



FRANCIS J. O'BRIEN

**Personnel**

**Head Named**

Francis J. O'Brien has been appointed Director of Personnel at St. Mary's Hospital.

O'Brien is an alumnus of Niagara University. He has spent 25 years in the personnel field and has held other administrative positions.

As a member of the faculty of the Rochester Institute of Technology, O'Brien taught courses in Human Relations.

Mr. and Mrs. O'Brien and their two children are residents of Pittsford.

**CEF Meeting**

**Held in Geneva**

Auburn—The first organizational meeting of the Citizens for Educational Freedom was held Sept. 28 in Geneva. Membership in this particular area is drawn from the 49th Senatorial District, according to Francis J. Mastropietro, publicity chairman for the Auburn area.

Robert J. Scholz, president of the CEF, has pointed out that the CEF is a non-partisan and non-sectarian organization. Its basic philosophy is to attain a constitutional promise of equal treatment under the law for all children, "without a penalty for those parents, who choose a God-Centered education for their children."

"Presently it is the aim of the CEF to ascertain and give wide publication as to the stands of the constitutional candidates, prior to election day, regarding the unfairness of the Blaine Amendment which deprives 900,000 school children in our state of their civil and constitutional rights," president Scholz said.

"I personally feel we are being deprived of state aid to our children, as their parents, who support by way of school taxes, the public school system," the president remarked.

**Opens Office**



ROBERT H. KANNAN

Robert H. Kannan, attorney at law, has opened offices at 737 Powers Building, Rochester, N.Y. to engage in the general practice of law.

Kannan is a member of Sacred Heart parish, Sacred Heart Men's Club, and the Catholic War Veterans, Sacred Heart Post.

A Korean War Veteran, and a graduate of Sacred Heart School, Aquinas Institute, Ohio University, and the Cornell Law School, he was admitted to practice in 1964.

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**Monophysitism Again?**

Rome — (RNS) — A warning against the dangers of "eccelesiological monophysitism" which limits the concept of the Church to one sole symbolical image was sounded by French Jesuit theologian Henri de Lubac during the opening session of the first International Theological Congress here.

In a paper on the theme of the Church as a "Mystery," the noted scholar said that no one image adequately portrays the nature of this mystery.

Without naming any specific writer or school, he warned against "certain eccesologies" which tend to fall into this un-

duly narrow approach, leading to errors comparable in a way, he said, to Christological monophysitism.

Father de Lubac's paper was one of the contributions to the worldwide conference organized by the theological faculties of Rome for the purpose of developing the theology of the Second Vatican Council.

A thousand or more professional theologians were to listen to papers and discussions on such conciliar themes as the Mystery of the Church, the Episcopal College, the Virgin Mary and the Church, the presence of Christ in the liturgical

community, the missionary role of the Church and its relations to non-Christian religions, the theological concept of the history of salvation, the mystery of Holy Scripture and of Tradition, religious liberty, ecumenism, and the theological basis of the Church's dialogue with the world.

The Jesuit cited such figures drawn from Scripture as Spouse of Christ, Mystical Body, Kingdom of God, People of God, Sun of Justice, Moon and Mother. "Each image," he said, "needs to be duly corrected." Unfortunately they cannot be seen directly but must be filtered or refracted through the

intelligence by means of dialectics. From this, certain exaggerations ensue. The Church as a mystery, he said, is at once visible and invisible, terrestrial and celestial, historical and eschatological, temporal and eternal, militant and supreme, tranquil.

None of these aspects, declared the speaker, should be sacrificed to the other.

Pope Paul himself, in addressing thousands gathered in St. Peter's Square for the Sunday noonday Angelus, alluded to the hoped-for openness of the work of the Congress. "Catholic culture may demonstrate its consistency, its fecundity and its capacity for careful study and expression for men of our times."

**Philippines Bishops to Aid Poor**

Manila (CNC)—The Catholic Church in the Philippines is mobilizing its forces in an all out drive to help the rural population improve its living conditions.

The Episcopal Commission on Social Action, under its chairman, Bishop Antonio Frondosa of Capiz, decided at a meeting here:

—To appoint at once diocesan directors for social action in all of the country's 50 ecclesiastical provinces.

—To start a nationwide campaign to set up credit unions in all parishes.

—To train 50 lay leaders representing the dioceses in organizational techniques. These will later work full time to organize rural workers.

—To mobilize the Catholic Action organization and bring Catholic schools and colleges into the social action effort.

As if to stress the urgency of the program, the commission

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also ruled that a decision of any of its three member bishops amounts to a decision of the commission itself.

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**Die**  
By FAY ROBERT F. M. St. Bernard's  
March 3, 1966 died without any from the Diocese Yet March 3rd is day for the Diocese on that day in 1885 Plus IX establish "Rochester-in-Ame pointed as its fu the Year Genera ces of Newark, F. J. McQuaid.  
More will be d this date two ye centennial year of In fact, there will commemorative at out the year. Lon ling for the cente under way since 1  
One of the lar the centennial plaj ected publication history. Bishop trusted that task of these lines. T the Diocese, man and many of its l perhaps even pa of this fact, since historian has of la on them often fo  
What will come be a fat volume, it will still be able  
It's just not Evangelist Ch been broken.  
The 'Righ Relax  
The home, sch church command today's youth and interdependent w goals, according to W. Maybury, Aubi tent of school.  
From this pre cator opened a d week at a meeting School-Association School.  
Also on the Monsignor William superintendent of the Rochester Dio larged on the role in the education and stated that "th deepen his appreci the child brings h classroom."  
IN THE SAME bury noted that p "establish and ke munications with school... to kno ing on in the sch  
"For many par dren, the school a closed book," said, due to the est in the child's s the part of the  
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