

Red Mass Opens Courts

(Continued from Page 5)
Luther I. Webster, J. Frank Traynor, J. Paul Brennan, Anthony V. Cotroneo, Charles S. Wilcox, Daniel F. Fitzgerald, Sr., Walter S. Forsyth, T. Carl Nixon, Andrew L. Gilman.

Supreme Court Justices, Seventh Judicial District: the Honorable G. Robert Witmer, Charles B. Brasser, Daniel J. O'Mara, Clarence H. Brisco, Charles Lambiasi, Daniel E. Macken, Clarence J. Henry, William G. Easton, Jacob Ark. Domenick L. Gabrielli, Marshall E. Livingston, Austin W. Erwin, Jr., Marvin R. Dye, James C. O'Brien, John C. Wheeler, Fred D. Cribb, Earle S. Warner, Goodman H. Sarachan, James P. B. Duffy.

Appellate Division, Fourth Department, the Honorable Albert A. Williams, Earle C. Bastow, Harry D. Goldman, Fredric T. Henry, Frank Del Vecchio, John S. Marsh; Court of Appeals, the Honorable John Van Voorhis, Kenneth B. Keating; U.S. Federal Court, the Honorable Harold P. Burke.

Monroe County Court, the Honorable Michael L. Rogers, George D. Ogden, Harry L. Rosenthal, John J. Conway, Joseph G. Fritsch, Emmett J. Schrepp, Norman H. Selke, Caroline W. Branch; Rochester City Court, the Honorable James P. Sheehan, Thomas P. Cullane, Emmett L. Doyle, Alphonse L. Cassetti and Arthur V. Curran, Jr.

County Court Judges, outside Monroe County, the Honorable Gerald S. Hewitt, Gerald Saperstein, Carrollton A. Roberts, Joseph W. Cribb, Jerome B. E. Wolff, Alton J. Wightman, George B. Parsons, Lyman H. Smith.

Sister Casimir Funeral Rites

Sister Mary Casimir (White) of the Rochester Sisters of Mercy, died Thursday, Sept. 7, 1966, in the Motherhouse Infirmary. She was 70 years old and had completed 51 years in religious life. Sister Mary Casimir has been confined to the infirmary for the past nine years.

Born Irene White in Roxbury, Mass., Sister Mary Casimir entered the Rochester Sisters of Mercy community in 1915. She taught at St. Patrick School, Owego and at Mt. Carmel School in Rochester for several years. Previous to her illness she was engaged in domestic work at the Motherhouse.

Requiem funeral Mass was conducted Saturday, Sept. 3, at 8 a.m. in the Sisters of Mercy Motherhouse Chapel. Rev. Anthony J. Valente, chaplain of the Sisters of Mercy, was celebrant. Sister Mary Majella conducted the sisters' choir. Interment was in Holy Sepulchre Cemetery.

To Naples, Italy

Miss Mary Ann Aiello, daughter of Mr. and Mrs. Michael Aiello of St. Theodore's parish, Gates, a graduate of Nazareth College, will do graduate study this year in Naples, Italy, under a grant from Tufts University.

Final Vows as Paulist Made by Michael O'Brien

Michael E. T. O'Brien of Rochester is one of eleven seminarians who made their final religious profession as members of the Paulist Fathers Community this month on Sept. 8 at St. Paul the Apostle Church, New York City.

The Very Rev. John F. Fitzgerald, C.S.P., Superior General of the Paulist Fathers, celebrated the Mass and presided at the ceremony. Rev. Richard J. Walsh, C.S.P., general consultant of the Community, delivered the sermon.

Mr. O'Brien attended St. John the Evangelist School and St. Andrew's minor seminary in Rochester. In 1962 he entered the Paulist Novitiate at Oak Ridge, N.J., where he spent one year before moving to the Paulist major seminary, St. Paul's College, Washington, D.C. There he will continue his studies for the priesthood until his ordination.

One of nine children, Mr. O'Brien is a brother of Sister Mary Assumpta, R.S.M., of Our Lady of Mercy Motherhouse. She is a member of the faculty of Catherine McAuley



Modeling outfits at fashion show are Beverly King, Tatiana Hryhorenka and Sharon Anderson.

Thru The Looking Glass Fashion Show Contest

By LOUISE WILSON
LOUISE WILSON, Women's Editor, is heard 11 times weekly on station WHAM: 9:10 and 9:25 a.m., Monday through Friday; 9:30 a.m. Saturday.

It was the biggest world stylemaker contest fashion show that the Singer's Company local unit had ever presented. One-hundred forty-seven bright young ladies, ranging from ten to eighteen years of age, made their own and modeled them as well Wednesday evening, August 31st at the YCA.

Shop Manager James Ferriter welcomed the large crowd consisting of parents and friends of the talented contestants. Three winners would be chosen by the three judges, Mrs. Lillian Kemp of Webster Junior High, Mrs. Alice Peters, dressmaker and Mr. Robert Fagan, fashion coordinator of the B. Forman Company. Mr. Ferriter announced:

The three lucky ladies to win would be eligible for the regional contest. From this contest, winners would go to New York where a top winner would win a trip to Paris, compliments of Singer.

As guest commentator of the evening, we had an opportunity to describe very briefly the dresses, suits and costumes made by the students. They came across the stage, some timidly, others more confidently. But all were hopeful. From viewing such a large collection of fashions, we could conclude which fashion trends and ideas were most popular.

