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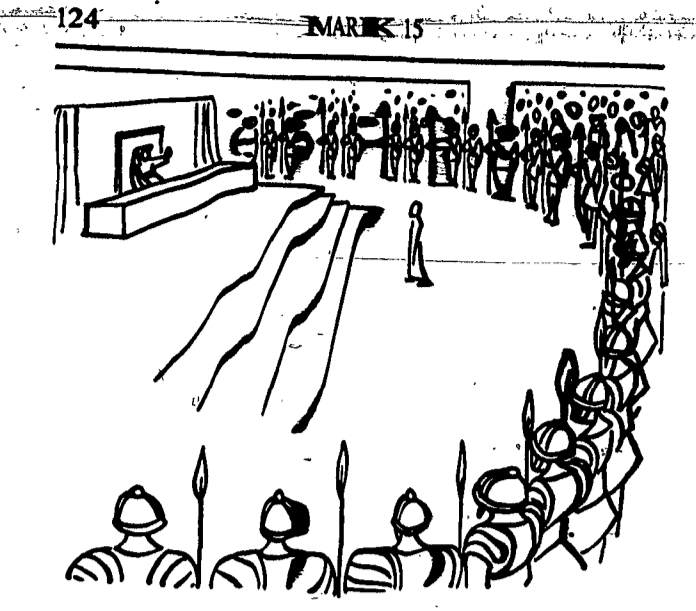
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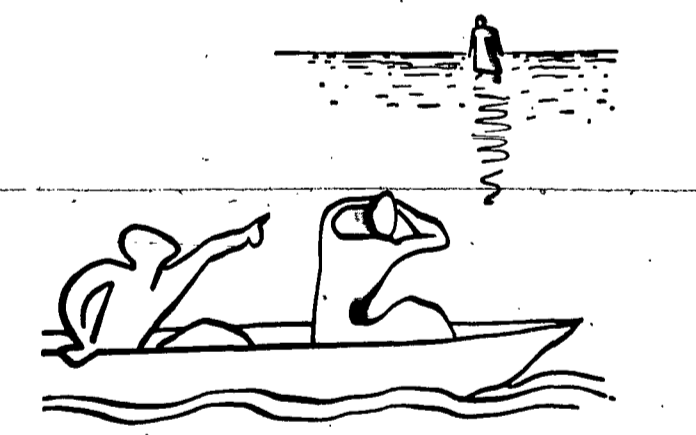
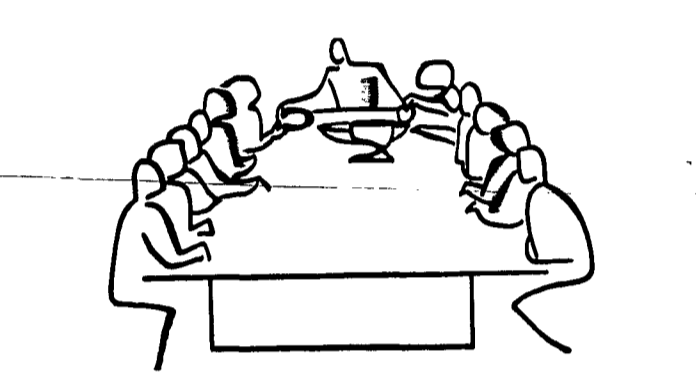
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Jesus Sentenced to Death
(Also Matt. 27:15-26; Mark 15:1-15; Luke 23:1-31; John 19:1-16)
At every Passover Feast Pilate would set free any prisoner the people asked for. At that time a man named Barabbas was in prison with the rebels who had committed murder in the riot. When the crowd gathered and began to ask Pilate to do them the usual favor, Pilate asked them: "Do you want me to set free for you the king of the Jews?" He knew very well that the chief priests had handed Jesus over to him because they were jealous. But the chief priests stirred up the crowd to ask, instead, for Pilate to set Barabbas free for them. Pilate spoke again to the crowd: "What, then shall I do with the one you call the king of the Jews?" They shouted back, "Nail him to the cross!" "But what crime has he committed?" Pilate asked. They shouted all the louder, "Nail him to the cross!" Pilate wanted to please the crowd, so he set Barabbas free for them. Then he had Jesus whipped and handed him over to be nailed to the cross.

The Bible
In Up-to-date Language
New York — (RNS) — An actual-size specimen double page from the "Good News for Modern Man," or the New Testament in modern English with line drawings published on Oct. 5 by the American Bible Society. The text in today's English version, is liberally sprinkled with simple drawings illustrating pertinent passages. The paperback volume represents the first translation of Scriptures into English ever done by the ABS, which this year is marking its 150th anniversary. The translation is a new one made directly from the Greek text published in May and prepared by an international committee of scholars under sponsorship of the United Bible Societies.

