

GOD LOVE YOU Most Reverend **Fulton J. Sheen**

Most of the missionaries of the early Church were laity. It is to that condition we must come in the 20th century. St. Paul, at the close of his letter to the Romans, mentioned a number of laity (about 16 of them) nine of whom were women. One was Phoebe who carried the letter of St. Paul to the Romans across the sea. Then there was a carried couple, Priscilla and Acquila, who had the same trade as Paul and who not only worked with him at that trade but also taught and catechized others. There were Paul's fellow prisoners, Androinicus and Junias, and his personal secretary, Tertius, who did his apostolic work, writing letters for Paul who was almost blind.

Coming now to our own times, what are some of the facts in the mission lands? First, governments are gradually taking over schools, hospitals and, in some instances, leper colonies. While some of this represents confiscation, secularism and bigotry, may it not perhaps also be providential? Here in America, the Catholics are the salt in the salt cellar, not necessarily the salt of the earth. We are a kind of closed community, the world much more acceting us, that we affect the world. According to the Gospel, the Church was to be a seed centered in a field as wide as the world; she was to be yeast leavening the loaf of life; she was to be salt in the stew of mankind. The seed, the yeast and the salt cannot work if they are kept in a bag, a tin or a plastic box. It be hooves us to ask if God is stripping us of our influence and privilege, to get us out of our cells.

When He sent forth His first disciples, He told them sto take nothing for their journey but a stick. No bread, no pack, no money in their belts, no picking and choosing of lodgings. Their power was to be their faith. Could it be that it is more important to have Christians in schools than to have church schools? Will not our lay missionaries be in more direct contact with the people of other nations than is possible through "professional missionaries"? Let no one say that the latter are to be done away dith, because this would be contrary to the Gosel. But the "professional missionaries" must become more and more dedicated to training lay missionaries.

If then, there are any young men and women who wish to serve the secular world and to be the leaven in the mass, to help the sick and the poor in the slums of the world, write to any of the MissionarySocieties and make inquiries. When you write, ask these questions: What percentage of the members of your Missionary Society are actually serving in the Missions? How many are staying in the United States?" If you do not find a great proportion of the members of the Mission Society actually working on the Missions, you cannot be sure that you will be sent. As for you who cannot go, if you share this view of the Church being the salt of the earth, send a few sacrifices to me that we may send them to the Holy Father for the development of lay catechists in mission lands. God Love You!

Bishop Fulton J. Sheen's talks used privately for over 40 years to help people of all faiths find meaning and deeper happiness in life, are now available to the general public on 25 records-THE LIFE IS WORTH LIVING SERIES. In 50 talks of 30 minutes each, His Excellency offers wise, inspiring guidance on problems affecting all age groups: love, marriage, raising children, suffering, anxiety, loneliness, alcoholism and death, as well as principles of the Christian faith. A wonderful Christmas thought for schools, clubs, colleges, rectories, prisons, the LP high-fidelity album, manufactured by the RCA custom dept., can be ordered from Bishop Fulton J. Sheen, 366 Fifth Avenue, New York, N.Y. 100001. \$57.59



out of school should apply in Top rebounders for McQuaid person at the Youth Opportunity Center, 80 West Main Street, Rochester, or their nearest Employment Service Office. Valenti Couple Marks[®] 25 Years

Bishop Kearney as speaker will open the 25th anni-versary year of the First Friday Club at the Dec. 2 meet niversary with a Mass of niversary with a Mass of ing in Hotel Sheraton according to Eugene R. Cusker, Thanksgiving in St. Boniface chairman of the Knights of Church on Sunday, Nov. 20.

chairman of the Knights or Columbus sponsoring commit-tee. The luncheon begins at 12:10 p.m. The First Friday Luncheon Chub had its first session in

Club had its first session in December, 1942. It was founded nominations are working to aid Bishon The next R.A.D.L. meet will December, 1942. It was founded be held at Irondequoit High with the approval of Bishop

youth and adult relationship. The Rochester Area Debate School on Dec. 17 at 9:30 a.m. Kearney who was then state Commissioner chaplain of the K. of C. It is Cochairman Urban G. Kress

Gross officiated.

grandchildren. Two sons, John

League operand its season on Saturday, Nov. 19 with a meet In the Campion Debate now traditional for club mem-between McQuad Jesuia High grammar school youngsters in the the Picker of In the Campion Debate between McQuad Jesuit ingnineague, to school youngsters in bers to convey Christmas greet- Communion on the F School and Bishop Kearney grammar school youngsters in ing to the Bishop at this are asked to attend. High School, in the nowice di- the upstate New York area, St. meeting. vision, and McQuaid and East. Anne's debate teams scored a

idge in the J.V. division. In combined record of 9 wins and The club was organized to both instances, MccQuaid a single loss to capture first foster devotion to the Sacred emerged victorious with a 6-0 place in the inaugural meet Heart of Jesus and has con-

record, while Kearn ey and East. Ing of this debate league at tinued down through the years For Herbergers ridge each hold 1 5-1 record

