Clergy Too Quick With Veto Power

Wilmington — (RNS) — "Ready or not, here we come" to take a more properly active role in Church affairs. This was the challenge to an "all-male" Church presened by four women here.

journalist-panelists the question asked by the dis- the Church. cussion title: "Is There An Anti-Feminine Mystique in the Pierre of Medical Missions mag-

ler, "are holding tight to the would be "truly remarkable." mystique; it's about all they

said the Church expects women dates for Baptism, and their

"Can you really begin to when you're not allowed to do anything?" she asked.

the lay woman knows that men, for today's educated Church give of their talents. women, said Mrs. Swidler.

Even future plans have "the mark of the rnystique" on them, said the editor. The diaconate for Missions is "a step to the priesthood and of course this is not at all what is in store for women and it is obvious why they must remain will be used to transport parameters.

members a sharp rap on the is located. all-male syndrome.

Coverage of laywomen's con- Father Turini during a goodtributions to church life is too will mission to Europe last year.

and accumulators.

God our life.

old, because the end is in sight.

often limited to photos of com-The journalist-panelists — ing teas on the "women's one of them a nun — speaking pages," said Mrs. Swidler, and at the Eastern regional Catho too little is printed about the lic Press Association conven- work of scholars struggling for tion, all gave sharp assent to a greater role for women in

azine, said that if religious "The old guard who like the communities went "back to our sexes neatly compartmentalized, sources" as recommended by with the males where the ac- the Vatican Council, a revelation is, and the females else-tion of what position Religious where," said Mrs. Arlene Swid- women held in the early Church

They were "ecclesial" women, she said, "who were at the ser-Mrs. Swidler, who with her vice of the Church in such an husband edits the Journal of ordinary yet an intense way," University (Philadelphia, Pa.), ion, they helped prepare candi-

participation.'

Commitment to working for abeth Powers, former news by the Board of Regents is — or to Catholic schools when character told the CPA members that the college under provisions of the F. Hyland & Sons of Roches-Church "has lost the awakened Higher Education Facilities Act ter is the general contractor. "almost always clerics, usually participation of its mature quite untrained and almost in- women" because they've gone evitably totally inexperienced on the community work, where in teaching," can veto programs they don't need the approval at will, is becoming impossible of their pastor or diocese to

Plane Blessed

Munich —(RNS)— Auxiliary a function in the liturgy, but Bishop John B. Neuhausler of deaconnesses rather than be tients and medical personnel to a Brazilian leper colony.

The plane was turned over to Both Mrs. Swidler and the other main speaker; Margaret Father Mario Turini, an experiother main speaker, Margaret Father Mario Turini, an experio'Connell, editor of Word, magazine of the National Council of
Catholic Worden gave the CPA
Rio Branco, where the colony Catholic Women, gave the CPA Rio Branco, where the colony

knuckles for being part of the The two-engine aircraft can carry eight persons. It was purchased with funds collected by

GOD LOVE YOU

Most Reverend

Fulton J. Sheen

Two wealthy old brothers had large bank ac-

counts and thousands and thousands of dollars hidden

in their house. They saved every newspaper they

could lay their hands on, so they could sell them

and "have a little money in their old age." One

woman had an income from investments of over

\$1,000 a month but she turned it all back into sav-

ings accounts and the purchase of new stocks. As a poor person she went to friends begging for enough

to live on "in her old days." These cases are good examples of "senile psychosis"—the tendency in the

aged to feel they will not have enough to live on when they get old. This fear turns them into hoarders

the future, not only the temporal but the eternal future

as well. They dread going before the eternal God so impoverished in good works for their neighbor. Semi-

consciously, they transfer this moral poverty in the face

of eternity to financial poverty in the face of time. Instead

of using what they have to make up for the emptiness

of their lives, they make up for the emptiness by accumulating more. Though many are avaricious when young.

