day's article smotlights Legion the scork. work with the Puerto Rican community in the Rochester_)

A living latany to Mary exists in the clicese of Rochester. Each group, or praesi-dium, of the Legion of Mary is identified by one of the Blessed Mother's titles. Like any litany, each one represents a part of the whole, yet is distinct from the others.

Imagine one hundred four cards one for each prae sidium in the diocese. Take a card, any card . . . Ah, you have thosen Our Lady of Guadalupe.

Our Lady of Guada lupe, meeting at Our Lacky of Victory Church, is distanctive because it represents a diocesan, rather than a paro-chial venture. It illustrates how special groups of the Legion cam be formed to meet a particular

Spiritual derector of Lady of Guadalupe is Father Charles A. Sch-enkel, C.SS.R., of St. Joseph's Church. In April 1955, be was appointed by Bishop Kearne y as a special coordinator to assist the local clergy to reach and serve the Spanish-speaking people of the diocese of Rochester.

In tracing the lineage of the praesidium, Father Schenkel quick to mention that Monsignor Arthur Ratigan, former director of Catholic Charities, was one of the first to suggest that the Legion of Mary could help the Church to reach the Pizerto Rican families which were arriving in Rochester in ever increasing numbers. Our Lady, Spouse of St. Joseph praesidium made this an important part of their work, and this group, with Father Jamisom as their sepiritual director, had grown to twenty-three members by January 1956.

It was at the same time that Our Lady of Guadalupe praesidium was born. Father Jami son's group was large enough be divided, and Father Schenkel felt that members of the Legion co-uld help him in his special appostolate. So Our Lady of Guadalupe was formed to assist in the apostolate to the if he wishes to participate in Spanish-speaking people.

Soon the eleventh annual re port of this praesidium will be completed. What have they done? What are they going to do? God alone knows the whole answer. When the Legionaries leave a frome mow, the question they are most often asked is "Can't you come back soom?"

There have been real and lasting friendships established over the years_

Small wonder. It is impossible to listen to Father Schenkel speak for evern a few minutes and not gain an insight and love for the people he serves. He will tap a mencil on his desk and say, "Remmember now, Puerto Ricams are Americans by berth. True, they have their own culture; it is a beautiful cualture, and they should be allowed to keep it. The main reason they leave their land is economic. How else could anyone leave those lovely is lands?

"Our Legion here has helped welcome them to new and strange surroundings it is not to speak Spaznish. There is always someone who can under-

Our Lady of Guadalupe members waste no time in welcoming new Puerto Rican families to the Bochester diocese. They even study time daily hirth no-

By FRANK MASLYN

tices to keep informed of new

arrivals. So important is this

phase of the work that, if the

ies on the Legion of Mary in

Legion had mascots, this praethe Diocese of Rochester. To sidium would have to chose

> The babies are visited, and given a miraculous medal. from such visits, warm friendships are formed with the adult members of the families.

Legionaries give catechetical instructions to children and Inelp them prepare for the sacrame_nts.

Inf-ormation is given as to time and place of Masses said in Smanish. Other spiritual aid is given when requested

The members are like other Legionaries because they work withim the Legion framework to serve God through Mary, His Moth-er. Yet it certainly is understandable if they speak a little louder when they come to the special invocation which savs:

"Our Lady of Guadalupe, pray

Next week: The priest and the Legion.

Al**coho**l Pe rils

Youth

(Continued from page 5)

"We know some of the reasons why young people drink. They want to imitate adult behavior; to experiment, or to reliewe tensions. These are general, however, and do not delve into the complexities of body che mist ry and psychological

"We can not fired the solution age rinking until we find out why they drink," he said.

scribed his work with alcoholics of the Catholic policy on mixed comes possible for other couples concerned be forgotten. What can give you His Blessing at the Reformatory which is the marriages. only one im the state with an AA program.

An inmate with a positive score is given a week to decide contimued. He added:

lieve their chances of getting out will be better are a genuine Catholic church. detriment, because they are dead wood and usurp the membershaip of another who is sincere in seeking help."

