Catholics, Episcopalians in Dialog

Providence, R.I. —(RNS) — try, according to papers pre-presented by Dr. William J. theology to compile a paper on Episcopal and Roman Catholic sented and discussed. . . . Wolf, professor of theology at The Minister of the Eucha-Episcopal Theological Seminary, rist.' " participants in a third theologi-

cal dialogue session here issued "In official Roman Catholic Cambridge, Mass., and Father a call for increased prayers for terminology ordination is called George Tavard, A.A., of the Christian unity and announced a sacrament. While Anglicanism Center for Advanced Studies at knowledge and the developing that their discussions had re reserves the word "sacrament Middletown, Mass. vealed "the possibility of an of the Gospel" for Baptism and unprecedented measure of Holy Communion, the differ-In the discussions, it was re- rendered obsolete much that agreement on the character of ence was found to be basically ported, Father Tavard ques- once seemed very clear and un-

one of terminology since Epis tioned Episcopalian participants complicated. the Eucharist . . . copalians believe in the sacra- in Holy Communion services

"Cathon's have recognized in-While it was clearly pointed mental nature of Holy Orders. where a minister not recogcreasingly the wide diversities nized by the Episcopal Church out that many questions remain "Both Churches believe that as being validly ordained is mant and are less likely to read about the Eucharist-the subject to be pursued at the joint men are set apart for the min- celebrant, asking how the servback later developments into group's next meeting in the istry of deacon, priest, and ice therefore could be accepted the earliest period. Milwaukee, Wis., area in May bishop by an act of God in the as valid. -the discussions here showed Church through prayer and the "Protestants have shown a Anglican members of the dis- new openness in recognizing

basic agreement on the need laying on of hands by the for a special minister or priest bishop. It was agreed that ordi- cussion group, it was stated within the New Testament the nation gives man grace and au-thority for a lifelong ministry." point." as celebrant. thority for a life-long ministry." point." The three-day closed session,

it was stated at a concluding At the same time it was noted Father Tavard's paper, which edly determinable New Testapress conference, opened with hat the discussions brought out was not made available at the ment pattern. There remains general agreement that while the fact that some Episcopa press conference but which is he task of trying to achieve people offer their service of the lians receive Holy Communion to be printed later, described ever more accurate scientific-Eucharist according to their from non-Episcopal ministers at the function of the priest and historical studies in which the position as persons of God, a curnen cal gatherings the congregation in the Eu- nvestigators hold their theolspecial minister or priest should causing Roman Catholics to ask charist and discussed the prac-ligies and id clogies to a minihow this could be done without t cal and psychological function mum." be present. prior doctrinal agreement on of the priest in the world of

A joint public statement ministry and sacraments." issued by the group said that God.

participants were "agreed on Basic discussion papers on In his paper, Dr. Wolf stated tives of both Churches reported the relationship between Holy the role of the priest as cele that it is "no longer possible on their talks with other Orders and the priestly minis brant of the Eucharist were to use traditional manuals of churches and that "the entire



In the public statement, the group stressed that representa-

cannot be fro en into a suppos-

"The revolution in historical

ecumenical orientation of the

Churches," Dr. Wolf said, "have

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meeting was conducted within the context of the whole ecu-menical movement."

WESTERN "Obedience to Christ's prayer CATHOLIC for the unity of His church," it was stated, "was seen as an reporter irgent necessity for fulfilling the church's mission in today's world.

"Expectancy was based on the steady progress toward agree JORDAN'S ment on fundamental issues and a sense that God was leading Christians toward unity in faith and charity. Even the thorny issues which still divide the two Churches in theology and practice did not overcome the conviction that God's will for the unity of mankind in Him would prevail.

> Spokesmen pointed out that the talks were conducted in a harmonious and frank atmosphere. According to Episcopal Bishop John S. Higgins of Providence, the group was "ready to say what we thought about each other and their views" as a result of having had two previous sessions.

Each group now will make a report on the sessions to their parent bodies.

In addition to the Catholic and Episcopal participants, Dr. W. Jackson Jarmon, a minister of the Christian Churches (Disciples of Christ) was present as an observer for the National Council of Churches.