Sixtieth Jubilee

DRAIN TILE INSTALLED A. J. ARIENO BE 5-4371 Home Heating Inc. In the J.V. contest, McQuaid BR 1-4650 BR 1-9079 Complete BATHROOM All under ONE CONTRACT Prompt estimates
Quick service In making this announce • Quality material JAMES CROWLEY Plumbing & Heating 334 THURSTON ROAD FA 8-3100

CELLAR WALLS

WATERPROOFED

WE GUARANTEE a dry cellar

General Mason Work and Repairs



It's a gamble you needn't take when there's an expert who can pack your household goods, move them to your new home or store them in the finest fireproof warehouse in your community . . . often at less cost than it would take to replace damaged goods. Free estimates on request.

BLANCHARD'S MOVING & STORAGE

320 Broad St.

ALLIED

_INES

Public Safety Commissioner Mark H. Touhey, Jr. will be Rochester's leading movers the speaker at the Sibley employees annual breakfast Sunday, Nov. 27, in the Sibley Phone 454-7690 Tower Restaurant.



Fisher

Richard F. Delmonte at St. John Fisher Co. Force training faciliti area. On this educato of the 350st U.S. Air art AFB, Newburgh, to show educators, fir currently available to ing the Air Force. Sl Allison Taber, Recru the tour.

Chri Ati Jap

Hong Kong — (NC) — "tantalizing case" of mo Japan, in which a nation i cepting the principles of C tianity while staying aloof any allegiance to it, was

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 366 Fifth Avenue, New York, N.Y. 10001, or to your Diocesan Director, Rt. Rev. Msgr. John F. Duffy, 50 Chestnut Street, Rochester, New York 14604

CUT OUT AND SAVE

SAVE LABELS! EARN CASH!



In The "COURIER'S" FUNd Raising, Label Saving GAME

HERE ARE THE RULES:

Everyone wins CASH. Every registered label-saving group or organization will share in the CASH AWARDS at the end of each "Pop" game. Register your FUNd-raising group. Any recognized non-profit organization in the Rochester area is welcome o join "POP."

Shop at "POP" Stores. Buy "POP" Products and Service. SAVE THE LABELS or portion of label, trade mark or other identification indicated. Turn labels in to your group, parish, club scfiool or organization regularly. Appoint "POP" Chairman or Chairlady to record and turn in label collections once a month. All labels must be turned in to The "COURIER"-with "POP" Label Report Form-before midnight March 31, 1967, to be eligible for CASH AWARD in "POP" Game No. 1 .Labels from individuals who are not members of registred organizations will be credited to any group designated. Only labels or identification specified from "POP" Store, Products or Service will be redeemed for cash.



PRODUCT	SAVE
Blue Bonnet Margarine	Wrapper
Chase & Sanborn Coffee	Easy Open Metal Lid
Columbia Banking	Pop Receipt for opening a new savings account of \$50 or more, or adding to your existing account
Hunt's Tomato Paste	Numbered Lid Top
Independent Gasoline and Oil Co.	POP Receipt for New Fuel Account or Heating Equipment
Maplecrest Sausage Co.	Label from Hots or Luncheon Meats
Prince Macaroni Products	Box Front
loyal Descerts	Box
tussers Hots and Cold Cuts	Label
ieven Up	Bottle Cap
ables From All the Products I	isted above will be accepted for

ted for the Entire First Game --- that is, from Ocober 1, 1966 thru March 31, 1967. However, WATCH THE COURIER FOR FUTURE

Communion on the First The league is being directed Friday, irrespective of member-St. Anne's squads which finhis year by Domald Averill, from Victor Central High School ished first and second include: ship in the knights. and his assistant, Marc Zleari Theresa Roy, Martha Glanton, Bishop Kearney will be pre-

Wins In Forensic Meets

underway in the Rochester area, School.

news comes from two debate

leagues of recent meets_

For K of C

As the forensic seas-on got from Bishop Kearney High

Cathy Swaitek, Judy Skelly, sented by Father William Don-Dick Marton, Joe Hughes, James nelly, club moderator and chap-LaRocca and Bill Bowerman. lain of Rochester Council, Memorial Mass Thomas Kay is the St. Anne's Knights of Columbus. oach.

Speakers on First Fridays St. John the Evangelist "A" the immediate family. have included Bishop Kearney squad and Our Lady of Lourdes and Bishop Casey, prelates, The couple has a daughter Mrs. Lewis Maginn, and six priests, nuns and a layman.