C. M. Fernback Last Rites Held

Funeral Mass for Charles M. Fermback was offered by Monsignor John M. Duffy in St. Augustine's Church, Wednesday, Sept. 14. Mr. Fernback of Thurston Road, died Sept.

He was a member of the Pioneer—Club of Rochester Gas and

Mrs_ Aime (Jane) Messe.

M-onsignor Duffy gave the Joseph A. Murp hy.



Fareham, England — (RNS) — Anglican Bishop John Phillips of Portsmouth kisses his daughter, Judith Ann, following her marriage in the Catholic Church of the Sacred Heart in Fareham. Judith Ann was married to Timothy Melhuish, a Catholic businessman. Also shown with them is the bride's mother, Mrs. Phillips. The marriage made British ecclesiastical history since it was followed by a service of blessing conducted by Bishop Phillips in the nearby Portsmouth Cathedral.

"But this is your day, Judy

is incomparably

"For you both believe in God.

"What unites is fundament-

have in common. You will find

your common faith together in

the things that really matter,

and, please God, you will work

out your way together guided

by the dictates of your con-

directions of man.

science and independent of the

as I believe you will, nothing

else will matter. And so you

the readiness of you both to

give to the other, rather than

to get, the understanding and

sympathy for each other which

overrides all petty differences.

the caring and respect and the

trust which grows from the

certainty that God has called

you into this holy estate and that He will most surely bind

you closer together. You con

say your prayers together, you can share the sense of the

Fatherhood of God, and know

and earth and made you. The

Holy Ghost.

are you two to make of it as not hers but His. In His name

you start your married life to- we bless you and send you forth

mon to you both. You have and wrong. The Holy Spirit is

both been baptized in the name of the Father, the Son and the Holy Ghost

ally infinitely more important follow, He will lead us all into-

than what divides, and this you that full unity, which is Our

Bishop's Sermon to his Daughter

Bishop Phillips delivered the THE NEED for AA is evi- ized service of blessing in his Christians, two services should other about everything; there this day in asking God's blessdent, Father Collins said, since Portsmouth Cathedral after his be necessary at all and that we is nothing you can't talk about, ings upon you both - not just a 40-question test given to 650 daughter, Judith, had been cannot share the sacrament to nothing you can't make contact good luck and happiness and inmates showed 129 to be alco-married to Timothy Melhuish the full in one. Let me quote over; just this one thing and it health and the common good Fareham on Sept. 3.

tual wedding ceremony at the as He and the Father are one.

THE COMPLETE address fol-

Portsmouth — (RNS) — In shame. Significance because I anything they will be more that through Our Lord and an unusual gesture, the An believe that this is the first sincere that we may achieve Master there is to be found in glican Bishop of Portsmouth, time that an Anglican service that unity which we know is marriage that unity which the "We can not find the solution the Rt. Rev. John Phillips, has of blessing has been possible our Lord's will.

to the growing problem of teenpublished the full text of an after a marriage in a Roman

"But this is y address he gave after his Catholic church, and you, Judy daughter's recent wedding to and Tim, will have achieved and Tim, and all so easily in Father Collins, the chaplain a Roman Catholic and in which something notable if the preceduce the dust of discussion can the Fareham this morning and in the established the "wrongness" dent set in your wedding become of the Catholic policy on mixed and the converged by forgetter What the catholic policy on mixed and the converged by forgetter with a large that characters in the catholic policy on mixed and in the catholic policy on mixed and in the catholic policy of the Catholic policy on mixed and the catholic policy of the catholic policy of

"Yet there must be a sense of gether? You two are so very together. At least the prayers address at a specially author deep shame that, as between much in sympathy with each of every one of us have united in a Catholic church in nearby a Roman Catholic writer, (Fa- alone - when you go into the wishes-something much deepther) Hans Kueng. 'We have presence of God you cannot go er — that together you may come to think of this as normal. together. The service of blessing ar. Yet on the contrary, it is downright abnormal. the AAA program, Father Collins it was said to be the first of all know well enough Christ is so important. You can have standing of each other, that its kind ever to be permitted certainly did not found two different opinions about a book His blessing may ever rest up-"P=articipation must be volun by the Vatican but only a couple churches but one; and in the or a film, but in your faith on you. tary. We try to Limit to groups of paragraphs from Bishop last hours before He suffered, there ought to be just one constitutions address were reported. The prayed that we who believe the had not been permitted to in Him should all be one. He had not been permitted to the group because they be.