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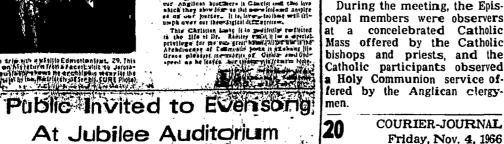
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Edmonton -(RNS) - A Roman Catholic newspaper's greeting to the Arch-bishop of Canterbury at Edmonton, Alta. The Western Catholic Reporter devoted its Page 1 to pictorial and news coverage of the Angelican Primate's visit to Western Canada. Inside, the paper published several pages of plctures and news stories recounting the friendly cooperation that exists between the workdwide Anglican communion and the Roman Catholic Church. Archbishop Arthur Michael Ramsey, on completing his month-long Canadian tour, announced he would visit the Unted States in 1967. The Western Catholic Reporter, which circulates in the Edmonton archdiocese and the diocese of Calgary and St. Paul, is edited by Douglas J. Roche, a former associate editor of The Sign magazine, published in the U.S. by the Passionist Fathers.

Authority – for Freedom

Pittsburgh—(NC)—The style "The whole work of the of authority in the (hurch must be simple and unostentatious, since its nature, which is unique, is to compel our free response, a Jesuit theologian said here. "The whole work of the Church," he argued, "is to make men really free. All authority in the Church is purely instru-in the Church is purely instru-mental and derivative. Order and authority do not exist for their own sake, but only as the sored by the Canon Law Society of America. The seminar pre-the Church is man may come ceded the society's 28th annual the Christian man may come ceded the society's 28th annual national convention here.

Speaking at a semimar on the alive and flourish." role of law in the Church, Jesuit Father Daniel O'Hanlon of Alma College, Los Gatos, Calif., Alma College, Los Gatos, Calit., said "pomp and estentation Georgetown Surgeons seem even more out of place in the Church at a time when the heads of the most po worful na-tions in the world normally Develop Heart Valve appear in public in the simple business suit worn by everyone else.'

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Press Collarumce at 115 Rhard River at the befor

SEPT. 28

tree were storing ing, Alleria bittem sale ing

SEPT. 30

18:15 A.H.

8:00 p.m.

New York-(NC)-The latest also diminishes the threat of of four major aortic heart thrombosis because of the devalves to be developed at velopment of "llepacone." an In addition to simplicity, Fa Georgetown University Medical anti-clotting chemical. ther O'Hanlon proposed that the center, Washington, D.C., is on The coating of the new valve modernized style of authority display at the American Heart in the Church be: 1) exercised Association Convertion being is siliconized rubber, impregnated with "Hepacorie." Expericommunally; 2) based upon acid here. open communication: 3) perments have demonstrated that sonal; 4) relaxed by peace, joy The latest heart valve, culmi- the coating prevents cloting sucand good humor; and 5) cour batting eight years of research, cessfully in all valves, thus is known as a "unit trileaflet climinating the major cause of 1

At the same time, he deplored three man team of open-heart said. "a false type of genia lity which surgeons from the university. softhearted to the point of in- The developers are Drs. effectivness. To the 'world' and Charles Hufnagel, professor of to the 'worldly'," he said, 'his surgery, and John F. Gillespie style of authority is idealistic and Peter Conrad, assistant promadness." It needs to be re-lessors of surgery. placed by "good, rational, common-sense, secular organization As its name suggests, the new posal that wormen be admitted yalve is a device which appears to the Central Theological

al procedures," he added. to be three leaves. It can be

"It takes little reflection," sewed into the fuman heart to Academy of Budapest was re-Father O'Hanlon said, "to see eplace a diseased or disabled jected by the Hungarian Board that if the Church is really to valve, that part of the heart of Bishops at its meeting here be the instrument of the au which regulates the overflow of Among other subjects conthority of Christ, it must not slood.

be an authority which rules by force and power leading to slav-ery, but an authority which new valve is easy to insert and the power leading to slav-new valve is easy to insert and the power leading to slav-new valve is easy to insert and the power leading to slav-new valve is easy to insert and the power leading to slav-new valve is easy to insert and the power leading to slav-new valve is easy to insert and the power leading to slav-new valve is easy to insert and the power leading to slav-new valve is easy to insert and the power leading to slav-new valve is easy to insert and the power leading to slav-new valve is easy to insert and the power leading to slave the power leaden rules through loving service has a high degree of reliability and the Holy Sec's instructions

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A Man of Integrity

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For Women