

Father Francis Taylor buys the first tilcket for the St. Boniface autumn festival from Frank A. Schenk and William M. Baker, chairman. Festival will be held Friday and Saturday, Nov. 18 and 19.

'Too Little, Too Late'

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Pacifist Status Feeble

Chicago — (RNS) — Although Vatican II approved tragic fate of maillions of young a statement supporting the individual's right to conscien Catholics who obeyed orders position." tious objection, Archbishop Thomas D. Roberts considers received from civil authority it too feeble.

stitution on the Church in the tion of justice to lawful secu- these errouranged them and Modern World as "still too lit- lar authority when injustice is praised military service." tle and too late."

He related his efforts to persuade the Council to take a more definitive action on conscientious objection in an article in the current issue of The Critic, national Catholic magazine published here by the Thomas More Association.

Archbishop Roberts, a Jesuit. retired in 1950 as head of the peace which have stirred con- office.

a speech which he prepared for delivery at a Council session.

In the speech, the Archbish-lers where she is employed.

FOR UNICEF

Christian must give presump up to the very highest level, for stressed. not manifestly clear. Yet the

Knights, Ladies Honor Mrs. Uhl

Mrs. Mayme Uhl, a charter member of the Knights of St. John Ladies Auxiliary was hon- op says, "could usually quote tion in making religious educaored at a testimonial dinner at either some formula of general Bombay archdiocese and he the St. John's Club recently. now resides in London. The 73- Mrs. Uhl, 53 years a member, tious rights, or a specific recomyear-old prelate has made state has retired as recording secre-mendation from his pastor. The ments on birth control and tary after 42 years in that Catholic on the other hand

She will leave Rochester to than lukewarms support at best In his article, Archbishop live in Florida with her daugh-Roberts presented the text of ter.

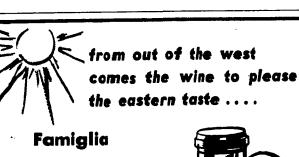
Mrs. Camilla Haszlauer was State. He claimed that he was not allowed to give the talk and released its contents at a post-session press conference.

Watican II has at least profined something more substandard too little and little littl

French bishomps at the beginning of the Council and called their attendor to a strong state ment was based to be strong to the council and called their attendors. earlier condemning atomic weaponry and saturation bomb-

that when he approached the

ing, the French Dishops had blessing in Holy Sepulchre Cemlost interest, since by that time etery. Arrangements by Joseph France had its own atomic A. Murphy Funeral Home, Chili



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Silence 'Speaks' Against Religion

St. Louis — (RNS) — Public schools should not re- was in Manchester, Mass. main completely "silent" on the subject of religion, Cardinal Ritter said here.

who are deprived. spirit of cooperation among ruling.

When schools remain "silent" on the subject of religion, he tute here he also appealed to said, "such silence speaks itself, for it tells the student that dents for the world in which here is a field that cannot be they will live — "a world that very important because it is not has rejected the philosophy that even mentioned in the school." wealth and power (are) signs of divine favor.

"Rather," Cardinal Ritter said, "there should be a con-understands and sympathizes scious, deliberate attempt on with human weakness and a the part of the schools to en-world that has found empty the courage each student to follow promises that hard work and his conscience in matters of religion and even have the courin wealth, health and happiage of his religious convictions ness.

received from civil authority lies in the fact that to them the cisions "uphold the right and er than on the basis of the capacity of the capacity to the conson. injustice of the Nazi cause was obligation of the schools to color of his skin or the conson-The British prelate describ- op criticized the document's not manifesly clear, nor was it teach about religion but not to ants in his last name . . . ed the statement in The Con- text for maintaining "that the clear to their s-piritual directors teach religion itself," he

> Cardinal Ritter said these decisions have helped define the The individual Catholic had role of the schools in the moral, virtually no of Eiclal Church sup-ethical and religious instrucport for his position of contion of a pluralistic student scientious obje-ction in the past, body, and that the decisions, the archbishop main tained. The along with the new spirit of co-Catholic was ant a disadvantage operation among churches, when compared to the Protes should enable public school officials and religious leaders to 'examine the legal and moral The Protestant, the archbishmeans for increased cooperation more readily available for accep tan ce of consciénthose who wish to have it."

could, as experience has repeat. Mrs. Osterly's edly shown, look for no more Requiem Sung - at worst, the textbook recom-

mendation of obedience to the Funeral Mass for Mrs. Harriette Osterly was offered by

She was a member of St. Augustine's Rosary Society.

Surviving are her husband, John Osterly; a sister, Mrs. Emma Dinimick several nicons eyears and nephews.

Father McDonald gave the Ave.

POLITICAL ADVERTISEMENT



ELECT



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(Donadoni) Dies

Funeral Mass for John L. Duffy (Adolph Donadoni), formerly of East Rochester was held in St. Julia's Church, Weston, Mass. Mr. Duffy died on Sunday, Oct. 2, 1966. Burial

Mr. Duffy was the son of

Mrs. Jennie Donadoni and the The Archbishop of St. Louis Addressing more than 3,500 also called for total integration late Joseph Donadoni of East religious and lay teachers in of all education - rich with Rochester. Surviving are his the archdiocese's school system, poor and those socially and cul- wife, Veronica (Sheehan) Duffy; Cardinal Ritter said the "new turally privileged with those his son, Thomas J. Duffy of Georgia; daughter, Mrs. Néwell churches" and recent U.S. Su- Nineteen years ago Cardinal (Veronica) Doty, Hartford preme Court decisions "should Ritter made education history Conn.; a sister, Mrs. Raymond open the way for the public Roman Catholic schools in the his brothers, Lindo, East Rochster; school systems to review their school systems to review their archdiocese—some seven years attitude toward religion in the before the 1954 Supreme Court seph; a sister-in-law, Mrs. William (Gertrude) Donadoni seven liam (Gertrude) Donadoni, several nieces, and nephews, grand-At the annual teachers' insti- nieces and grandnephews.

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