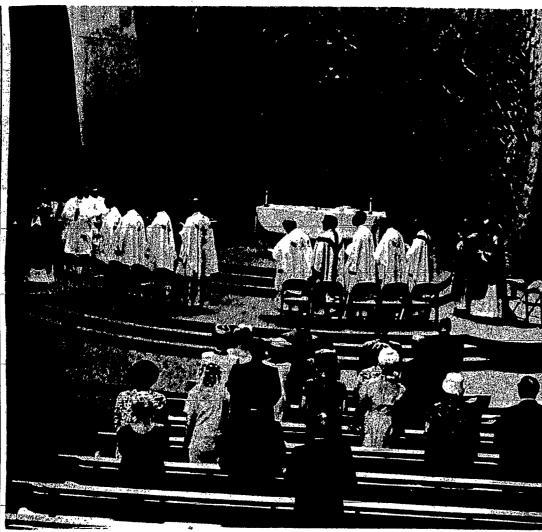
Mass Returns To Glastonbury

Londom - (NC) - Glaston bury Abbey near Bath in west ern England, legendary birthplace of Christianity in Britain, has been thrown open by its present Anglican owners for Masses by Roman Catholics priests and services by all de-

Anglican Bishop Edward Henderson of Bath and Wells officially invited the clergy of any established Christian communion to cellebrate communion in their own rite in the ruined abbey's carypt chapel or in the little charpel of St. Patrick in the grounds. Everything necessary will be provided except a cassock for the celebrant.

Bishop Henderson made history last year by inviting the Apostolic Delegates to Britain, Archbishop Igino Cardinale, to crown a statue of Our Lady in the grounds and offer Mass there for the first time since the suppression of the monasteries 400 years ago. The bishop himself attended,

Glaston bury Abbey, now largely a ruin, is reputedly the holiest place in Britain, According to legend, Joseph of Arimathea founded there the first Christian church in this country and planted in the ground his staff. A thorn tree on the site. supposed to be his staff, still blossoms exceptionally every Christmas.



Young Priests Say Mass Together

The sixteen recently ordained priests of the Rochester Diocese celebrated Mass together at St. John the Evangelist Church, Greece, Thursday, June 23. Parents and friends attended the Mass. Earlier that day they received their first assignments from Bishop Kearney which were effective this Tuesday.

'We Asked the Wrong Questions'

By FATHER LEO J. TRESE

New Way To Instruct Converts

Detroit --- (NC) -- A new type

been developed here. Father Robert S. Humitz, an the instruction of future Cathassistant pastor at Visitations olics? church has been working on its

Now he and pastors of four he explained. neighboring parishes in the inner city area are engaged in . implementing the Scripture-lemical and by their very

the archalocese is watching come up with the right answers

it is extremely difficult to keep

which moved Jesus to warn us,

spend long periods in prayer.

the mind concentrated on any

ness of this human weakness and very few of us do.

"But in praying, do not multi- If we are addicted to ready-

ply words, as the Gentiles do; made prayers, it may be that

for they think that by saying some of our distractions are

a great cleal they will be simply the mind's rebellion

By definition, prayer is a rais- This is not to infer that we

God's World

By WILLIAM J. LADYKA with interest but has not taken in order to be considered good | He stated that within the gen- bers of the committee are sev. It also has an Epilogue and a any official action at this time. Catholics," the priest said.

of instruction tailored to the post-conciliar era and aimed at gram "a scriptural catechesis old texts is that we have come the liturgy, morality, prayer, prospective adult converts has for adult Christian formation." to assume that the questions profession of faith and social that are asked are the same life. WHY A NEW approach to questions the people are asking.

"The answers to the text around Christ's presence with questions are highly philosophi-"The kind of texts we have cal in nature and the vocabu-ty," he continued. development for the past three now can be classified generally lary needed to discuss them as the question-answer type,"

makes the communication of an This is precisely what swers very difficult," he con needed today. We need to "I think they tend to be po-He said that the end result based cate-chism in their respectant metals and the control of the list that people get the impresdefensive. They tend to uncon-

sion that to be good Catholics sciously give our people the they must be able to philoso According to Father Humitz, impression that they had better phize about the faith.

traditional catechism is that other than the cate wh people have been taught all people have been taught all helps him what he about Christ but are seldom is learning, and with the group instructed on how to get to within which he studies and know Christ "as a Person."

