of St. Francis from Corning, Ithaca, Elmira and Montour

Convention theme is "The president of the National Cath the Cause. Recently he found life of the Church. If the reto Obedience Today in the ence and took part in its com himself in Albuquerque, N.M., ful in this effort, the council

Singers WANTED

FOR ST. MONICA'S CHURCH CHIOR

MALE and FEMALE VOICES

CALL HUGH DODGE

Director

ID 6-5311

"I guess it's because she only gets this chance

once a year."

This lady knows that IF YOU CAN'T GO TO THE MISS-IONS.

YOU CAN STILL GIVE TO THE MISSIONS. The Society For the

Propagation of the Faith is the only missionary society which

equalizes aid to the needy, because the Holy Father baims if

supervises the distribution. Through his ministry, he knows better

than any individual the prevailing conditions of poverty aread we-

fering in the world. Your Mission Sunday, October 23rd sa-crifice

enables the Holy Father to assist all the needy of the entire

world. Give in your parish church on Sunday, October 23rd, our

send your contribution to the Holy Father's Diocesan Dimector.

Monsignor John F. Duffy, 50 Chestnut St., Rochester, N.Y. 44606.

**GOD LOVE YOU** 

Most Reverend

Fulton J. Sheen

It is interesting to note how the spirit of poverty

affects some people, for example, the affluent. Once

the rich become poor in spirit, more of their checks

will be made out, not to those who are already mich,

but to those who are poor. A porter on a train was

once asked about tips. He said the rich tipped posorly

and the relatively poor tipped generously. He ex-

plained it this way: the rich are known to be wich,

therefore they need not give a good tip, but the moor

give good tips to give an impression of being rich.

But this does not touch the more basic problem,

namely, why is it than an institution that already has

20 million dollars can raise 5 million easily, while for

10 million lepers in the world it is hard to raise a

hundred thousand. It is because those who pessess

give to those who aiready possess. It is generally

those who have little who give to those who have

The spirit of poverty is not primarily economic. It is

'a receptivity, an availability, a vulnerability to the needs

of others. Just as sometimes a glass can be broken by a

violin when struck by a sympathetic chord, so too, he

who is poor in spirit is capable of being wounded un to

service by the misery which he sees. He makes himself

available to those who fall among robbers and thro ws out

his arms to those who are sick. The spirit of proverty,

once it touches the rich, will give them the greatest enjoy-

ment of life-that of making others happy rather than

themselves. It is generally thought that the rich are very

fortunate because money will buy pleasures, in fact, it

will buy everything except poverty. But greater happiness

is open to them, namely the thrill of becoming orne with

the hungry, the sick and the needy A man's true wealth

is not to be found in the ledger but in the good that he

does to others. As it has been said, "riches are not from

an abundance of worldly goods but from a comtented

· A contented mind cannot co-exist with a climging

to riches. There are two ways to have one and avoid

the other. The first is to make out a Will, leaving everything to the Holy Father who through his So-

ciety for the Propagation of the Falth will give it

within the year of your death to the poor missioms of

the world. The other way is to take out an Anneuity,

receive an income while you live, reduce your taxes, and let the remainder go to the Holly Father to be

distributed that year. This is the great advantage of

giving to The Society for the Propagation of Faith,

the "middle man" for the Holly Father, who giv-es it

to the poor. For more information write to me at 366

Fifth Avenue, New York, N.Y. 10001. God Love Youl

mind."

Falls will attend a Franciscan
Falls will attend a Franciscan
Tertiary convention in Boston

Mrs. Philip

Boston — In 1906, as young
Mrs. Maichle—who lives in East the retreat conference's episcoOct. 7 through 9 Mrs. Philip

Mrs. Maichle—who lives in East the retreat conference's episcoOrange, N.J.—often packs his pal advisor, Oct. 7 through 9. Mrs. Philip for Beech Nut chewing gum bag and sets out for new terri-Sutton of St. John's unit of the He retired 10 years ago as vice tory or a district meeting to Third Order in Elmira will be president of the company, but help move his product: week-

Light of Vatican Council II." vention held here Aug. 17-20 on a retreat promotion mission, in a repeat of his early days opening the West for the Beech Nut Packaging Co.

One-Time Gum Salesman

Now Stuck on Retreats

"I used to sell merchandise," sell religion.

One of the few people who of carrying out this mission." can literally be called a born salesman (he was born in his father's grocery store), Mr. Maichle did not turn to retreats as a cure for retirementboredom, since he had been sold on them as early as 1927, when he made-his first retreat.

