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My son, the bartender

HELPED LEGION SPREAD. This photo from Nov. 11, 1958, includes four people who played vital parts in the Legion's rapid growth in the Rochester Diocese during the fifties. They are visiting with a guest speaker, Mrs. Rose Fox, second from left, at a Legion

Curia president (1956-59) and now Sister M. Barnabas in the Mercy congregation; Miss Isabelle Dolan, (who founded Loreto House in inner-city Rochester, later transplanted it to Cleveland, Ohio), and Father John Merklinger, Diocesan moderator for the Legion of Mary from 1951 to 1959. Congress. At far left, Dr. J. Raymond Hensler, Curia

Legion of Mary Story in Rochester Diocese



FIRST COMMUNION PREPARATION is purpose of this call by Geneva legionaries Miss Jennie Luciano and Mrs. Mary Mishanec, right. They ask parents to help prepare their children for First Communion, offer teaching aids. Mrs. Edmund Acquisita, left, looks on as her daughter, Christine receives a Miraculous Medal from the visitors. Christine makes her First Holy Communion in St. Francis de Sales church on May 28.

(Continued from Page 15)

The spirit of the Legion has scandals been preserved due to religious adherence to the system outlined in the handbook.

Silence, a Legion Virtue

. Because Legionaries often come across information in their is a firm insistence on secrecy cess. The emphasis on secrecy, Mercy. The members had been about information gained dur strict observance of it, realiza visiting a home for retired men. ing Legion work. The handbook tion of this by the people — They had talked patiently and tells them that apart from their all of this has opened doors to perseveringly with one man. unit meeting, when they make Legionaries that have been who had been away from the their report, they are not to closed tight to others." discuss any particulars of their work. They are remarkably Legion growth in the Diocese Schenley pays a special tribute to tavernowners and bartenders during May- National Tavern Month, close-mouthed about their calls, centered first in the Rochester and this trait has won over area, then spread to the rest time, he was able to persuade many pastors who wondered if of the Diocese. By 1957, there

Schenle

cook-outs

are"in"

with

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parish visitors might not be aladded, "a great deal of assist-

Father Joseph Dailey, now vice-Chancellor of the Diocese, the report concluded, "and she speaks highly of this trait of is once again faithful/to pray-Legionaries, from his own par-er, the Mass and the Sacraish experience:

"The principle of Legion calls which could raise eye secrecy is one of the basic real from the Legion unit at St. brows if known publicly, there sons for its (The Legion) suc Ann's in Hornell, Our Lady of

were enough parish units to justify setting up a Curia in

the Elmira area. In 1960, a Curia was formed in Auburn. 14 senior units, 4 junior groups, night. The Auburn area has 10 senior

While much of the effects of Not all the Legion reports

Legion work cannot be record can be so dramatic, but even ed - spiritual progress is not their matter-of-fact yearly re easy to define — there are all ports indicate much spiritual ways the striking cases that good accomplished. Some sam testify to the Legion's efforts. ples follow.

tails such an incident: A young girl, severely injur- ments

ed and hospitalized for several months, was visited frequently | Sacred Heart Cathedral praeand the long hospitalization relan Inquiry class for non-Cathoence and the value of prayer," panied some hesitant about com-the report noted. ing alone, acted as hosts at the

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source of spreading parish ance from Our Blessed Lady,

"Her faith gradually revived,"

Another striking story came

"One night, our spiritual director called at the home." This the procrastinator to make his

Although not apparently in critical condition, this man, who had finally made his peace with The Elmira region now boasts God, died suddenly later that

The yearly report to the Au-St. John the Evangelist, burn Curia from the Waterloo Greece (Mother of Grace prae-unit, Our Lady of Hope, de sidium): two marriages turned to the Mass and Sacra-

by Legionaries. Her accident sidia: Legion groups promoted sulted in a real crisis of faith lies. They visited homes, invit-"She questioned God's exist ed people to the course, accom-

classes. Results: "Thirteen were

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Continued and sympathetic baptized at the Easter Vigil visits by Legionaries, and they services.

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to credit much of their spiritual harvest to the army of Auxiliary members which stands behind the Actives. While there are just over 800 active members in the Rochester Diocese, there are at least 20,000 Auxiliary members, who pledge themselves to pray the Legion prayers daily, including the Rosary, to provide added spiritual force to the Legion's apostolate.

Like all Catholic organizations, the Legion is feeling the fresh breezes of "aggiornamento" these days, and while Legion leaders have been willing to change on secondary matters, they feel that their strength is closely tied to the essential principles on which the Legion was built. The weekly meeting, weekly work assignment, pattern of the meeting, etc. are all likely to continue as Legion

- A few years ago in recogni-tion of the Legion's fine record in the Diocese, Bishop Kearney announced that he was giving the Legion of Mary a special mandate as an official Catholi-Action group in this area.

His proclamation on that occasion noted:

"The Legion of Mary has distinguished itself in the Diocese . has seen a most remarkable growth in its members . . has not hesitated to engage in the most arduous and exacting tasks of the apostolic activity of the Church."

The Bishop's words sum up the story of the first 27 years of Legion of Mary activity in the Diocese of Rochester.

-Father Robert J. Kanke

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