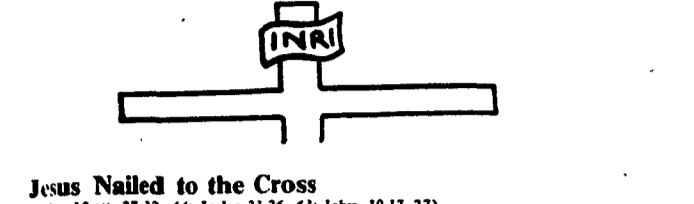


New York — (RNS) — The line drawings from the illustrated New Testament in modern everyday English published by the American Bible Society on Oct. 5. The drawings are the Last Supper (top), the entry into Jerusalem on Palm Sunday (center), and Jesus walking on the waters.

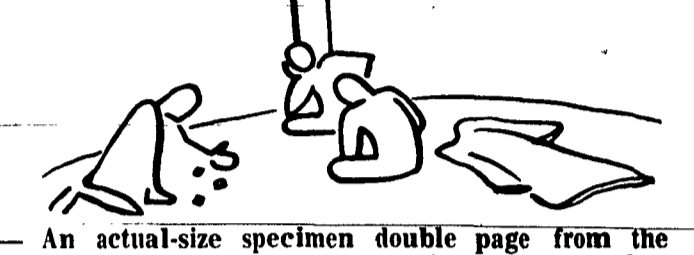
A Cathedral At Long Last
La Paz — (NRS) — The Roman side chapels remained to be Catholic Cathedral here — under construction for 130 years — finally will be completed by the end of this year, authorities announced.
The history of the cathedral closely linked to that of Bolivia. At one time building funds were diverted to buy a firm for the Peru-Bolivia Confederation in the war against Chile and Argentina in the early 19th Century.
Named for Our Lady of Peace, the cathedral was opened for worship in 1948. However, the two belltowers and several

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The Soldiers Make Fun of Jesus
(Also Matt. 27:27-31; Luke 23:26-31)
The soldiers took Jesus inside the courtyard (that is, of the Governor's palace) and called together the rest of the company. They put a purple robe on Jesus, made a crown out of thorny branches, and put it on his head. Then they began to salute him: "Long live the King of the Jews!" And they beat him over the head with a stick, spat on him, fell on their knees and bowed down to him. When they had finished making fun of him, they took off the purple robe and put his own clothes back on him. Then they led him out to nail him to the cross.



Jesus Nailed to the Cross
(Also Matt. 27:32-44; Luke 23:26-43; John 19:17-27)
On the way they met a man named Simon, who was coming into the city from the country, and they forced him to carry Jesus' cross. (This was Simon from Cyrene, the father of Alexander and Rufus.) They brought Jesus to a place called Golgotha, which means "The Place of the Skull." There they tried to give him wine mixed with a drug called myrrh, but Jesus would not drink it. So they nailed him to the cross and divided his clothes among themselves, throwing dice to see who would get which piece of clothing. It was nine o'clock in the morning when they nailed him to the cross. The notice of the accusa-



Protestant Advisors
On Liturgy Board
Vatican City — (NC) — Taking its keynote from the Vatican Council itself, the commission set up to implement the Council's liturgical reforms has invited five non-Catholic observers to attend its official meetings.
Representatives of the Anglican Communion, the World Lutheran Federation, the World Council of Churches and the Protestant monastery of Taizé, France, sat in on the seventh plenary session of the commission, called the Consilium, being held here from Oct. 6 to 15.
The observers were Canon Ronald Jasper of London, chairman of the Anglican Liturgical Commission; Dr. Hamilton Massey Shepherd of the South Pacific Divinity College in California; Prof. Raymond George, principal of Wesley Methodist College in Leeds, England, who represented the WCC; Dr. Wilhelm Kuenneth of Geneva, Switzerland, representing the World Lutheran Federation; and Brother Max Thurien, assistant to the prior of the Taizé monastery.

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Firefighters Events Listed
Fire Prevention Week will conclude with open house at Training Academy, 1180 Scottsville Rd., Sunday, Oct. 16, from 2 to 4 p.m. The Academy will also be open for inspection. Fire Prevention Week will be observed from 9 a.m. to 9 p.m. A firefighting demonstration will be presented at the Fire Training Academy, 1180 Scottsville Rd., Sunday, Oct. 16, from 2 to 4 p.m. The Academy will also be open for inspection. COURIER-JOURNAL 15
Friday, Oct. 14, 1966

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In recognition of Fire Prevention Week, we have purchased fire extinguishers for placement throughout our Funeral Home and in our automobiles. Now we ask you to do your part by cleaning up any trash piles and untidy storage areas in your home. Oily rags, empty paint cans, old newspapers tossed into a corner can result in spontaneous combustion — the prime cause of home fires.
Fire Prevention Week
October 9-15
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