The following year he was one of the founders of a new retreat house in Morristown, N.J., and has made a retreat there every September.

Maichle said he learned on this weekend spiritual exercise many crammed pigeon-holes. to the busy businessman. "Here is the ideal time and place to phrases in the classic manner refresh yourself with faith," he writes in his promotion letters.

And before anyone can slam words like "out-dated" or "Second Vatican Council," Mr. Maichle is ready with an endorsement from no less a conciliar 'Successs' come before 'Work.' type than Bishop John J.

"The council," says Bishop Wright in one of these endorse one of the convention speakers. Seminarians from St. John's Seminary, Montour Falls, will serve as papelists

president of the company, Dut neep move ins product, week today he's still on the road—end closed retreats for men. although he is now selling retreats from St. He is responsible for promoting the eight retreat moting the eight retreat hoses movement is close of layman an elite in the will have no effect on history.

"Tio the extent the council depends on the layman to help make the Church effective in the modern world, so it dethe octoganarian said. "Now I pends on the retreat movement to give us the kind of laymen who are interested and capable

> Himself a fine example of what can become of a man who uses the product Mr. Maichle is pushing, he is a Serra Club founder, a lay trustee in his parish, founder of the Catholic Institute of the Food Industry, and a member of Cardinal Spellman's Committee of the Laity.

He talks excitedly of new trends in the retreat movement, such as youth retreats and ecumenical retreats. And in the apartment he shares with his his first retreat the value of wife, he sits at a desk with dreaming up slogans and catch of the salesman.

His big program at the moment is recruiting more retreat promoters with an apdoor in his face after a few propriate catch-phrase straight out of a meeting of the board:

"Only in dictionaries does —(Catholic Press Features)

about 'conversion' it is more

correct to talk about 'joining'

**Semifinalists** 

At Nazareth

Scholarship competition.

seniors have been named Semi-

Students cited for this honor

To improve the opportunities

needing aid, NMSC sends the

Mercy Group

At Press Convo

Eigteen Quill and Mercedes

Empire State School Press As-

will accompany the group.

names of semifinalists to all

## **Catholic Turns Lutheran** To Marry a Princess

Copenhagen—(NC)—Although long to the Lutheran State Count Henry de Monpezat, the Church. intended husband of the heiress The Danish Catholic weekly, to the Danish throne, Princess Katolsk Ugeblad, said in an edi- parents Club honored Sister Margrethe, is now known as a torial that it was "sensible" of Mary Alma, former principal of practicing Catholic, his intention to join the Lutheran Church has caused widespread over religion to the count was sensible of the school recently transferred to St. Mary's school, Canandal-known, he did not practice his gua, at a reception Sunday, Sent 11 Church has caused widespread own religion. "Instead of talking Sept. 11.

Information of the engage- the State Church," Katolsk Ugement of the princess and the blad said. French diplomat has been kept secret by the Danish court, but an influential Copenhagen daily, theran country has congratu- Oct. 4, 8 p.m. Brother Daniel Ekstrabladet, published the lated the Count for his decision Redmond, principal, will speak to join the State Church. On the

contrary, a discussion about the The French family of de Mon-pezat is known as a Catholic one and the Danish public thought that Count Henry also was practicing his Catholicism.

Only a few people, however, voiced alarm over the possibility of a Catholic prince consort for this Protestant nation. About 97 per cent of the Danes belong to the Lutheran State Church, Sister M. Annunciata, princibut only 3 per cent are practicipal of Nazareth Academy, has

announced that two Nazareth clerical and still critical of the clarity in the 1968-67 Merit Ekstrabladet - former antistate church, but at present very friendly to the Catholic Church—then commented that are Pamala Ferron and Mary it looked forward to the mo-Ellen Houle. They are among ment when the Danish consti-the highest scoring students in tution would be changed so that the state of New York on the the head of state—a king or a national Merit Scholarship queen-is not forced to belong Qualifying Tests, administered to the Lutheran State Church last spring. According to the Danish constitution, the monarch is the only person in Denmark who Joes not have religious freedom.

The journal of the Lutheran regionally accredited colleges Catholic Herald Citizen, official Church, Kristelight Dagblad, and universities and to scholarwhich ordinarily has a rather ship-granting agencies and to ecumenical view, said in an other sources of financial aid. editorial that it would be "unthinkable" that "a high member of the royal family did not be-

## Madonna, Child On Xmas Stamp

Washington — (NC) — For cuse University this coming he first time in the history of weekend. the U.S. Post Office Department, a postage stamp will depict the Madonna and Child.