Therefore, he said, they be baptized. On Praying Better never really understand how Christ works today, never real-Christ works today, never real-care should be exercised that ize that their meeting with the catechumen not be "carried Christ is a personal one. They along with his group and bap-have a hard time learning their tized unless he is capable of specific role in the Body of making a wholehearted commit-

For most of us, distraction in prayer is a perennial Basically, Father Humitz said, problem. Morning prayers, night prayer, Mass prayers or the problem is that there is Rosary—again and again we end up with a dissatisfied and even guilty feeling. We have spent anywhere from five to thirty minutes in praayer and cannot honestly say the problem is that there is nothing available as a guide preferably during the Mass or a text to the Bible that will with the entire parish present," the problem is that there is nothing available as a guide preferably during the Mass or a text to the Bible that will with the entire parish present," the problem is that there is nothing available as a guide preferably during the Mass or a text to the Bible that will with the entire parish present," the problem is that there is nothing available as a guide preferably during the Mass or a text to the Bible that will with the entire parish present." take place in a public manner, that our mind was on what we were desired results.

saying for more than one-tenth of The new catechesis employs were baptized here recently in both the team and person-to-this manner.

We remind ourselves that invol-Instructing catechumens, he it is currently administered, the untary distractions do not destroy the effectiveness of our prayers. If pointed out, is not the job of the priest alone. It is the work its seven parts: the introduction we begin our prayers with the in- of the entire Christian community of the catechamen into the tention of honoring God and with nity, the parish. "The parish Church; the administering of the determination to pray well, must see itself as being respont the salt; the three exorcisms then our prayers are pleasing to sible for seeking out new mem- (two ceremonies); the anoint-God even though our mind, despite bers, it must be conscious of its ing with holy oils; the final good intent, wanders all over the missionary role."

Once the parish priests have baptism itself. We know this, but we still are dubious as to whether proach they in turn will inbeen trained in the new apour distractions really are voluntary. We ask ourselves, struct a corps of selected lay ceremony. Parishioners are "Isn't there something I can do to better the quality of people in their own parishes. urged to be present for each

THE NEW catechesis is di-ceremony. At the end a coffee One answer to the difficulty we pray out of a book we are vided into five basic study social is held so that both catewould be to pray oftener but praying in another man's words more brie-fly. There are mystics and often those words will be who have a special gift for

who have a special gift for prayer, but very few of us are mystics. For us average persons anyone's lips.

Artificial on our own lips. In Apostles.

Gospels and the Acts of the Vancement in the lath.

Apostles.

He said that he envisions the strong designation of definite "Baptover anyone's lips.

Covenant and the Pentecost are tism days" during the year on covenant and the Pentecost are tism days" during the year on the two "poles" which support Even a prayer composed by a one point for an extended pe-saint will not necessarily ex-

which the fullness of the sacrariod of time. Our brain resists press our own honest feelings. "What the covenant is for the the tension generated by close It is being hypocritical to say. Israelites, the Pentecost is for

"O God, I am the worst of the Apostles," he said. Each Pentecost and Christmas as apsinners," if I do not truly think gives meaning and purpose to propriate days for the conferral No doubt it was His aware that I am the worst of sinners the respective peoples.

'Freedom' Graduation against being a party to pietistic phrases which, for me here tic phrases which, for me here the devoid of genuine.

Held in Parish Hall

It is more important to deand now, are devoid of genuine welop a habit of prayer than to meaning. Boston - (RNS) - Cardinal ity of the Boston Public School self (but slowly, now, and predominantly Negro district.

It takes but a moment to thoughtfully!). We cannot betraise the mind and heart to ter express our devotion to our the Catholic parish's auditorium God, and there are any num-Blessed Mother than in the six days after the official gradber of morments during the day words of the Hail Mary, inwhen, if we have the habit of prayer, we can cast a quick spired as it was by the Holy campbell Junior High School had been disrupted by the Rev. less act and "a challenge which spired as it was by the Holy Campbell Junior High School had been disrupted by the Rev. less act and "a challenge which when the particle of the Southern could—not—be—passed over in glance at God in some such words as, "I love you, God," or, "In many of the psalms, too, "Virgil A. Wood of the Southern could not be passed over in "Please make me do Your will, we shall find some of our own christian Leadership C on fer silence."

monentary prayers are proof to enter fully into the comagainst distraction and by their munity act of worship and mufrequency and intensity more tual charity which is the Mass,

ANOT HER ANTIDOTE to words of the Mass prayers. distraction in prayer is sincer- Conceding all this, it still reity. If we are going to pray mains true that our personal well, then we must be sure that and family prayers will be more we really do mean what we say.