it is a psychosis which has to be resisted strongly when

as much as he has to battle against lust when he is

young and war against power and position and pres-tige in middle age. The best thing to save for old age is yourself. Instead of worrying about adding

years to your life, you should worry about adding life to your years. Physical strength decays but a spiritual power increases with the years if we make

love God and neighbor; rather it is for those who claim

they love God, but do not love their neighbor especially

their poor neighbor. It asks them to inquire whether

they suffer from this senile psychosis. Have you a large bank account? Do you read the stock market quotations

every day? Do you complain about paying \$10,000 in

income tax every year? Do you regard our investments as a "sacred cow" which should never be touched? Do

you never give anything beyond the limit allowed by income tax exemption? Will all this token wealth of

paper be taken from you forcibly at death or will you

choose to make an act of detachment before God calls

you? Maybe you have left a will giving it to religious

institutions which are already wealthy and have many

Wall Street investments. Thus, even in your shroud, you

sis strangles you, to allow Love to envelope you by doing the following things? First, make provisions to

give your wealth to the hungry, the famished and the

lepers in the impoverished countries of the world (iether by Will, Annuity or Trust-the latter two

giving you added tax exemptions and added income during life). Second, allow the Holy Father to make

the distribution of your alms, because he knows more about the poor of the world than you, or me,

or anyone else. Third, provide that all religious groups and societies share in this charity and not just

groups and societies snare in this charity and not just one. Help everybody, everywhere and thus imitate the Providence of God. Fourth, if the grace of God inspires you to fulfill your stewardship of His blessings in the above ways (and what ways are better?) write to me including the date of your birth, and I will give all the details. God Love You?

God Love You to A. Friend for a \$120 money order.

to Mrs. F. P. for \$1. "To help the needy of the world

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times more than any others on TV." . . . to an 80 year
old priest, who has given to the SPIF all his life and now

turns over his surplus money to the missionary world,

tor of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York, New York 10001, or to your Diocesan Director, Rt. Rev. Msgr. John F. Duffy,

56 Chestnut Street, Rochester, New York 14604

Cut out this column, pin your sacrifice to it and mail it to Most Rev. Fulton J. Sheen, National Direc-

God Love You to A. Friend for a \$120 money order.

Would it not be better, before this senile psycho-

are "keeping company with the bones."

This column is not dedicated to the elderly who

Every aging person has to fight against it, just

What is behind senile psychosis? Partly a fear of



MR. AND MRS. RICHARD CRECCO are cochairmen of the Thanksgiving Ball sponsored by Nazareth Hall Parents Club on Saturday, Nov. 19 at 7 p.m. in the Powers Hotel Ballroom. Proceeds will be applied to the building fund.

Ecumenical Studies at Temple They could distribute Commun. Science Unit Construction Set

to be morally responsible but "it refuses to let us be intel"it refuses to let us be intel"Construction of a new science will be applied to this project. men who are finished with the Scouting programs, leaders anostolate to the world.

Construction of a new science will be applied to this project. men who are finished with the Scouting programs, leaders anostolate to the world. it was announced today by Rob-ence Building will contain 20 of a Redemptorist Brother. "It's a pity," she said, "that ert E. Ginna, chairman of the laboratories and lecture rooms, "Can you really begin to think creatively—and perhaps more important, will anyone listen to you—about the liturgy—about president of the college.

Another speaker, Mary Elizbeth Powers, former newsby the Board of Regents is

Will be located adjacent to St. tors, at 5 East 74th Street, New COURIER_JOURNAL
Basil Hall classroom building: York, New York, 10021.

Friday, Nov. 18. 1966 charity when that means con- paper reporter in Wilmington \$2,935,754. A Federal grant of Giffels & Rossetti of Detroit tributing to the parish bake sale and now in public relations, \$775,937 already made to the Mich., are the architects. Robert

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Scouts Revise Awards Rules

the religious awards for Cubs approved for the present: any and Boy Scouts, the diocesan candidate they starts up to December may continue on the present resquirements as long has announced.

The Parvuli Dei Award revisions affect boys in the Cub 1, 1967, will be required to use the new regulations. in the Boy Scout Program.

Want to Learn

forming urnit leaders and chap-An informal week-end Retreat will be conducted by the lains. Redemptorist Order this month beginning Friday, Nov. 25, at St. Gerard's Hall, the Training may School for Candidate Brothers, from Mr. Petrin. in Ephrata, Pennsylvania.

of high school age or young a Catholic boy may receive in

square feet of floor space, and rest, C.SS.R., Vocation Direc-

Rules have been revised for. The following provisions are as he fulfi-ils all steps by May

According to Maurice Petrin. Rochester area chairman, new manuals will not be printed for several mo-nths. Limited copies of the ne-w regulations have been distributed to members of About Brothers? the Cathonic Committee on Scouting for their use in in-

> Sout leaders or chaplains obtain duplicate copies

Because each of the awards Intended especially for boys is the highest religious award encourage their sons to make For further information, write this a part of the Scouting fam-



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