of the Vatican Secretariat for Promoting Christian can had relinquished what had previously been regarded as a necessary condition for dialogue with the Old Catholics.

The condition was that the Old Catholics assent to the constitution Unigenitus and the

Agency Seeks

To Aid Girls

which was held in Dublin for the first time in the organization's 69-year history.

Bishop Varlet, who incurred consecrated at least two other "schismatic" bishops in Holland and it is from one of them, Cardinal Bea added that "we Bishop Peter John Minedaerts refused to submit the constitu- should like to be kept inform- of Deventer, that the apostolic

The orders of the Old Catho-

lic bishops are considered by

Rome to be valid. Bishop Dom-

inique Marie Varlet, who was

en route from France to a dio-

cese in Iraq, consecrated Cor-

nelius Steenhoven a bishop in

ent XI in 1713 which condemn- dialogue and about further de- bishops is derived. The Old Catholics profess ad-Reunion of the Old Catholics herence to the first seven ecutained propositions imbued with with Rome would affect several menical councils and the Nicene the so-called Jansenist heresy hundred thousand Old Catho- Creed, but confession, fasting, which denied the freedom of lics. The Old Catholics formal- etc., are optional. Pastors are the will, upheld predestination ized their union in 1889 with elected by their own congregaand maintained it was not the adoption of the Declaration tions. Of late years the Old possible for man to keep- some of Utrecht which renewed re- Catholics have come into con-

Church.

of the promulgation of papal in- ern Orthodoxy and in some A most important feature of fallibility by the First Vatican cases have for med partial the service here was a letter Council in 1870.

sistence to Rome in the wake tact with Anglicanism and East-

Racine, Wis.--(RNS)-A program to improve the knowledge and understanding youths and children have of the various religions in the community was launched by the Young Women's Christian Association in Racine, Wis. The youths visit churches where elergymen explain religious tenets and articles used in worship. Here, Father Robert Pusch, assistant pastor of St. Mary's Catholic church, speaks with a young group from the Y.



Friday, Nov. 25, 1966 Spanish Bishops Madrid - (NC) - Signo, the weekly publication of the youth organization of Spanish Catholic Action, has been receiving financial help following its request for funds to59 Spanish bishops.

COURIER JOURNAL

COURIER JOURNAL

Friday, Nov. 25, 1966

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Current Film Ratings National Catholic Office For Motion Pictures

CLASS A. Section 1 - Unebjectionable for General Patronage

Alice_of_Wonderland	Frontier Helicat	Paradisa Hawaiian Style
in Paris	Gambit	Plainsman
*And Now Migual	Gospel According to	Queen of Blood
Batman, The	St. Matthew The	Rore Breed, The
Battle of the Bulge	Gulliver's Travels	Rings Around the World
Beau Gosto	Bayond the Moon	Run, Appalocsa, Run
Bible, The	Gunpoint	Russians are Coming, The
Bille the Kid	Hansel and Gratel	Russion Adventure, The
vs. Drecula	Hold On	Singing Nun, The
Birds Do It	How to Steal a Million	Smoky
Bolshol Ballet, The	I Deal in Danger	Snow White
Born Free	Jack Frost (Rus.)	Sound of Music
Cet. The	Khartoum	Spinout, The
Daydreamer, The	Last of the Renegades	Tarzan and the
Dr. Who and the Daleks	Las Vegas Hillbilies	Valley of Gold
Evening with Royal	Lt. Robin Crusce, U.S.N.	That Darn Cat
Ballet, The	Magic Weaver, The	Tiko and the Shark
Fantastic Voyage	Man Called Flintstone.	
Fantomas	The	Trouble with Angels, The
Flight of The Phoenix	Maya	Ugly Dachshund, The
Fighting Prince of	Munster Go Home	Vulture, The White Mane
Donegal	My Fair Lady	
Frankenstein Conquers	Namu, the Killing	Winnie the Pooh
the World	Whale	Years of Lightning,
	Night of the Grizzly	Days of Drums
	LAIGHT OF THE CT-4414	

This film is recommended to the patronage of the entire family as superior

CLASS A, Section 2 - Unobjectionable for Adults and Adelescents

	-	
After the Fox (Br.) Appalooosa, The	Gypsy Girl It Happened Here	Othelio
Assault on a Queen		Out of Sight
	Impossible on Saturday	Place Called Glory, A
Aflantis, the Lost	Jejie James Meets	Plague of the Zombies
Continent	Frankenstein's Daughter	Planet of the Vampires
Big Hand for the Little	Johnny Reno	Psycopath, The
Lady A	Judex	Reptile, The
Big TNT Show, The	Judith	Secret Agent Fireball
C'mon Let's Live a	Kid Rodelo	Spy in Your Eve
Little	Kwaidan	Stagecoach
Counterfeit Constable	La tohame	Shameless Old Lady
Die, Monster, Die	Let's Kill Uncle	The (Fr.)
Dracula, Prince of	Man Could Get Killed	Sweet Light in a
Darknass	Marco, the Magnificent	
Dr. Goldfoot and the	Merry Wives of	Dark Room
Sikini Machine	Windsor	Traitor's Gate
Doctor Zhivago		Tramplers, The
	Mystery of Thug	Uncle, The
Eve for an Eye	Island, The	Waco
Frankle and Johnny	O.S.S. 117, Mission	Walk in the Shadow
Glass Bottom Boat, The	for a Killer (Fr.)	Wrong Box The
	One Sny Too Meeu	' Warning Shot