In announcing the design of the 1966 Christmas postage stamp, Postmaster General Lawrence F. O'Brien said the five-cent vertical stamp will feature a five-color reproduction of the central part of Hans Memling's 15th century Flemish painting "Madonna and Child with Angels," now part of the Mellon collection in the National Gallery of Art here.

#### Jesuit, Negroes Added to Staff

Chicago — (RNS) — The Christian Century, influential ecumenical weekly published here, has announced the addition to its 12-member corps of editorsat-large a Jesuit educator-journalist and two Protestant laymen, both Negroes.

Named to the weekly publication's staff are Father Edward Duff, S.J., associate pro-fessor of political science at the College of the Holy Cross, Worcester, Mass.; William S. Ellis, a partner in the New York City law firm of Ellis, Stringfellow and Patton and a member of the Lutheran Church in America; and Dr. Vincent Harding, head of the department of history and social sciences at Spelman College, Atlanta, Ga., a lay mini-ster of the Mennonite Church.



Holy Angels Guild supper dance at Hospitality House, Sunday, Oct. 9, to benefit building program at Holy Angels Home. Arrangements by Mrs. William Foley, Mrs. Francis Martin and Mrs. Edward

## Clergy Make Plea for Jews

New York - (RNS) -- More than 100 leaders in religion, government, education, labor and professionals signed "An Appeal of Conscience Manifesto" to the Soviet Union urging it to restore religious and Schools at the Academy of the cultural freedoms to some three Sacred Heart was held Thursmillion Jewish people in that day, Sept. 20. Communist nation.

300 FIRST FED. BLDG.

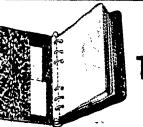
COURIER-JOURNAL Friday, Sept. 30, 1966

#### Fathers Attend Dinner Meeting

The Father-Daughter Banquet for the Senior and Middle

The new plea was made on president of the Student Goveve of Rosh Hashanah, the ernment, welcomed the fathers. Jewish New Year, in an adver- Donald McConville, head of the tisement; nearly a full page, ap- | Parents' Association, introduced pearing in The New York Rev. Albert Bartlett, S.J., rector of McQuaid Jesuit High School.

> SINCE 1852 "YOUR INDEPENDENT AGENT" Ashley Insurance



## The Date Book

4th Degree

#### More Club

Fourth Degree Knights o St. Thomas More Club clam. Columbus of Rochester recently. bake at Powder Mill Park, Sun-installed officers: Thomas Shea, day, Oct. 2. Arrangements by Thomas Grosodonia, Andrew Knauf, George Hayslip, Paul Family Rosary for Peace at St. Rombaut, Peter Pellittieri, Francis of Assisi parish center, James Stein and Francis Atti-Monday, Oct. 3, at 7 p.m. nasi. Rev. John Steger is chap-lain. Host for the installation

#### Holy Angels

Holy Angels Guild buffet supper dance at Hospitality House, Penfield, Sunday, Oct. 9, beginning at 5:30 p.m. Reservations Father L. John Hedges, Cathwith Mrs. Edward Dickes, Mrs. olic chaplain of the University William C. Foley, Mrs. Frank of Rochester, announces the an-J. Martin. Proceeds will aid fi-nual Benefit Tea to be held nancing of two new buildings at the Newman Oratory, 561 at Holy Angels Home.

#### **Cadet Parents**

Nazareth Hall Cadet School Guild is sponsoring this Tea.

#### Mooney Men

Cardinal Mooney High School No newspaper in this Lu-Men's Guild meeting Tuesday

#### Seminary Parents

St. Andrew's Seminary Associ- Sunday, Oct. 2, 3 p.m. Barbecue ation for parents of students chicken dinner at 6 p.m. and meeting Monday, Oct. 3, 8 p.m. dancing. Rev. George S. Wood, Rev. Bernard Gross, speaker. club moderator.

# Newman-Tea

Mount Hope Ave. from 4 to 7 p.m. on Sunday, Oct. 2, All friends of the Newman Club are invited. Miss Sara Malone is chairman. The Newman

#### Mission Dance

A dance, proceeds to go to the missions, Saturday, Oct. 8 from 9 to 12 at Nazareth College. George Manning and his orchestra. \$2.50 per couple. Theme is "Somewhere."