A logical corollary of this truth is that we should do more pray mains true that our personal low the program to continue. The Christian Leadership Conference leader has been summoned to court here to face a police complaint. in our, own words and de the wings of our own unpretenpend less om prayerbooks. When tious words.

Cushing sent a message of Committee in opposition to proing of the mind and heart to never should make use of set "blessings and affection" to pub- posals by the Massachusetts God. It is a thought directed to words in prayer. Certainly we lie school pupils participating State Board of Education for God, a thought compounded of shall make frequent use of that in a "Freedom Graduation" the elimination of racial imbalther, given to us by Jesus Him- Catholic church in the city's trict.

God, or "Jesus, help me to deepest feelings beautifully expense as I should!" These pressed. Moreover, if we are presence of Mrs. Louise Day Hicks of the Boston School Com-

than compensate for their we must strive to make our own of the school committee, was will continue to grow if the sentiments coincide with the prevented from distributing di school committee will not take plomas at the Campbell school more positive steps to solve the platform and refused to all ance.

Mrs. Hicks has led a major-

faith, love, confidence and hu preeminent prayer, the Our Fa ceremony at St. Hugh's Roman ance in the Roxbury school dis-A statement issued by the Boston Archdiocesan Commissionon Human Rights, of which

> The commission noted, how ever, that "it is regrettable that it was answered in the way that t was, but this is an indication Mrs. Hicks, onetime chairman of the sense of frustration that rites when Mr. Wood took over the problem of racial imbal-

> > DEADLINE FOR NEWS MONDAY NOON

Clergy 'Union' in Chicago

New York - (RNS) - The

Paulist Fathers-Catholic reli-

In an introduction, Father E.

publisher such as the Paulist

Press to publish a book on the

will be illumnating not only

En'itled "Judaism," the book

their eyes to ask a rabbi to tell

than half the secular priests of the Roman Catholic Archdiocese of Chicago formed a new Co- Cantwell, chaplain of the Cath- tice of the archdiocesan mar-vide a direct pipe-line between

The historic and unprecedented action was taken at the end of a two-day meeting by 726 Msgr. John J. Egan, director of the control of the con priests of thearchdiocese. They the archdiocesan Office of Urelected 22 of the priests pres- ban Affairs, member of the ent as committee members

Major tasks of the committee will be to improve communications with Archbishop John P. Paulists Print Cody and to establish working groups to deal in depth with Rabbi's Book other problems which the priests leel are important to the work the Church.

Among these problems, ac gious order dedicated to the use cording to spokesmen, are such of modern communication tech issues as the structuring of niques - published a pocketlocal councils to bring lay peo-book on Judaism written by ple into the decision-making Rabbi Stuart Rosenberg of Beth process of the parish, communi-Tzedec Synagogue, Toronto, cation within the rectory struc-Ont. ture, social issues confronting the urban church, the role of the priest in society today, post L. Bader, C.S.P., director of the ordination education, and the re- Vancouver Catholic Centre, appraisal of appointment plans wrote: "For a Roman Catholic

"The CCC will supervise the Jewish religion written by a esearch of these working groups rabbi is an "ecumenical first" and coordinate their efforts so that practical proposals can be even in 1966. presented to Archbishop Cody and to the clergy and laity of tion of the history, worship and the archdiocese," a committee beliefs of the Jewish people statement pointed out. will be illumnating not only

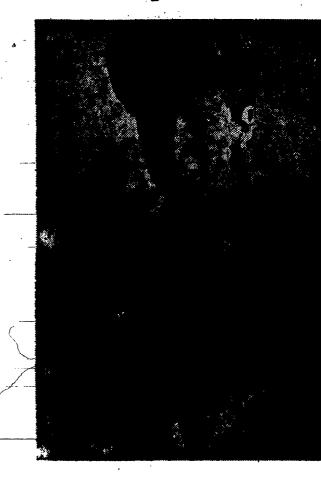
The archbishop, who address for Catholics but for those of ed the priests at their meetings, other beliefs." encouraged the efforts of the committee and invited the is dedicated to the Paulist Fapriests to recommend solutions thers "who love of God and to the many complex problems fellowman made it seemly in which the archdiocese faces."

The 22 priests elected to the Christians of Judaism." CCC included nine members of an earlier Ad Hoc Committee The 159-page volume is dithat voiced "apprehension . . . vided into three sections." "The due to lack of communication" in a report sent to the archbishop in May. Among new memcral pattern outlined in the eral well-known and respected Glossary of Jewish terms.

