Black Velvet

Imported

Limited View

By DENNIS J. GEANEY, O.S.A.

I attended recently, a seminar under Catholic auspices on pre-marital chastity or sexuality. For the most part, the participants were secular university people representing many disciplines such as medicine, biology, and theology. My very limited contribution was pastoral. I came to listen as did every one else in the room.

the Western world. Until recent-

Unfortunately, I could not

lattend the second day of the

Even the moral theology professor, with an international reputation, said very little. He expresses powerfully our international relationships and contrary, it remarked that the moral the personal relationships and conologian needs data. His reflectivem for one another. As one tions were only as good as the of the scholars in the room extent and accuracy of the observations fed to him by the other disciplines as well as the local servations fed to him by the other disciplines as well as the Waster wall to sexuality which is new in the history of from the man on the street.

ly, we viewed sex almost ex-This contrasts unfavorably clusively in terms of providing with our teaching on sex which continuity in families, the nahas been a neat syllogistic contion and the human race. view of the natural law. It was put together like a series of be leading the meeting by the struction built on a limited propositions in a syllogism. If presentation of their avant new data proves one premise garde views on pre-marital sex. wrong, the whole falls apart. Were responsible young men.
They used the word commit-

Here was a group of Catho- ment continually. No one delies, professors and students fended "Playboy" sexuality cellbate and married, gathered which does not imply committogether to listen to one anoth- ment since it is selfish and exer and see if they can arrive at ploitive and therefore, not a the most elementary consesus means of growth. Growth and for the re-building of a sexual commitment were key concepts. morality that would not be con- Pre-marital expressions of sextradicted by the teachings of uality, they held, must be a the bible, the discoveries of the means of personal growth for behavioral and physical sciences, the people involved as well as and at the same time make being a true commitment to one sense to young people who are another. coming to terms with sexuality before marriage.

The question of pre-marital seminar to see how the group chastity or sexuality can no worked through the other elelonger be presented and resolv- ments which must be dealt with ed by the old formulas we of- in developing a theology of sex, fered for kissing, necking, pet-, in an era of personalism. ure, stop watch approach to human conduct. We had not quite come to the point of measuring sex reaction with a sexometer, but we were close to such an invention.

The follogical and stopwards and stopwards approach to boy-girl relation approach to boy-girl relation the words, commitment and growth, but I was in the same tradition. Every relationship demands its proper to such a invention.

The follogical and stopwards approach to boy-girl relation.

At Cardinal's Mass

Collegeville—(RNS)—Ju- The rousing singing of Martin Collegeville—(RNS)—Ju- The rousing

uality not as something almost is not two souls who meet, but e ran theologian read the Epistle entirely physical but rather as two persons. A handshake an at a Mass concelebrated by the duced by Abbot Baldwin Dworsomething totally human. They eye-ball to eye-ball look are prelate. raise a person up or pu'l him now.

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proper. In my language, it

would not be love, which trans-

ated into student language

would mean that there was no

commitment and therefore, it

would stunt or retard emotional

This column is not meant to

be a treatise on the subject. I

am offering only a few initial observations. Maybe we can

come back again to the subject

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ting, premarital intercourse, masturbation, and homosexuality. The previous teaching laid heavy emphasis on the emotional and biological responses. It was a yardstick, tape measure, stop watch approach to human conduct. We had not quite come to the point of ships. I may not have leaned to had a conduct we had not suite come to the point of ships. I may not have leaned to had a conduct we had not suite come to the point of ships. I may not have leaned to had a conduct we had not suite come to the point of ships. I may not have leaned to had a conduct we had not suite come to the point of ships. I may not have leaned to have leane

tionship demands its proper visit to Minnesota opened in an Fortress Is Our God," closed Young people today see sex- physical expression because it ecumenical spirit when a Luth- the service.

overtones. A kiss in our culture Council, the Mass included the Sex is not something apart is a sign of fondness or tender reading of the Epistle by Dr. ness in relationships within the Jaroslav Pelikan.

family and close friends. It is a very limited form of commitment. Intercourse is the full the ecumenical movement, Dr. Catholic Bavaria in the area sexual sign of commitment and Pelikan is a professor of church implies the permanence of an history at Yale, A Jatheran indissoluble marriage. In other Church-Missouri Synod theolowords, these physical signs have gian, Dr. Pelikan received the meanings. If one person kisses St. John's University Pax another, when there is hostility Christi Award and spoke at the beneath it, or it is exploitive, university's commencement in then he or she is like Judas June.

who used a kiss to betray his The eight priests who cor celebrated with the cardina If husband and wife enter the wore brilliantly green vest giving or self donation that it ments while the prelate wore marital embrace without the implies, then they are engaged equally colorful mitre and in a sinful relationship even robes of contemporary design

see it as a great potential for hysical expressions, not neces-human development. They sarily of friendship, but of a The Cardinal-Archbishop of said the presence of the cardischak of St. John's Abbey, who know that it has the power to willingness to relate here and Munich was the chief celebrant nal and his countrymen was at the concelebrated Mass in "another important incentive down, to stir him to erstacy or As friendships between sexes Abbey and University here. Emthe Church done without delay the famed church of St. John's given to us to get the work of plunge him into despair, to endevelop, our expressions of bodying many of the liturgical in this critical post-conciliar changes of the Second Vatican period."

the other Germans to witness the vitality of the contribution A frequent commentator on made by pioneer ancestors from served by St. John's.



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FA 8-2323 ROBERT P ZIMMER

As 'Catholic Reformer' Dallas - (RNS) - A Paulist summa cum laude earlier this priest-scholar who is an author- year.

Paulist Terms Luther

ity on Martin Luther said here he 16th Century Reformation

Father Harry J. McSorley of Washington, D.C., said Catholics no longer regard Luther studies showed that Martin nothing of God." "Ten to 15 years ago," the

referred to as a rebellion or "Now, as a result of the Second Vatican Council it is recog-

on ecumenism." other Reformation materials from God.

during 1960-61 at the University of Heidelberg in Germany versity of Munich, awarded Catholic reformer."

His research findings and leader was truly a "Catholic reformer" and many of his views in a thesis, "Luther's Doctrine are generally accepted by Cath- of the Unfree Will: A Contribution to Ecumenical Theology and Ecclesiology."

'as a man in whom there was Luther was "a deeply religious Research has determined, he

The priest observed that his

priest said, "Catholics dd not said, "that the Catholicism ike to speak of Luther and which Luther rejected was not when they did his activity was truly Catholic." The scholar continued: "There were real errors in time and in place. The Church

nized that the Roman Catholic in Germany was guilty of seri-Church must always undergo ous doctrinal errors. The chief reformation of which she always stands in need. This is so stated in the Council's decree ed a sinner, by doing everything he was capable, by his Father McSorleystudied Luth- own natural powers could win r's writings in 95 volumes and the grace or forgiveness of sins

"I maintain that Luther rightin preparation for a Doctor of ly criticized and rejected this Theology degree from the Uni- error. In doing so he was a



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