and Thelma Stone Witty.



Three couples sat with a priest at table for all the meals of the weekend. Above, Fr. Moran is involved in a discussion with Mr. and Mrs. Aye of St. Theodore's parish and Mr. and Mrs. Filipone of St. Rita's parish, Webster.

Married couples discover that new hymns can be meaningful within the liturgy. Joe Turiano leads the group with a guitar in the retreat house garden.

One little sub-plot has been the

gion members for an informa up in the "Lives of the Saints." They gather faithful regiments tional series on this apostolic and the series of Auxillary members who say

tember 17, 1921. A small group

They have tried several meth-

Someone has brought along a

With Mary as their leader, their model, goals and regula-

With Mary as their leader, this little group of people be-

come a legion — the Legion of

They visit jails, hospitals and

slums. Within a year, more than

brought back to the Church in Dublin, and life is better for

countless others because some-

This story is not ended yet,

either, but two members of the early Legion have been intro-

come the largest of Catholic lay

Rochester Diocese

- It is the Diocese of Roch-

tions are quickly formulated.

It's members are visiting jails

engaged in many other works.

of Auxiliary members who say

for the intention of the Blessed

So the plot lives in real life

as it has in fiction.

God has the leading role.

In Dublin on the Rosary and other prayers

Apostles For Our Time

The Legion of Mary

to the request of readers who never dull.

Rochester Diocese (May 27, completed. Remember those

1966), and asked for a more original apostles? They never

group, we arranged with Le but they did get a nice write-

Its time for the movie. The of people is gathered in a back

story is about a group of militia- room of a building in a poor

men. They want victory, but section of the city. They want

they lack a plan and organiza- to serve God in an active way.

leader is making the most of which they have gathered. How

every man. They're winning. about serving God through Mary, His Mother?

Listen to them. Most will never 1,000 lapsed Catholics are

The goals are quickly defined: the bringing of the word of God to the world; the building of the Church; the salvation of the largest of Catholic lay

body cares.

organizations.

Here comes a man riding up in a white hat. He's a leader.

The difficulties are being and being a brought.

read the Courier-Journal's story

of the Legion of Mary in the

group, The first installment is all

The plot is an old one. The fact is, this fiction has a real

basis for emotional appeal be-

cause the plot is taken from real life. Let's look at three

Jerusalem

- Its Jerusalem, the year 30

Jesus Christ is gathering His

twelve apostles. Look at them.

Look at Jesus. Listen to Him.

The regulations are clear:

At Nazareth College

Thou shall love God; thou shall

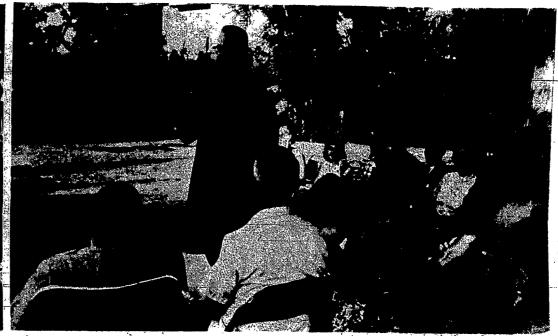
He's a leader — in fact the

greatest leader of all time. He just might make something of

make the social register.

that unlikely crew.

love thy neighbor.



Father William Graf, Newman Chaplain at Ithaca College, conducts a Cana Forum for seventeen couples in the prayer garden of the Notre Dame Retreat House over July 8th weekend.

# Married Couples Retreat

Several couples recently made a weekend retreat at the Notre Dame Retreat House. Rochester, one of the first such events held for married couples locally. Participants reported their great satisfaction in being able to make a retreat together rather than the usual separate fashion. Father William Graf, chaplain to Catholic students at Ithaca College, gave the retreat conferences. A second couples re treat, to be conducted by Father Daniel Tormey of St. John the Evangelist Church, Greece will be held August 12 and 13.

## **Everybody says:**

# 'The Mercys Look Good!'

By JOAN MEANCUSO "My Nancy's come home!"

This was the reaction of the us over thoroughly at first," mother of a young lady upon Sister Stanislaus remembered. a stylish black dress and veil that they liked the new habit, for some . - not so much for birth of Christ After applying with white collar and cuffs.