We saw lots of long sleeves, many ending in ruffles. Low placed belts laced through loops. Plenty of polka dots. Many, many all-over prints in dark colors. Brights and darks were plentiful with a mere smattering of neutrals.

In the DEB DIVISION, Beverly King, 17, of Hemmingway Dr. won wearing a stunning walking suit of wool flannel in a smart camel shade. Her double-breasted jacket had side vents and real pockets.

Her overblouse was the creamy off-white shade. To make this winning creation, she combined three Simplicity patterns.

A student at Sacred Heart Academy, she's self-taught. Rome Co-taught and Singer-taught. Not sure of her future at this point, she hopes to stay in the homemaking field. She too favors the English, mod look in others. She doesn't wear it herself.

It was a splendid sewing contest and fashion show. The teachers had a right to beam. The parents to be proud. The small sisters and brothers to squirm. The contestants to have high hopes for a fascinating future.

Michael O'Brien
College. His parents, Mr. and Mrs. Francis A. O'Brien live at 478 Clover St., Rochester.

Faculty Additions at Aquinas

A Negro religious, a doctor from the British West Indies and a Cuban lawyer are among the twenty new faculty members who have joined the faculty of Aquinas Institute, according to Father Leon G. Hart, principal.

Leland K. Richard, a native of Akron, Ohio, and the first Negro to enter the Basilian Fathers' community, will teach English at Aquinas. A graduate of Archbishop-Hoban High School in Akron, he holds a B.A. degree from St. John Fisher College. He attended St. Joseph's College in Rensselaer, Ind. prior to entering the Basilian Fathers. After a year in the Basilian novitiate in Pontiac, Mich., he was appointed to St. John Fisher College.

Dr. Krishna C. Ramnarine, a native of Trinidad, B.W.I. will teach Chemistry. He was awarded a B.A. degree from Union College in Lincoln, Nebraska and did graduate studies at the University of Nebraska. Dr. Ramnarine received his training in dentistry at Howard University where he was granted a Doctor of Dental Surgery degree. Formerly he served on the staff of Creighton Memorial Hospital in Omaha, Neb. From 1955 to 1957 he served in the U.S. Army stationed in Germany. Dr. Ramnarine has done extensive work in education and has been active in the Lighted

Schoolhouse project sponsored by the government. Dr. Mercy Benavides, a graduate of the University of Havana, holds a law degree from Havana and from the University of Miami, Florida. For the past three years she taught at the Academy of Sacred Heart. Dr. Benavides will join the Spanish department at Aquinas and will teach conversational Spanish to senior students.

The faculty of Aquinas Institute currently includes 45 Basilian Fathers and 18 lay men and women, with a ratio of one teacher for every 20 students.

Institute Slated
Troy, (NC) — A Vocational Institute for the Friars and Friends of St. Francis will be held at Immaculate Conception Seminary here Sept 18 to 22.

'Eternally Grateful'
We've never asked Ginny for a specific "why" — one does not probe in the area of delicate spiritual ideas — but she did say, "I don't regret one moment spent in the postulate. I'm eternally grateful."

'This no easy adjustment, emotionally, as anyone who has been in religion even for as brief a time as this can testify. At "Habit Day" recently, when the remaining members of her band were taking their white veils and entering the Novitiate, Ginny was with them in prayers and spirit, experiencing a natural nostalgia, but also acceptance that she is not destined to be in the band any more.

Now, she prepares to return to college wardrobe. Readjustment with classmates will pose its problems, no doubt about that, but Ginny's friends are mighty loyal and understanding bunch. Time was when a girl would rather die than leave a convent. Fortunately, however, the whole concept of trying a religious vocation has changed to an attitude of admiration for a real and sincere effort.

As a wise old Monsignor once said, "If there were a novitiate for marriage — I wonder...

On Admission Day, we were like the parents of other postulants faces grave, hearts somewhat saddened at the thought of separation. Yet, we were glad this young girl had developed as a person, ready to put God's will first. Voluntarily, she was leaving family and friends she loved to try the new way of life in an atmosphere of prayer, to be introduced to the disciplines of religious life. There would be no profession of vows, of course, for several years.

If Ginny had pang of homesickness those first weeks, she gave no indication in her letters. The girls in her band were "the greatest," the Mistress of Postulants, "motherly and understanding."

"I'm used to getting up at 5:15 a.m. — me!" she wrote. "At least I'm used to having somebody get me up at 5:15. And I've even gotten used to the gruesome twosome they call shoes — they're comfortable!"

Once each month we were allowed to see Ginny, of a Sunday afternoon. The months slipped by and at Christmas she was allowed a day's visit at home, content to return to the postulate.

Then, as spring deepened into summer, came disquieting news from the Mistress of Postulants. Ginny had been having intense and nearly constant headaches, found sleeping and concentration difficult. On our monthly visits, we had noticed a strangely subdued and quiet Ginny, though she was going to "keep on trying."

After conferences with a priest and her religious superiors, Ginny made the final decision: life in a religious order was not what was intended for her. Further struggle — for struggle it had become — would do more harm than good.

Now she is back at our house, same Ginny as of last year, yet

With a definite maturity of viewpoint; we've all spotted it. As one of her brothers-in-law (Tim Gorman) put it: "Seems to me it would be good for any young person — boy or girl — to have a year to think deeply. You'd get to know yourself, really know yourself, before starting on independent adulthood."



LELAND RICHARDS

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