#### Adult Club

The Rochester Catholic Adult Club (formerly Capri Club) membership "open house" at Mother of Sorrows parish hall

## 88 Hours a Week on Radio For Religion in Japan

Kyoto, Japan — Religious land of the Rising Sun are utibroadcasting is big business for izing 88 hours of radio network Japan's 45 commercial radio time each week. networks, according to

## of financial assistance for thos Marching Priest

Editor Backs

Milwaukee = (RNS) = The newspaper of the Milwaukee Catholic archdiocese, and Protestant and Orthodox leaders of the Greater Milwaukee Counporting Father James F. Groppi, 33-year-old white priest involved in civil rights demon-

The Herald Citizen, in an editorial signed by Msgr. Frankstaff members will attend the lyn J. Kennedy, its editorial manager, said that Father Groppi had a right as a citizen sociation Convention at Syra-

strations here.

club.

Most prominent of the users is the Roman Catholic Church A recent survey showed that whose American missionary so the various churches here in the ciety—the Maryknoll Fathers alone accounts for 25 per cent, or 22 hours, of the total time.

Directly behind the Catholics are the Lutherans who broad cast a total of 20 hours each week. The Buddhists are the third largest users with 12 hours weekly.

The survey, conducted by the Nisshosha Advertising Agency here, reported that most of the cil. of Churches joined in sup religious program time was purchased by the churches since public service programming was not readily available to reli gious groups,

#### **Working Deacons**

Muerister, (NC) - Bishop Joseph Hoeffner of Muenster to join in picketing the home will begin sending seminarians of Circuit Judge Robert C. Can- who have been ordained dea-Sister Mary Padriac, R.S.M. non to protest the judge's mem-and Sister Mary Ancilla, R.S.M. bership in the all-white Eagle a combined work-study pro-

# (:)(·)(·)(·) rite was Pope Pius XII Council of Irondequoit. ALL THE A HITTERIAL

Phone 546-2620

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### INDIA: FATHER JACOB JOHN THE HOLY FATHER'S MISSION AID TO THE ORIGINAL CHURCH

From Vavalathala, south India, Father Jacob

John asks help, not pity: "My people are penniless, yes, and some of them are hungry because we had no rain. But all of us will work. Just give us the 'toots' and see the job we will do!"...

The 'toots' are nails, lumber, cement, to give
God a decent church.... "When we stand outdoors for Sunday Mass, non-believers taunt us," this zealous priest reports. "We must have a new church, to wership properly; and who knows how many converts it will bring!" . . . The total cost is very low (\$3,100, for materials), for the dollar in India goes at least three times as far. Besides, there will be no charge for labor:-Father Jacob and his people will do all the work themselves! . . "For the person (or family) that gives all the materials, we will erect a plaque at the entrance asking prayers forever," Father Jacob promises: "Besides, I'll remember every donor in every Mass."... \s this the church you want to build now (\\$3,100), as your life time mission gift? Even partial gifts (\$100, \$75, \$50, \$25, \$15, \$10, \$5, \$2) will help make you happy. You'll know you're helping others

worship God. Mail something raow.

SOLVE Let's assume that one priest can take care of 1,250 Catholics. To meet that figure, 30,715 priests would have to be ordained immediately. ... You can train a priest overseas (we'll send you his name, and he will write to you) for only \$8.50 a month, \$100 a year, \$600 for the entire six-year course. We'll send you full details on receipt of your first gift.

YOUR

MASS Priests studying Scripture in Jerusalem can offer promptly the Masses you request. (November, remember, is the month of the Holy Souls.) INTENTION Simply send us your intentions.

SPEAKING Was your will drawn by a lawyer correctly? Is

it still up-to-date? Have you provided for your parish, your Diocese, and the Holy Father's poor? Tell your lawyer our legal title is CATHOLIC NEAR EAST WELFARE ASSOCIATION.

Dear Monsignor Nolan:

with your STREET

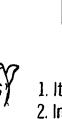
THE CATHOLIC NEAR EAST WELFARE ASSOCIATION



## NEAR EAST

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Cut out this coulmn, pin your sacrifice to it and

mail it to Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue. New York, New York 1000 H, or to your Diocesan Director, Rt. Rev. Msgr. John F. Duffy, 50 Chestaut Street, Rochester, New

GOD LOVE YOU to M.M. for \$3,000. "I have advanced cancer and know that this will be my last gift for your great work." ... to C.W., a catechism pup-il who gave her whole allowance of \$1 for the poor.

TAKE MY ADVICE regret it!

WRITE TODAY

11

FRANCIS CARDINAL SPELLMAN, President MSGR. JOHN G. NOLAN, National Secretary

SE.