Chicago — (RNS) — More leaders of the Chicago clergy. Board of Consultors and pastor atton parish, and one of the nine an half the secular priests of Roman Catholic Archdiocese They include Msgr. Daniel M. They include Msgr. Daniel Ms ordinating Committee of the Olic Adult Education Center, riage court, who recently assumth the priests and Archbishop Clergy (CCC). Life, Catholic Interracial Coun-

The Rev. Francis J. Slobig.

Grojansky



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Take out your stole or capelet from Projansky storage, for any occasion. Bring it back any time. No added charge.

Peter's Pence Collection To Aid Pope in His Work

My dear People;

"All have their orientation

lus in His resurrected humani

risin Christ so that we too can survive with meaning and

During his period of linearce

He warned, however, that

"The Baptism proper should

He disclosed that 32 persons

Instead of the ceremony as

Each step, he explained, has

ment will be bestowed on cate-

He cited Easter, the Feast of

sacrament is broken down into

tion, a catechumen forms three

in the consciousness of

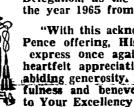
pose," Fre Humitz said.

basic relationships: w

ment to the faith.

Your generous response to my appeal last year for the Peter's Ponce Collection for the Holy Father was the occasion of this very gracious response from the Secretary of State to

"The Holy Father has graciously directed me to send you acknowledgement of the sum of \$52,500 which Your Excellency recently deposited at the Apostolic Delegation, as the Peter's Pence offering for



"With this acknowledgement for the Peter's Pence offering, His Holiness would have me express once again to Your Excellency His heartfelt appreciation and gratitude for your abiding generosity. In token of His warm thank-fulness and benevolence, He lovingly imparts to Your Excellency and to the clergy and laity entrusted to your pastoral care, His paternal

I am sure everyone of us is concerned to preserve the reputation of our diocese for devotion and loyalty to the Holy See, so generously expressed each year at the close of June. May God bless you for your concern for the welfare of His Vicar upon earth.

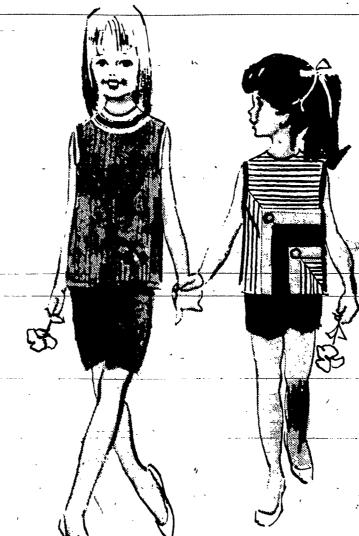
Thanking you sincerely, I am

Your devoted Shepherd in Christ,

Bishop of Rochester

P. S. This letter is to be read, and the collection taken up, on Sunday, June 26. Receipts from this special collection are to be sent to the Chancery at the end of three weeks.

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Lisbon-(RNS

Lisbon Cathe Anthony of P orable event i This year the veneration of St. Anthony Padua where

N.Y. Cardi

Chu Washington -- (RN solid show of ecumer raderie more than 70 watched as Cardinal of New York was h Religious Heritage o as Churchman of the was the first time

organization was form

that a Catholic cler

ceived the honor. The Heritage of also presented awar Walter H. Judd, form sentative from Minne 1962) who had been Churchman of the Ye Marian Anderson, nown Negro contral Churchwoman of the

Dr. Norman Vinc who had won the of the Year award praised New York's Spellman for his "pa and boundles which have not only Catholic Church well have been "at the ser country and to men in every land and fa

Terming: the Prin Church as a "friend dant of the great ar

Parochial Schools Integration

Brooklyn — (RNS York State Senato that in some areas schools were used "a to avoid integrated

The charge lodge Jerome L. Wilson tan was assailed as unfounded, scurrilou Eugene Molloy, sup of diocesan schools

educator of the Br

In Albany, during of debate on the "te bill which would b lic, private and paro students of the 7th the grades, Sen Wilson

1. That paroch were being used "to evade integration

2. That "in sou we have not been tegrate the public cause the white ch parochial schools." The textbook bil

imbursing local sch for \$25 per child year of the progra per year in the foll -won overwheming both houses of the Legislature. The bil fore Governor Roo

> LIFE When Yo Routine

> > The C CRESC On-

Delicio Day F

Your Host