Into the group the group the group the group that we should be one.

Into the group the group the group the group that we who believe the group that we who believe the group that the group the group that the group that the group that the group the group that the group that the group the group that the group Anglicans Anglicans is incomparably we have found ourselves I am more vast than what, also, all convinced of the wrongness of

"These words reflect some- too clearly separates them. Bishop Phillips had the text thing of the ache that there is of his address printed and dis in the heart of both our Churchof his address printed and distributed because, he said, many es for the breaking down of the the Father who treated heaven for Anglicans to take the same people had asked for copies barriers which divide us. And 'so I am running the risk of you two in a sense are caught up in the sin and the tragedy f Christian disunity.

"Here is the shame indeed, and out of this service may "This service which we are there come a deepened sense taking part in is at once one of of urgency, a stronger resolve deep significance and of deep that if our prayers can achieve

Geneva Shrine To Draw Fourth Degree Knights

Third annual Pilgrimage conducted by the Fifth Starviving are three daugh. District, Fourth Degree, Knights of Columbus will take ters. Miss Margaret Fernback, place, Sunday, Sept. 15 at 4:30 p.m. at the Seminary of both, and if you get this right, Mrs. George, D. (Gerry) Collins, the Immaculate Heart of Mary on the shore of Seneca Lake.

Diocese of Rochester to visit will reach the things that lie The Capuchin Fathers ex their "beautiful facilities" on at the heart of married lifebles-sing at St. Francis Ceme tended a "warm welcome" to Rt. 14, one mile south of Getery, Le Roy Agrangements by the Fourth Degree members neva. ---- land the general public of the

GENERAL CHAIRMAN, John A. French, Faithful Navigator of Waterloo Assembly announced the following Program:

2:30 p.m. Arrival time 2:45 p.m. Conduct Rosary

through Sunken Gardens 3:15 p.m. Conduct Stations of

the Cross 4:00 p.m. Outdoor Mass

Members of Waterloo As sembly will serve as hosts for the day. Ample parking will be provided and supervised on the grounds. The Combined Color Corps of each Assembly in the Fifth New York District under command of Colonel Clarence Gessner are invited to attend in full regalia.

Anniversary

Mr. and Mrs. George L. Nunn of 479 Colvin Street celebrated their 62nd Wedding Anniversary Sept. 14 with a family gathering at their home. They are parishioners of Holy Fam-

PLANEVING ASSIGNMENTS for Rochester's Puerto Rican Legion of Mary unit are Miss Effeen Miller, president and Father Charles Schenkel, C.SS.R., spiritual director.

> 8 Year Old Whisky Blended with Grain Neutral Spirits

Frank Morrison Requiem Held

Funeral Mass for Frank J Morrison, Clay Ave., was of Fered Sept. 6 by his brother, Father Thomas Morrison, O.P., in Sacred Heart Cathedral. Mr. Morrison died Sept. 2, 1966.

Present in the sanctuary were Father John Hayes, Monsignor John E Maney and Father William J. Gordinier.

Mr. Morrison is survived by his wife, Betty; a dauginter, Mary Agnes, a son, James M. Morrison; a sister, Miss Ellen M. Morrison; three brothers, Father Morrison of California Armold B. and Reginald A. Morrison; several aunts, uncles, mieces and nephews.

A graduate of Notre Dame University, Mr. Morrison was a member of Sacred Heart Ca-.hedrai Men's Club.

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COURIER JOURNAL

Friday, Sept. 23, 1966

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Gotham City has Batman

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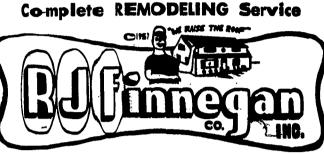
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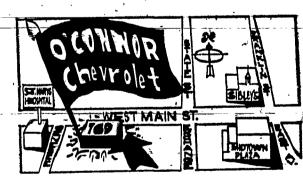
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