The layman's reaction to the traced her steps, remarking, will take a certain lay group will take a certain lay group a while to reconcile to this erally favorable," agreed four Sisters of Mercy. Sister Mary Besides the adults, who are change." Some adults still miss Stanislaus, a science teacher at usually more positive about Cour Lady of Mercy High School, changes, "grade school children as a symbol, added Sister Stan-The difficulties are still not ester, 1966. There is a great completely overcome. It is a need here for Catholic Action. (Editor's Note: In response true story, a long story, and Many individuals and organiza-

style habits with a three-layer talk to but not touch." ed strip of white terralin mak-

Recalling the first day that Its a good plot. It should be the sisters were their new hab-"seventh and eighth grade boys orders like the new Mercy Next week's Courier-Journal will continue this series on the particularly would come in the garb. "Men particularly com-The difficulties are being over-statue of Our Lady of Grace, Legion of Mary with a discuslast minute to class and they pliment us and comment that

during the summer.

steal jected Sister David Sister Stan and accepted by college offi-

seeing her daughter attired in Then several girls told sister "We are more approachable

and Sister Mary David, the also have accepted the change. islaus. diocesan supervisor of education, concurred that "it's a particularly pre-school children sisters are now more individualgood feeling" being in their and there is no doubt in their istic. One's whole personality Many individuals and organizations are working had at the task. One of the organizations is the Legion of Mary.

The two Sisters of Mercy of task. One of the organizations is the Union, Sister Maria and Evaluation that the same respect.

The two Sisters of Mercy of the Union, Sister Maria and Evaluation that the same respect.

Little children take you as peode to the same respect.

Little children take you as peode to the same respect.

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Little children take you as peode to the same respect.

Little children take you as peode to the same respect. Sister Mary Eva from Province ple now. There's a more per modern but very dignified. Now of Providence, R.I., are walk- sonal reaction . . . not so for detailed picture of this apostolic did make the social register, hospitals, and slums, and are classes at Nazareth College in lady in the black dress' but their new navy blue princess before we were something to

> ing a crescent effect on the For example, when Sister headpiece and offsetting the David visited Newark recently, short black veil. Both sisters the 12 children of a deceased just received their new habits dentist impetuously threw their arms around her neck and hug-

The four sisters agreed that its, Sister David related that the the clergy and other religious come now; the militiamen have and they place it, with candles silon of "Who belongs and what wouldn't look at us at first, we appear more womenly," in-

islaus was amazed to see "so cials Friday afternoon. "The high school girls looked because so many women are many compliment the one style wearing many styles."

with white collar and cuffs. This response represented the reaction of the latity to the 20th century garb of the Sisters of Mercy.

Sisters Maria and Eva recollected that a rather stern-look century garb of the Sisters of ing elderly lady asked them. "Are you Mercys?" Slowly she Mercy.

The layman's reaction to the traced her steps, remarking will take the measure for the average layman but for

we look like human beings." In addition to the habits

being cooler particularly around the head, more practical to take care of, and order to mane with in, Sister Eva personally quin ped, "You can feel the seal breezes come in now!" The modern Mercy habit of

the 20th century has affected the laity, Sister Eva explained: "Nothing basic to the rules has changed; there's a deeper communication with the laymen because they are made cognizant. of the fact that we're all in the boat together, we're all in God's | army — whether we're in a habit or not."

### At Fisher College

## Mural to Honor Polish Jubilee

A permanent mennorial of the Polish Millennium in the form of an outdoor mural at St. John Fisher College has been commissioned by the Polish Arts Group of

Rochester, hosts to the American Council of Polish Cultural Clubs Convention scheduled to be held on the Fisher campus

The mural will be executed during the week-long convention by Professor Josef Sawinski, Polish artist who took up residence in Buffalo in 1963 after a thirty-year art career in his native land. Examples of his the President Kennedy Memorial Chapel, Stella Niagara Chapel, and St. Francis High School in Athol Springs.

At Fisher Professor Slawinski (Mikolaj Kopernik), 16th Century Polish scientist, who is acclaimed as the founder of modern astronomy.

Employing sgraffito, am ancient Roman art technique seldom seen in the United States, the artist expects to begin his work on Wednesday and will continue without interruption until the mural is completed approximately 48 hours later.

It will be formally deducated

Sgraffito, an art form that Professor Slawinski believes has great possibilities with mod-

Then he "scratches" until he lays bare the appropriately colored layer of cement to form the part of the mural he is working on at the moment. Once dry, the mural is impervious to the elements.

The Copernicus design at Fisher will be applied to the exterior north wall of Kearney Auditorium. Spotlights will illuminate the scene during darkmurals in this area may be works nonstop through the found at Rosary Hill College, night on Wednesday and Thursday. Spectators are welcome to observe the artist in action.

Approximately 250 delegates from throughout the United States are expected to attend the convention. General chairwill depict Nicolaus Copernicus man of the event is Leopold Lorentz, 4091 St. Paul Blvd., Irondequoit.