Elmira Council 220 of the finished in a tie for third place Knights of Columbus will at- with identical 4-1 records. lend a memorial Mass in the St. Anne's continued its dom-Little Flower Chapel of St. Joinence of the League in the

seph's Hospital Sunday, Nov. race for best speaker awards, a**t**8 a.m taking 3 out of the top 9 places Father Augustin McGo-wan of Mt. Saviour Monastery will of. Dick Marton of St. Anne's was fer the Mass and speak at the named best speaker, with Mike

Mahoney of Our Lady of preakfast to follow. Lourdes finishing second and Reservations may be made at another St. Anne's boy, Bill ne Elmira Columbus Center. Bowerman taking third.

Sisters Ready Festival **Of Instrumental Music**

Togetherness is the keynote for the Instrumental Music Festival to be held at Nazareth Academy Auditorium on **Dec. 10** at 3:00 p.m.

Youngsters selected from area

lementary schools staffed by King, Precious Blood, and St. he Sisters of St. Joseph will Mary, Canandaigua. ake part.

"Song of Brotherhood" from Beethoven's Ninth Symphony, Coming from various backbighlights from "West Side Story" by Bernstein, composihildren are working to gether tions by Brahms, Bartok, Purnder the direction of Alfred cell and Herbert are among the Castle of Eastridge High School selections to be performed.

and Louis Ugin of Jefferson Tickets, at \$1.25 for adults High School. Sister Ellers Lougand 75 cents for children, are ise, Instrumental Music Super- available through any of the visor for the Sisters of St. Jos- participating schools.

eph, is the festival chairman. and Sisters Anthomy and Lucretia are cochairmen.

Forty Hours Participating schools are: Nazreth ITall Cadet School, Sacred Sunday, Nov. 27-Sacred Heart Heart, St. Momica, St. The-odore, Cathedral, St. Mary, St. Pat-Blessed Sacrament, Guærdian Angels, Holy Rosary, Mother of rick, Rochester; St. Mary, Auhurn; SS. Peter and Paul, Sorrows, #St. Ambrose, St. John, El mira. Greece, St. Pius X. St. Anne, Thomas More, St. Jerome,



2318 Browncroft Blvd.



At the November meeting, and Francis, are deceased.

Mrs. Antonio Pasarin leads seventh grade pupils at St. Anne's school, Rochester, in demonstration of Passover dinner to conclude their studies of Moses and the Exodus. Pupils include Larry Sanderl, Paul Dangler, Mary Jean Rowan and Nancy Wegman.



Sibleyites, with REPRESENTING Mr. and Mrs. Michael Heberg-About 350 er, 661 McCall Rd., Greece, ob families and friends, will atserved their 60th wedding anni tend. The breakfast follows a versary on Nov. 14 with a Mass 9 a.m. Mass at St. Joseph's of Thanksgiving and renewal of Church, Franklin Street. Mass vows in Holy Name of Jesus will be celebrated by Bishop parish. Father Lawrence A. Kearney.

Edwin Fay is general chair-A buffet supper was held for man of the event.







before a Protestant-orga ecumenical conference here a Catholic priest.

The Faith and Order mee of the East Asia Christian ference was told by Withe senh J. Spae. CI.C.M. seph J. Spae, Japan is getting off her logical island" and that nese Shintoism and Budd are drawing more and 1 upon the Christian way of This can have great promise Christianity throughout all he told the delegates fron nations.

Father Space is the dire of the Oriens Institute for ligious Research in Tokyo. is also a consultor in the can Secretariat for Non-C tians in Rome, and represe the secretariat at the mee here.

HE LISTED some of the which indicate the extent o movement toward Christi in Japan:

• Polls show about 3,00 who say they are Christ but the total of those bap is no more than 700,000. are these 2,300,000 self-s followers of Christ?" F Spae wondered.

• "New" religions in J which enlist many as 20,00 persons, show particul; strong Christian influence

• An official guideline Japanese teachers called Image of the Ideal Japan shows a marked shift away Shinto, Confusian or Bud ideals to those of Christia

• Students of the Japa way of life say that the "C tianizing" is not the resu any effort by local Chris but rather a product of Ja searching for values from world outside.

• The pull toward tianity continues despite fusion about the Chri churches. Inquiries show Japanese in the main love respect Christ, but think tians are harsh and haugh preoccupied with salvation they forget human problem

• The Bible holds suc attraction for Japanese that country is third in the v behind the U.S. and Indi distribution of it.

• Many Buddhists adopted the slogan that are the real Christians o 20th century because "they one another."

Father Spac said that no theology nor religious h gives the answer on he modern non-Christian r like Japan will come to a Christianity. But he said history in Japan proves gious rubbing of minds, and elbows" has a tw effect. It forces the local gions to re-examine their claims, and forces Christ to question whether it is thing it must be to all mo

Father Space reported "the majority of Japan's gions take an increasing vorable attitude toward