CLASS A, Section 1 - Unobjectionable for Adults

Alphaville	King and Country	Picture Mommy Dead
Ambush Bay	Kiss the Girls and	Promise Her Anything
Any Wednesday	Make Them Die	Return of the Sevan
Alvarez Kelly	La Vista (The Visit)	Return from the Ashes
Boy, Did I Get a	(Itel.)	Ride Beyond Vengeance
Wrong Number		Second Best Secret
Bang, Bang You're Dead	Liquidator, The	Agent in the Whole
Blues for Lovers	Lost Command	
Cast a Giant Shadow	Madame X	Wide World
Chamber of Horrors	Made In Paris	Secret Agent Super
Chase, The	Main Chance, The	Dragon
Contest Girl, The	Male Companion	Shakespeare Wallah
Dirty Game, The	Man Called Adam, A	Spirt Is Willing The
Dong Mont on o	Mister Buddwing	Shop on Main Street,
Dead Heat on a	Modesty Blaise	The
Merry-Go-Round	Moment to Moment	Stop the World, I Want
Do Not Disturb	Morgran	to Get Off
Enough Rope	McGuire, Go Home	Sucker, The
Eldorido	Not With My Wife	Ten Little Indians
Fortune Cookie, The	You Don't	That Man in Istanbul
Fireball 500	Naked Prey, The	Thousand Clowns, A
Girl Getters, The	Nanny, The	Three on a Couch
Great Spy Chase	Nevada Smith	Thunderball
Hawaii	Not on Your Life	Time Lost and Time
Harper	Pad and How to Use It	Remembered (Br.)
Hotel Paradiso	Penelopa	To Trap a Spy
Idol, The	Pawnbroker, The	Up To His Ears
Inside Daisy Clover	(Revised)	Walk, Don't Run
Kalaidoscopa		Weekend at Dunkirk

A, Section 4—While not-morally offensive in themselves, these films: cautien and some enalysis and explanation as a protection to the med against wrong interpretation and false conclusion.

Alfie	Life at the Top	This Sporting Life
Derling	Lord Love a Duck	Tom Jones
Easy Life	Love a la Carte	Too Young To Love
Flame and the Fire	Moment of Truth, The	Victim
Geray Girl	Pumptin Eater, The	Visit
Girl with the Green Eyes	Red Desert	Who's Afraid of
Hill, The	Servant, The	Virginia Woolf?
Intruder	Storm Center	Yellow Rolls Royce
Juliet of the Spirits	Strongers in the City	Young end The Willing
Knack, The	Taboos of the World	Zorba, the Greek
· · · · · · · · · · · · · · · · · · ·	B - Objectionable in a	

Arrivederci, Baby American Dream, An Bue Max, The Boeing Boeing Cesanova 70 Duel at Diabolo Fine Madness, A From Russia with Love Group, The Lady L Last of the Secret Agents Mele Hunt New Angels, The Night Must Fall	Oh Dad, Poor Dad, Mama's Hung You in the Closet and I'm - Peenigs So Sad Pistol for Ringo (Ital.) Rasputin Red Line 7000 Return of Mr. Moto, Saconds Seconds Seconds Seven Women Seven Women Seven Women Seven Ho Dawn, The Seven the Dark Silencers. The	Spece Flight 1-C Spy with My Face Swinger, The Tonth Victim, The This Property is Condemned Time of Indifferenc Torn Curtain "Viva Maria What Did You Do War, Daddy? What a Way to G What's New Pussyc Who Killed Teddy Who's Reen Sleen
Night Must Fall Oscer, The Our Man Flint	Silencers, The Silencers, The Sleeping Car Murder, The	Who's Been Sleep in My Bed Wild Angels, The

Jamaica — (RNS) — A hand-

jority of Christians."

errors." Presumably the priest's St. John's University here by liberal and ecomomic views comments for the delegates.

liberal and economic views were the focal point of the con-troversy, since, under his direc. (R.-N.Y.), a Jew. tion, Freres du Monde was re-

The letter is part of a collecgarded by his opponents as a tion of original manuscripts and 'left-leaning' publication. Founded at Borcleaux in 1955 documents representing more

as the Mission Franciscaine, the than 40 popes and five saints religious publication from the collected by the Congressman start was preoccupied with the from the Sixth District in role of Christian missions in an Queens. The collection will be-era of decolonization and in de-come a permanent feature at the new library at St. John's.

In 1959, the morathly changed its title to Freres du Monde to In accepting the offer to demonstrate the wider horizons house the collection in the new of its interests. And in 1961, building, Father John T. Cahill, for the first time, it examined president of the university, society and economic conditions said:

in a Communist-Iblee country "We are profoundly grateful (Yugoslavia), drawing certain "postive" aspects of such re-esity in presenting his historic zimes collection to St. John's. The

In 1962, Father Chaigne be Halpern collection has been came the monthly's editorial di-recognized for years as one of rector. Immediately the review the most important of its kind attacked with vigor the great outside the Vatican. Its improblems of the day: the Congo, portance to St. John's in par-Cuba, Algeria, and h unger ticular and to scholarship in throughout the world Highlight general cannot be overstated."



Nun at Episcopal School

Freres du Monde that he could from Pope Paul VI, who named no longer answer for its work. Rufino Cardinal Santos, Arch

It was said the "case" against written letter of St. Vincent Finally a letter, dated July 7, bishop of Manila, as h is special Father Chaigne did not charge de Paul has been presented to from Cardinal Ottaviani de representative at the congress him with committing "doctrinal the Vincentian Fathers-operated manded that Father Chaigne re- and asked him to convey his



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