In addition to daily business sessions each morning, the convention-program-includes after-

noon and evening lectures, movies, demonstrations, and concerts. A traditional Polish feast, called a "Biesiada," will close the convention Saturday evening at 7 p.m. Reservations are being accepted by Miss Helen Dudley, 975 Hudson Ave., Roch-

### COURIER

Friday, August 5, 1966 LOCAL NEWS

SECTION

## **PICTURESQUE** GARDENS

Bubbling Fountains And Full View Of The Lake Makes Dining At The

#### CRESCENT BEACH HOTEL

A. Romantio Experience. Delicious Food Is Served At Sensible Prices Daily For Lunch, Dinner, Banquets Or Parties. The Four Gales Entertaining Nitely In The Vineyard Lounge.

Your Hosts—'The Barrys" Joe & Gloria



#### FAMILIAR SCENE. In basically the same scene as the original Legion of Mary meeting 45 years ago, Legion units gather weekly at a table graced by a statue of Mary. This group is from St. Anne's parish in Rochester. Father Edwin Metzger, left, is the group's spiritual director.

#### Sixty-five Degrees Sixty-five students will re-|Deegan, Francina Staropoli. ceive degrees at the summer Mary Janet Sauntry, Lucina Digraduation exercises of Naz-mino, Mary Presentation Hoye; aret College today, Friday, Au- also Cynthia Ippolito Black

gust 5 at 4 p.m. in the college Joan P. Graber, Mary Eileen Candidates for degrees will

Bachelor of Arts: be presented by Sister St. Cath-Sisters Mary Anastasia Maerine, Dean of the college and degrees will be conferred by Claire Josepha Frawley, Diony-Sister Helen Daniel, president. Commencement speaker will be Rycke, R.S.M., Mary Elaine Dethe Honorable John P. Lomenzo. Fiore, R.S.M., Frances Cabrini loney, Ann Concepta Murphy, Sisters Mary Aid Lacagnina, Mastantone, S.S.J.

Aquilina Dalton, Baptiste Hal-Sisters Francis Paula Steinack, Brenda Dewey, Brian Madiwachs, Mary Gretchen Roney gan, Clare Ehmann, Clarina Brown, Mary Gregory Holland, Mary Faith Francione, David Fisher Binsack, Josepha Two-Mary Finks, Mary Germain mey, Josephine Repp, Lucetta Sercu, Marie Regina Gianni, Bachelor of Science in Educa- Mary Maura Ross, Paul Michelle McLane, Mary Rosalita Herbert; Sisters Gilmary Cardinal, Also Eileen M. Collins, Susan Hortense Chaapel, Innocentia Rata Donnelly.

Bachman, Josette Capozzi, Mil- Master of Science in Educa-

dred Coughlin, Mary Paschal Lenhard, Patricia Oakes, Pau-lina Sliwa, Ramona Giglio, Regis Sarkis, Winifred Gouse (Music); Jo Ann Weiss, (Music); Mary Agnes Alrutz, Sisters M. Anthony Cerio,
Bernadette Mary Donovan, Mary
Carl MacIlvain, Clare Marie DellaPietra (History)

1904

Your investment in the Society of the Divine Word Annuity Plan will provide generous interest payments for life, with régular checks coming to you every six months. You will also share in spiritual benefits and gain personal satisfaction in the knowledge that your money is helping the cause of Christ all over the world. Certain tax advantages also combine to improve the financial return of an

**INCOME FOR LIFE!** 

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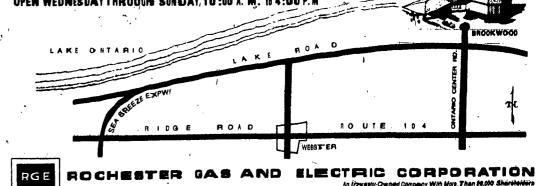
S.V.D. Annuity Contract

## you are invited to visit RGcE's new **Brookwood** Science Information Center

.a fascinating experience.

Rochester Gas & Electric invites you to visit the new Brookwood Science Information Center at the sile of the Robert Emmett Ginna Nuclear Power Plant at Ontario, New York. Visiting Brookwood is a fascinating experience for both children and adults. The exhibits there open the door of understanding to many of the wonders of modern science. Other displays dramatically show how nuclear energy is changing our world today. Motion pictures and slide-illustrated talks in the Brookwood Auditorium tell more of the story. For a fascinating step into the nuclear age, follow the map below to Brookwood. It is located on Lake Road, Ontario, N. Y.,

a pleasant 30 minute drive from downtown Rochester



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LAYS